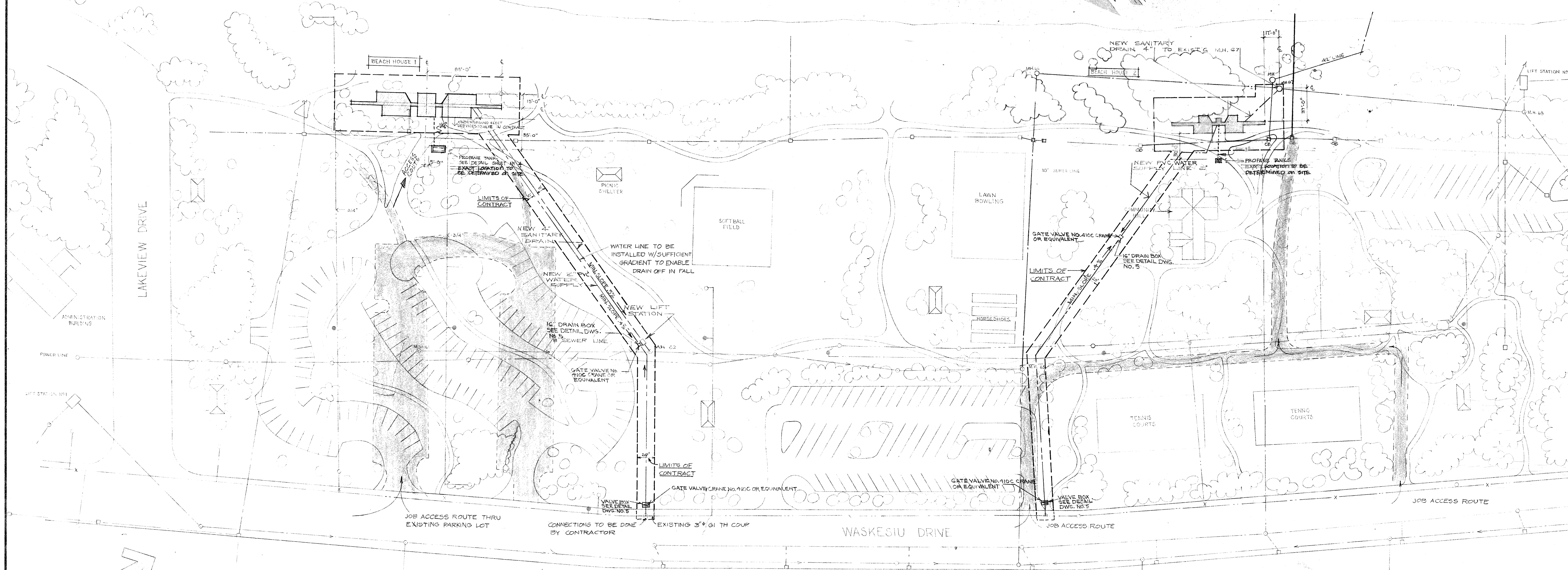
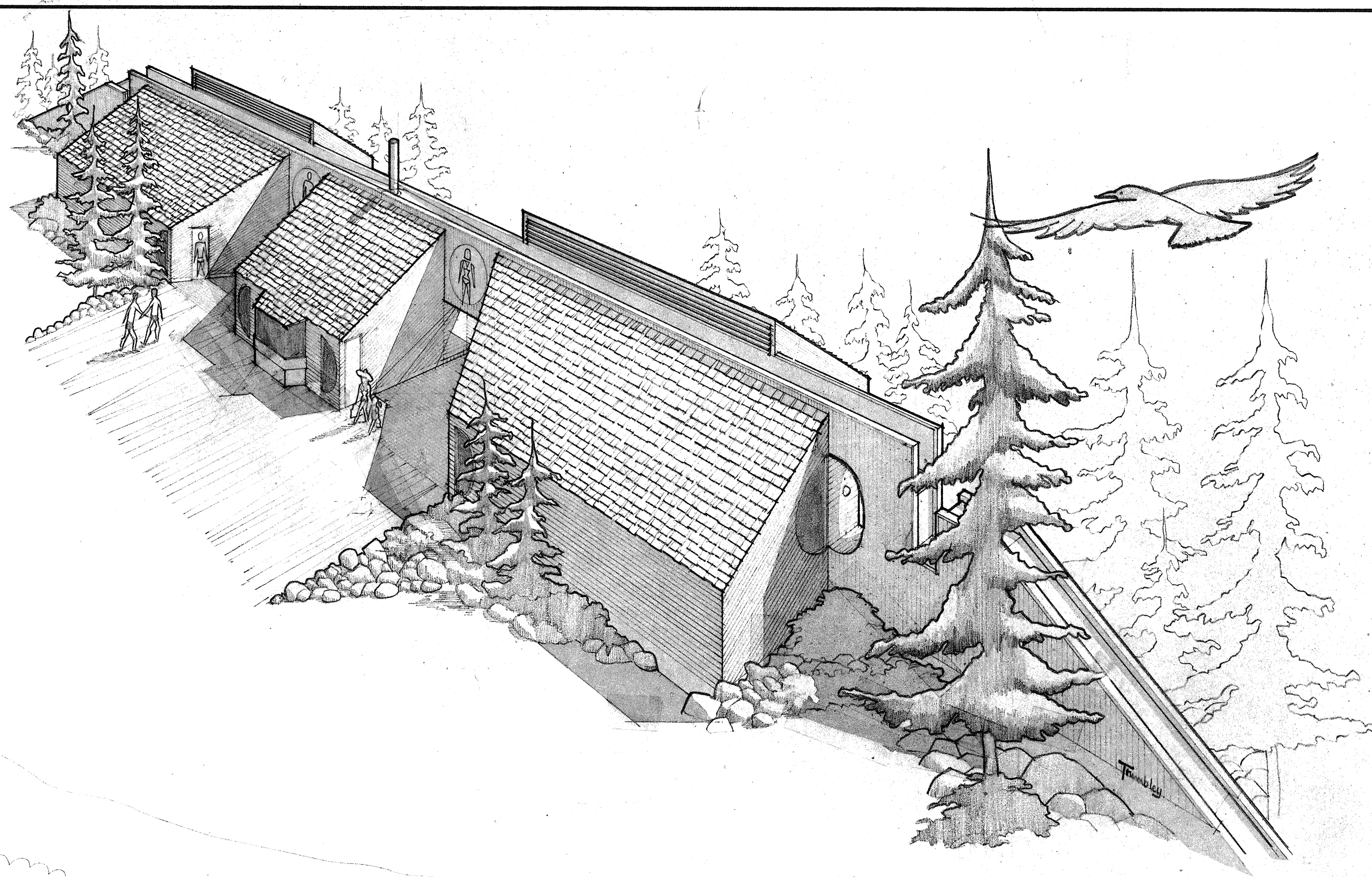


