



**RETURN BIDS TO:**  
**RETOURNER LES SUBMISSION À :**  
Parks Canada Agency Bid Receiving Unit  
220 - 4 Avenue S.E., Suite 720  
Calgary, AB T2G 4X3  
Bid Fax: (866) 246-6893

**REVISION 002 TO A  
REQUEST FOR PROPOSAL**  
**RÉVISION 002 À UNE  
DEMANDE DE PROPOSITIONS**

The referenced document is hereby revised;  
unless otherwise indicated, all other terms and  
conditions of the Offer remain the same.

Ce document est par la présente révisé; sauf  
indication contraire, les modalités de l'offre  
demeurent les mêmes.

**Issuing Office - Bureau de distribution :**  
Parks Canada Agency  
National Contracting Services  
220 - 4 Avenue S.E., Suite 720  
Calgary, AB T2G 4X3

<b>Title - Sujet :</b> Indigenous Exhibit – Jasper National Park	
<b>Solicitation No. - N° de l'invitation :</b> 5P420-18-0507/A	<b>Date :</b> May 2, 2019
<b>Amendment No. - N° de modification :</b> 002	
<b>Client Reference No. - N° de référence du client :</b> 010	
<b>GETS Reference No.   N° de reference de SEAG :</b> PW-19-00869145	

<b>Solicitation Closes - L'invitation prend fin :</b> <b>At - à :</b> 2:00 PM <b>On - le :</b> May 8, 2019	<b>Time Zone - Fuseau horaire</b> MDT
--	--

<b>F.O.B. - F.A.B. :</b> <b>Plant - Usine :</b> <input type="checkbox"/> <b>Destination :</b> <input checked="" type="checkbox"/> <b>Other - Autre :</b> <input type="checkbox"/>		
<b>Address Enquiries to - Adresser toutes demande de renseignements à :</b> Jen Maheu		
<b>Telephone No. - N° de telephone :</b> (587) 432-8458	<b>Fax No. -N° de télécopieur :</b> (866) 246-6893	<b>Email Address – Courriel :</b> <a href="mailto:jennifer.maheu@canada.ca">jennifer.maheu@canada.ca</a>
<b>Destination of Goods, Services, and Construction - Destination des biens, services, et construction :</b> Jasper National Park		

**TO BE COMPLETED BY THE BIDDER - À REMPLIR PAR LE SOUMISSIONNAIRE**

<b>Vendor/ Firm Name - Nom du fournisseur/ de l'entrepreneur :</b>	
<b>Address - Adresse :</b>	
<b>Telephone No. - N° de telephone :</b>	<b>Fax No. - N° de télécopieur :</b>
<b>Name of person authorized to sign on behalf of the Vendor/Firm Nom de la personne autorisée a signer au nom du fournisseur/ de l'entrepreneur</b>	
<b>Signature :</b>	<b>Date :</b>

Solicitation No. - N° de l'invitation :  
5P420-18-0507/A

Amd. No. - N° de la modif. :  
002

Contracting Authority - Autorité contractante :  
Jen Maheu

Client Ref. No. - N° de réf. du client :  
010

Title – Titre :  
Indigenous Exhibit – Jasper National Park

## Amendment 002

This amendment is being raised to amend the solicitation closing date, make changes to the tender package and distribute the minutes from the Bidders' Conference on April 18, 2019.

### A) BID CLOSING DATE

The closing date for tender 5P420-18-0507/A is extended from May 7, 2019 to May 8, 2019 at 2:00PM Mountain Daylight Time (MDT).

### B) TENDER PACKAGE CHANGES

#### 1. Under SRE 2 PROPOSAL REQUIREMENTS, 2.2 Specific Requirements for Proposal Format

**Delete:** *Consequence of non-compliance: any pages which extend beyond the above page limitation and any other attachments will be extracted from the proposal and will not be forwarded to the PCA Evaluation Board members for evaluation.*

**Replace with:** *Consequence of non-compliance: any pages which extend beyond the above page limitation and any other attachments will be extracted from the proposal and will not be forwarded to the Evaluation Board members for evaluation.*

#### 2. Under SRE 3 SUBMISSION REQUIREMENTS AND EVALUATION, 3.4 EVALUATION AND RATING

**Delete:** A. Technical Rating in its entirety

**Replace with:**

#### A. Technical Rating

In the first instance, price envelopes will remain sealed and only the technical components of the proposals which are responsive will be reviewed, evaluated and rated by an Evaluation Board in accordance with the following to establish Technical Ratings:\*

Criterion	Weight Factor	Rating	Weighted Rating
Achievements of Proponent	4.0	0 - 10	0 - 40
Writing Examples	4.0	0 - 10	0 - 40
Achievements of Key Personnel on Projects	1.5	0 - 10	0 - 15
Understanding of the Project	2.5	0 - 10	0 - 25
Scope of Services	2.0	0 - 10	0 - 20
Management of Services	1.0	0 - 10	0 - 10
Design Philosophy / Approach / Methodology	2.0	0 - 10	0 - 20
<b>Technical Rating</b>			<b>0 - 170</b>

The Evaluation Board will be made up of members from Parks Canada Agency (PCA) and the Indigenous Exhibit Working Group (IEWG) from the Jasper Indigenous Forum (JIF).

