



**RETURN BIDS TO:**  
**RETOURNER LES SOUMISSIONS À:**  
Public Works and Government Services Canada  
ATB Place North Tower  
10025 Jasper Ave./10025 ave. Jasper  
5th floor/5e étage  
Edmonton  
Alberta  
T5J 1S6  
Bid Fax: (780) 497-3510

## SOLICITATION AMENDMENT MODIFICATION DE L'INVITATION

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

### Comments - Commentaires

**Vendor/Firm Name and Address**  
**Raison sociale et adresse du**  
**fournisseur/de l'entrepreneur**

**Issuing Office - Bureau de distribution**  
Public Works and Government Services Canada  
ATB Place North Tower  
10025 Jasper Ave./10025 ave Jasper  
5th floor/5e étage  
Edmonton  
Alberta  
T5J 1S6

<b>Title - Sujet</b> Janitorial Services	
<b>Solicitation No. - N° de l'invitation</b> W6895-190022/A	<b>Amendment No. - N° modif.</b> 001
<b>Client Reference No. - N° de référence du client</b> W6895-190022	<b>Date</b> 2019-02-11
<b>GETS Reference No. - N° de référence de SEAG</b> PW-\$EDM-014-11530	
<b>File No. - N° de dossier</b> EDM-8-41122 (014)	<b>CCC No./N° CCC - FMS No./N° VME</b>
<b>Solicitation Closes - L'invitation prend fin</b> <b>at - à 02:00 PM</b> <b>on - le 2019-02-19</b>	<b>Time Zone</b> <b>Fuseau horaire</b> Mountain Standard Time MST
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/>	
<b>Address Enquiries to: - Adresser toutes questions à:</b> Lau, Chris	<b>Buyer Id - Id de l'acheteur</b> edm014
<b>Telephone No. - N° de téléphone</b> (780) 566-2195 ( )	<b>FAX No. - N° de FAX</b> (780) 497-3510
<b>Destination - of Goods, Services, and Construction:</b> <b>Destination - des biens, services et construction:</b>	

**Instructions: See Herein**

**Instructions: Voir aux présentes**

<b>Delivery Required - Livraison exigée</b>	<b>Delivery Offered - Livraison proposée</b>
<b>Vendor/Firm Name and Address</b> <b>Raison sociale et adresse du fournisseur/de l'entrepreneur</b>	
<b>Telephone No. - N° de téléphone</b> <b>Facsimile No. - N° de télécopieur</b>	
<b>Name and title of person authorized to sign on behalf of Vendor/Firm</b> <b>(type or print)</b> <b>Nom et titre de la personne autorisée à signer au nom du fournisseur/</b> <b>de l'entrepreneur (taper ou écrire en caractères d'imprimerie)</b>	
<b>Signature</b>	<b>Date</b>

**This amendment has been raised to answer the following questions:**

**Q1:** Please provide an electronic base map for planning of distribution of staff.

**A1:** There will be a map provided at the site visit.

**Q2:** Annex B – Cleaning Schedule – please provide.

**A2:** See Appendix A – Square meters by categories is provided along with detailed frequency schedule of all area types.

**Q3:** Drawings – please provide

**A3:** Will be provided at site visit.

**Q4:** Is PPE for entering isolation rooms (disposable gowns, gloves, masks, etc.) provided by the contractor? If yes, can you please provide an estimate (or historical data) of the usages required per year.

**A4:** This is a new building there is no historical data.

**Q5:** Will alternate (equal in effectiveness) chemicals be permitted?

**A5:** Annex B has a suggested list of cleaning products and should follow appropriate environmental considerations.

**Q6:** Annex B – Cleaning Schedule – Please indicate if there are any specific days on which less than 7 days/week tasks are to be performed.

**A6:** Monday thru Friday as per Appendix A.

**Q7:** In question P2, please confirm that the highest level of education is based on a recognized accredited Canadian diploma or degree or required to meet the equivalency recognition guidelines instated by the Federal government for Secondary Schools, Universities and/or Colleges.

**A7:** Proof of diploma and or degree is mandatory.

**Q8:** Under the current contract there was a 30% increase to minimum wage mandated by the provincial government. How was this financially supported by the Federal government under the contract at that time?

**A8:** There is no section in the G&S General Conditions or Supplemental General Conditions that covers an increase to minimum wages, increase to pricing due to minimum wage increase or payment of wages. The public notice announcement by the Alberta Government to increase the minimum wage including the breakdown and timeline for the increases was published and broadcasted in June 2015, any bids submitted by suppliers after that date should have reasonably taken this into consideration as there was demonstrated public notice. Please bid accordingly.

**Q9:** In past RFPs, the CIMS-GB certification through ISSA was considered equivalent to ISO9000? Please confirm that the scoring will be adjusted in Questions P4, P10, and P12 to reflect the equivalency of the certifications. See attached document confirming the equivalency

**A9:** P4 is CIMS certified, P10 is CIMS and P12 is ISO 9000 points will be give accordingly, bidders have the opportunity to get points for whichever certification they hold.

**Q10:** If there are further changes by the federal or provincial government that effects minimum wage or payroll tax changes that increase the labour burden how will this be supported by the Federal Government under this contract.

**A10:** There is no section in the G&S General Conditions or Supplemental General Conditions that covers an increase to minimum wages, increase to pricing due to minimum wage increase or payment of wages. The public notice announcement by the Alberta Government to increase the minimum wage including the breakdown and timeline for the increases was published and broadcasted in June 2015, any bids submitted by suppliers after that date should have reasonably taken this into consideration as there was demonstrated public notice. Please bid accordingly.

**Q11:** How will joint ventures with shared ownership that submit multiple bids be evaluated?

**A11:** Joint ventures must submit their bid in accordance with Article 17 (2010-01-11) Joint venture of the standard instructions 2003 Goods or Services – Competitive Requirements.

**Q12:** Hook ups for laundry facilities in the health contract?

**A12:** We will have to look into this once the building is up and running.

**Q13:** What is the expected daily volume of patients?

**A13:** Daily estimated patient volume for all departments – 260

**Q14:** How many pieces of patient shared equipment (beds, exam tables) are there?

**A14:** There are 40 pieces of shared patient equipment.

**Q15:** Garbage and Recycling:

**A15:** Janitorial staff will take the garbage, cardboard, paper, shredded paper and plastics out to the designated bins. There will also be bins for wood and metal, if these products are noticeably laying in the garbage remove them and place them in their designated bins.

**All other terms and conditions remain the same.**