APPENDIX A

EXISTING BUILDING DRAWINGS

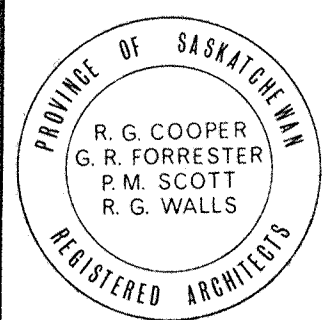
**(NOTE: DRAWINGS ARE REPRESENTATIONAL ONLY AND DO NOT
FULLY REPRESENT RENOVATION WORK THAT HAS BEEN COMPLETED)**



SITE PLAN
SCALE: 1" = 50'

NOTE: EXISTING GRADE ELEVATION TO BE 98'-4" DEPENDING ON BUILDING LOCATION (EXIST 100'-0" IS 20' ABOVE EXISTING GRADE)

Indian and Northern Affairs
Affaires indiennes et du Nord



revisions date

FORRESTER ARCHITECTS & ENGINEERS
SCOTT BOWERS 1120 MORGAN AVE.
COOPER SASKATOON SASK.
WALLS

A detail no. détail n°
B location dwg. no. sur dessin n°
C drawing no. dessin n°

drawn by / tracé par scale / échelle
R.T. S.M. 1" = 50'-0"

designed by / établi par
R.J.W.

checked by / vérifié par
R.J.W.