To be considered further, proponents **must** achieve a minimum Technical Rating of 119 points out of the 170 points available as specified above.

**No further consideration will be given to proponents not achieving the pass mark of 119 points.**

Solicitation No. - N° de l'invitation :  
5P420-18-0507/A

Amd. No. - N° de la modif. :  
002

Contracting Authority - Autorité contractante :  
Jen Maheu

Client Ref. No. - N° de réf. du client :  
010

Title – Titre :  
Indigenous Exhibit – Jasper National Park

---

### 3. Under SRE 3 SUBMISSION REQUIREMENTS AND EVALUATION, 3.4 EVALUATION AND RATING, GENERIC EVALUATION TABLE

**Delete:** PCA Evaluation Board members will evaluate the strengths and weaknesses of the Proponent's response to the evaluation criteria and will rate each criterion with even numbers (0, 2, 4, 6, 8 or 10) using the generic evaluation table below:

**Replace with:** Evaluation Board members will evaluate the strengths and weaknesses of the Proponent's response to the evaluation criteria and will rate each criterion with even numbers (0, 2, 4, 6, 8 or 10) using the generic evaluation table below:

#### B) BIDDERS' CONFERENCE PARTICIPANTS

Representative's Name	Vendor
Chelsey Schmidtke	Lees & Associates
Doriena Hassett	McElhanney Consulting Services Ltd.
Chris Marshall	Behrends
Craig Hartmetz	Headwall Engineering Ltd.
Margot McLaren	W3 Design Group

Contact information for the attendees are available upon request and approval from the vendors.

#### C) QUESTIONS AND ANSWERS

**Q31** Indigenous Partners represent many languages. Is there a process for working with these multiple languages?

**A31** Communities contributing to the panel have the ability to contribute in the language of their choice. There is possibility to include a shared common panel that addresses languages, but that is the decision of our indigenous partners.

**Q32** How do you envision the relationship between the Indigenous Partners and the consultant group?

**A32** The consultant group will be able to attend meetings and develop personal relationship with the partner communities through these meetings. Communication between the indigenous partners and the consultant should use the PCA project team as an intermediary.

**Q33** Are the contracts with indigenous partners to submit panel content on a schedule?

**A33** Yes, the schedule has been set such that most communities have already met their deliverables and are ready to work with the consultants on editing and graphic design.

**Q34** Have communities been given guidelines about size and content?

**A34** Communities have been given general guidelines about panel content (preferably 200 words or less) and size (about 6-8 feet x 3 feet). Communities are choosing their own narrative to include.

**Q35** Is there any thematic structure for content?

**A35** The communities are contributing their own stories without an overall theme. Some general themes will likely emerge from the stories communities choose to share.

**Q36** The schedule is quite aggressive; there may not be enough room for review times.

**A36** We will work with the successful consultant to create a revised schedule that makes review times as efficient and effective as possible.

**Solicitation No. - N° de l'invitation :**  
5P420-18-0507/A

**Amd. No. - N° de la modif. :**  
002

**Contracting Authority - Autorité contractante :**  
Jen Maheu

**Client Ref. No. - N° de réf. du client :**  
010

**Title – Titre :**  
Indigenous Exhibit – Jasper National Park

---

**Q37** There is some possibly conflicting information in the project brief section 3.1.1. about what skills the prime contractor is required to have-in house can you clarify?

**A37** The prime contractor should be able to provide one or more of the skills in section 3.1.1. in-house, but does not necessarily need to provide them all in-house.

**Q39** Is there a firm finish date?

**A39** Timelines within the schedule may be flexible regarding the primary construction window in Fall 2019 but a firm finish time of the end of May 2020.

**Q40** List of communities- are the communities currently contracted to complete panels identified on a separate list?

**A40** No, the exhibit is for the benefit all forum members regardless if they have already engaged on panel creation.

**Q41** Is Parks Canada Interested in involving partner communities in construction?

**A41** Yes, as much as possible.

**Q42** Has PCA thought about expected life span?

**A42** Exhibit is intended to be permanent. Panels should be designed to be updatable/replaceable in the future in case of changes required or damage to panels.

**Q43** Wildlife- How will vegetation be protected from wildlife?

**A43** We want to incorporate good practices with regards to animal attractants as well as feedback from our indigenous partners regarding what landscaping species are appropriate/preferred.

**Q44** Will environmental assessment be updated?

**A44** Preliminary assessment has been done and we have the go ahead to proceed following general best practices.

**Q45** What is the historic/cultural assessment of the site?

**A45** Accidental finds protocol is to be followed. Site has been subject to significant disturbance over last 50 years.

**ALL OTHER TERMS & CONDITIONS REMAIN UNCHANGED**