Job Captain / chef du projet date
R.T. February 1975
responsible officer / officier responsable date

project title titre du projet

**WASKESIU BEACH
AND DAY-USE AREA DEVELOPMENT
PRINCE ALBERT NATIONAL PARK**

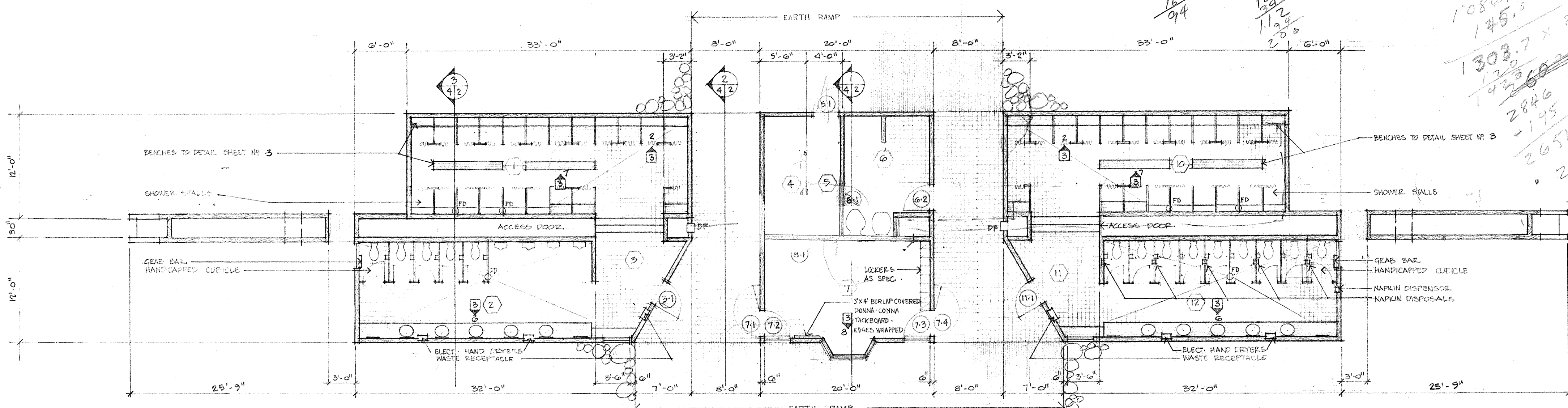
drawing title titre du dessin

SITE PLAN

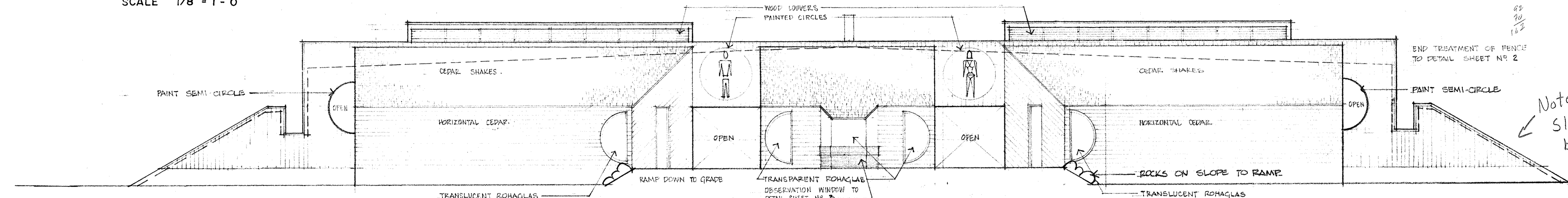
reference no. no de référence
NPA 74/R3
2167

dwg no. des

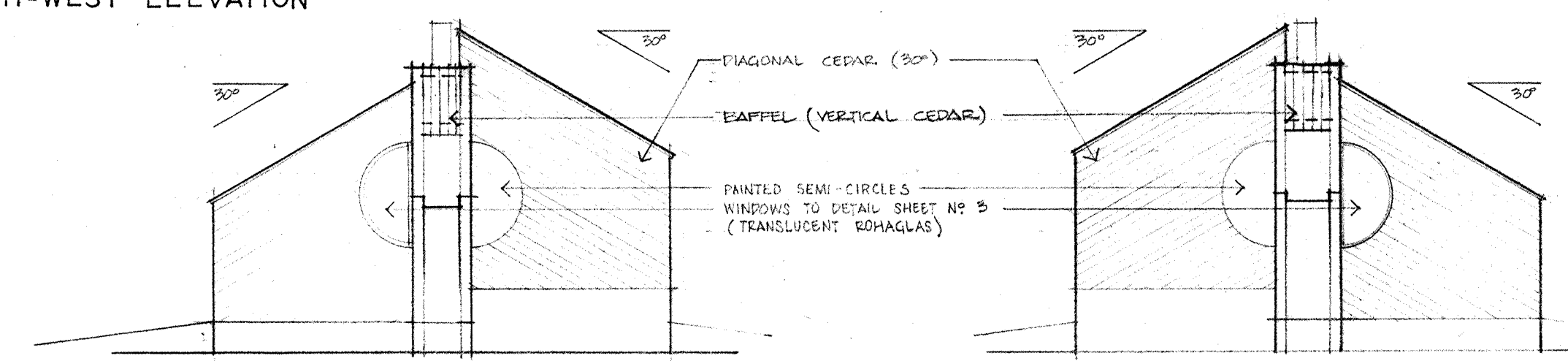
01027#30



BEACH HOUSE I PLAN
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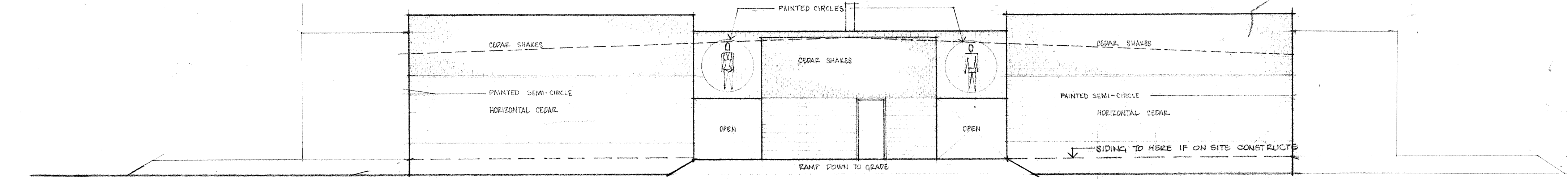


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SCALE 1/8" = 1'-0"

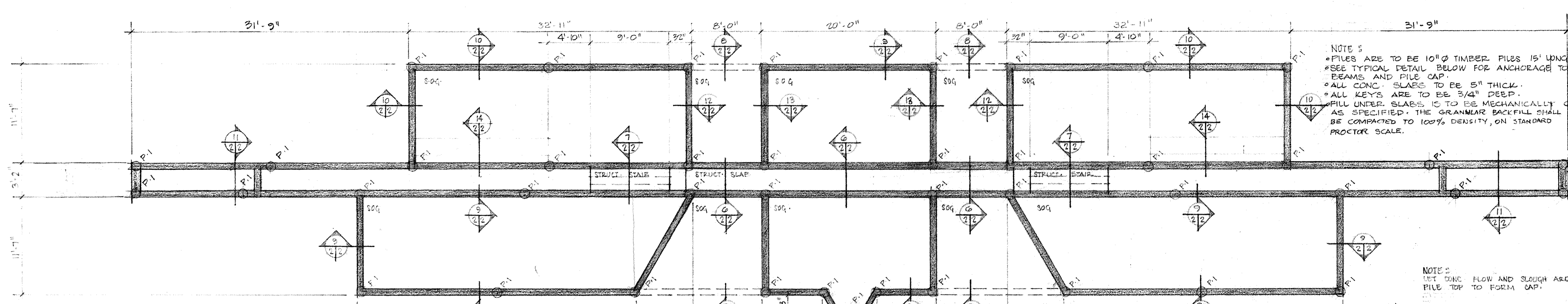


SOUTH-WEST ELEVATION

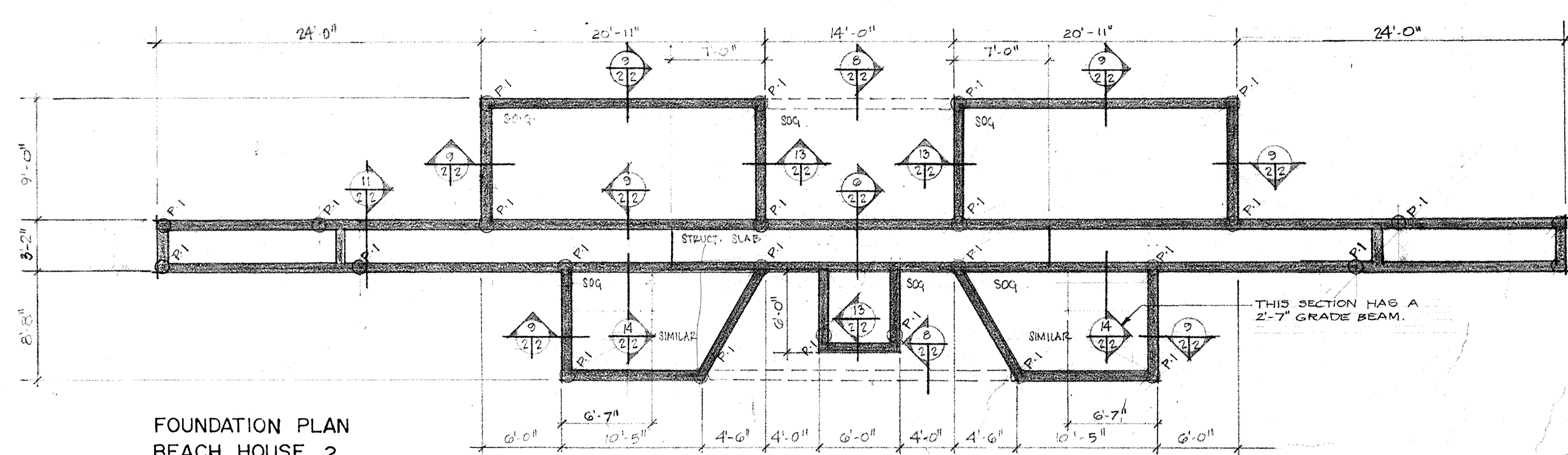
NORTH-EAST ELEVATION



BEACH HOUSE I SOUTH-EAST ELEVATION
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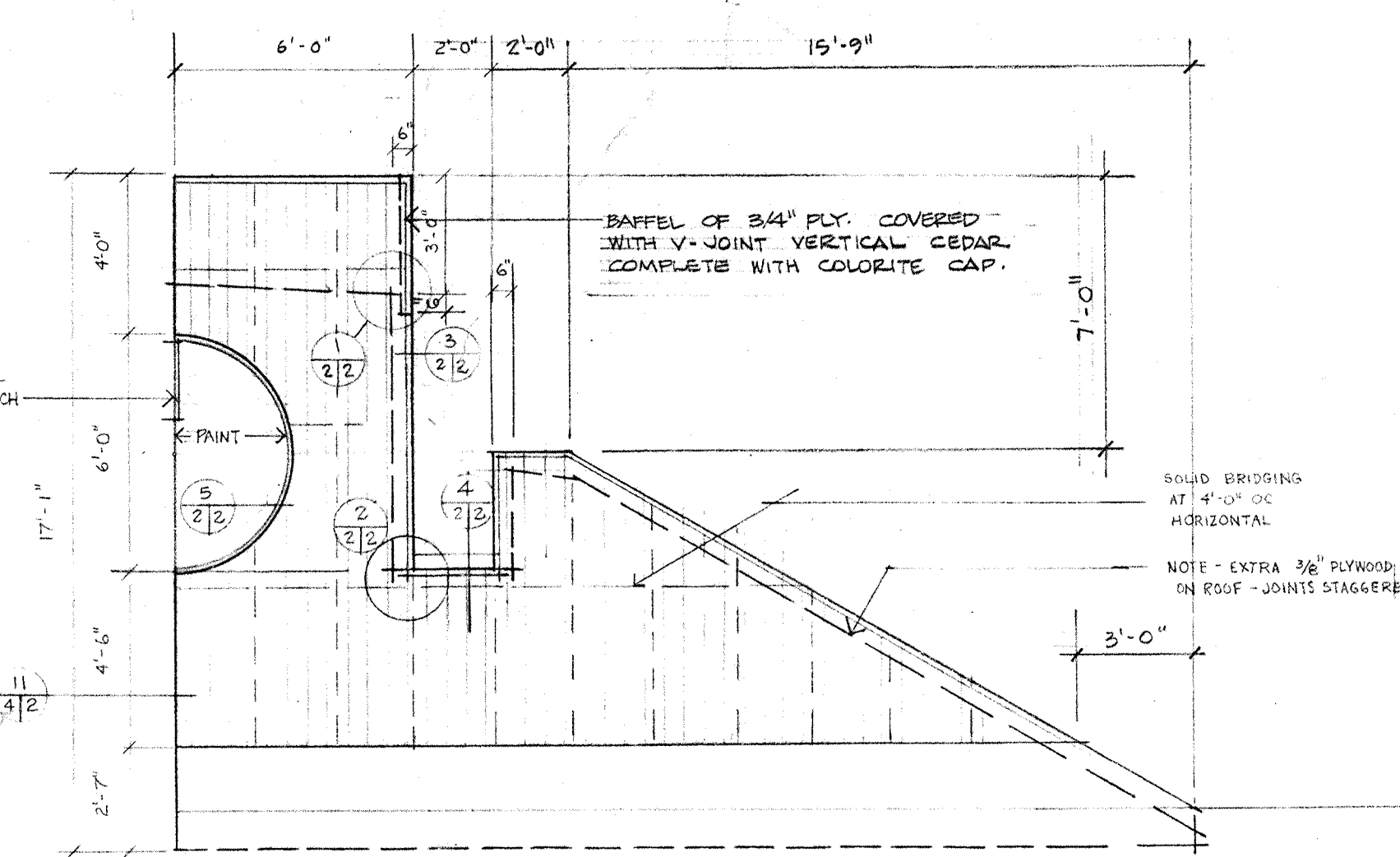


FOUNDATION PLAN BEACH HOUSE I
SCALE 1/8" = 1'-0"

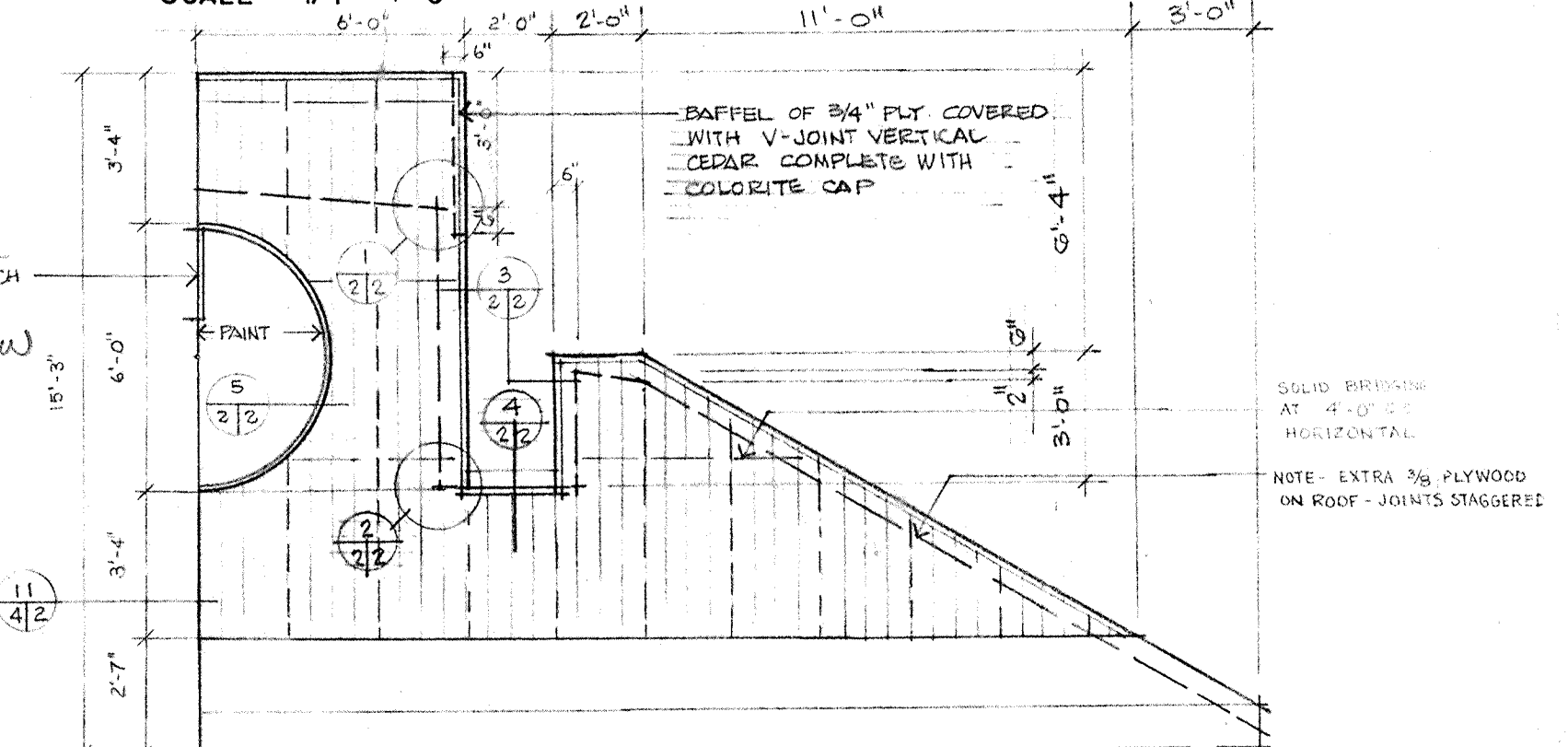


FOUNDATION PLAN
BEACH HOUSE 2
SCALE 1/8" = 1'-0"

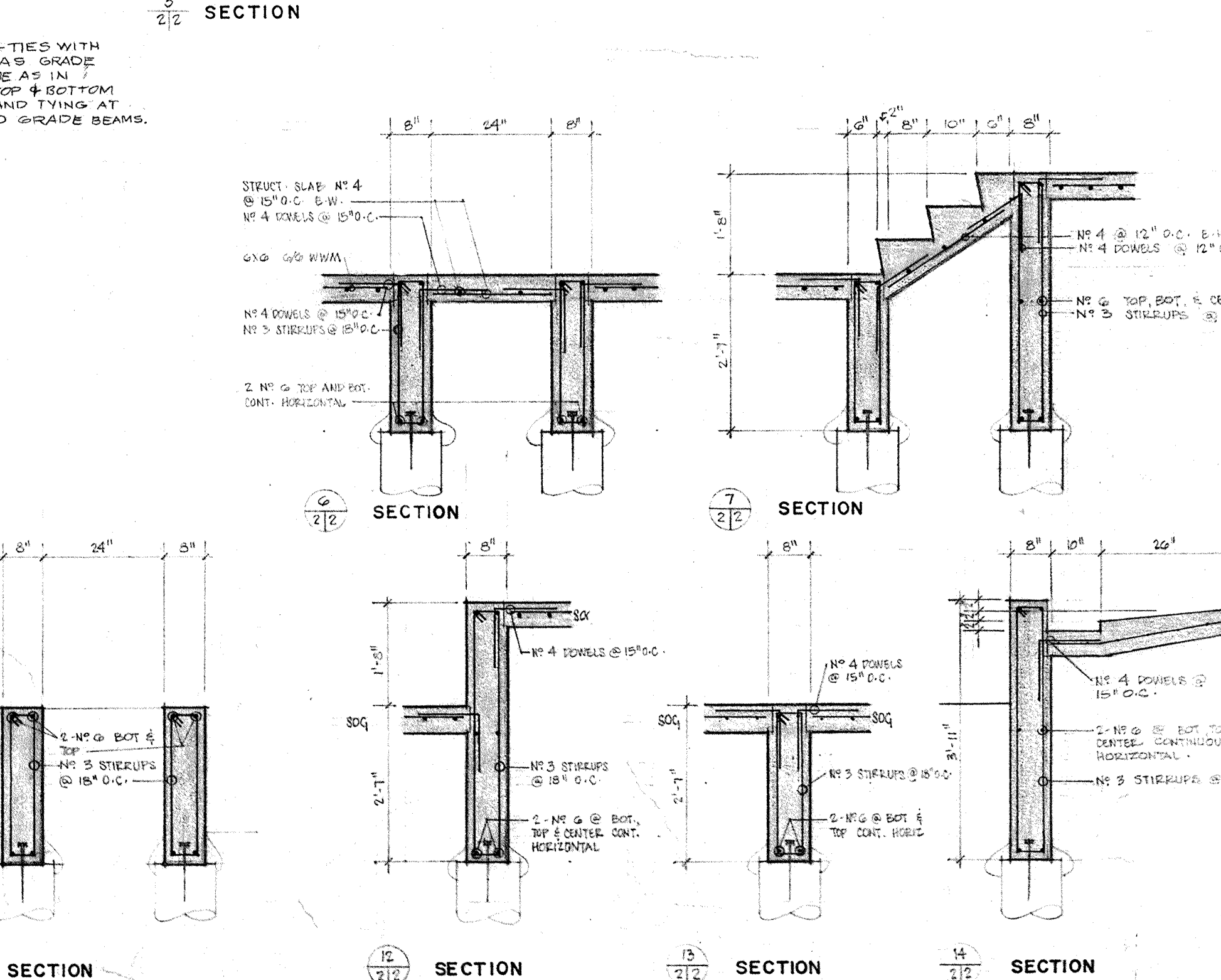
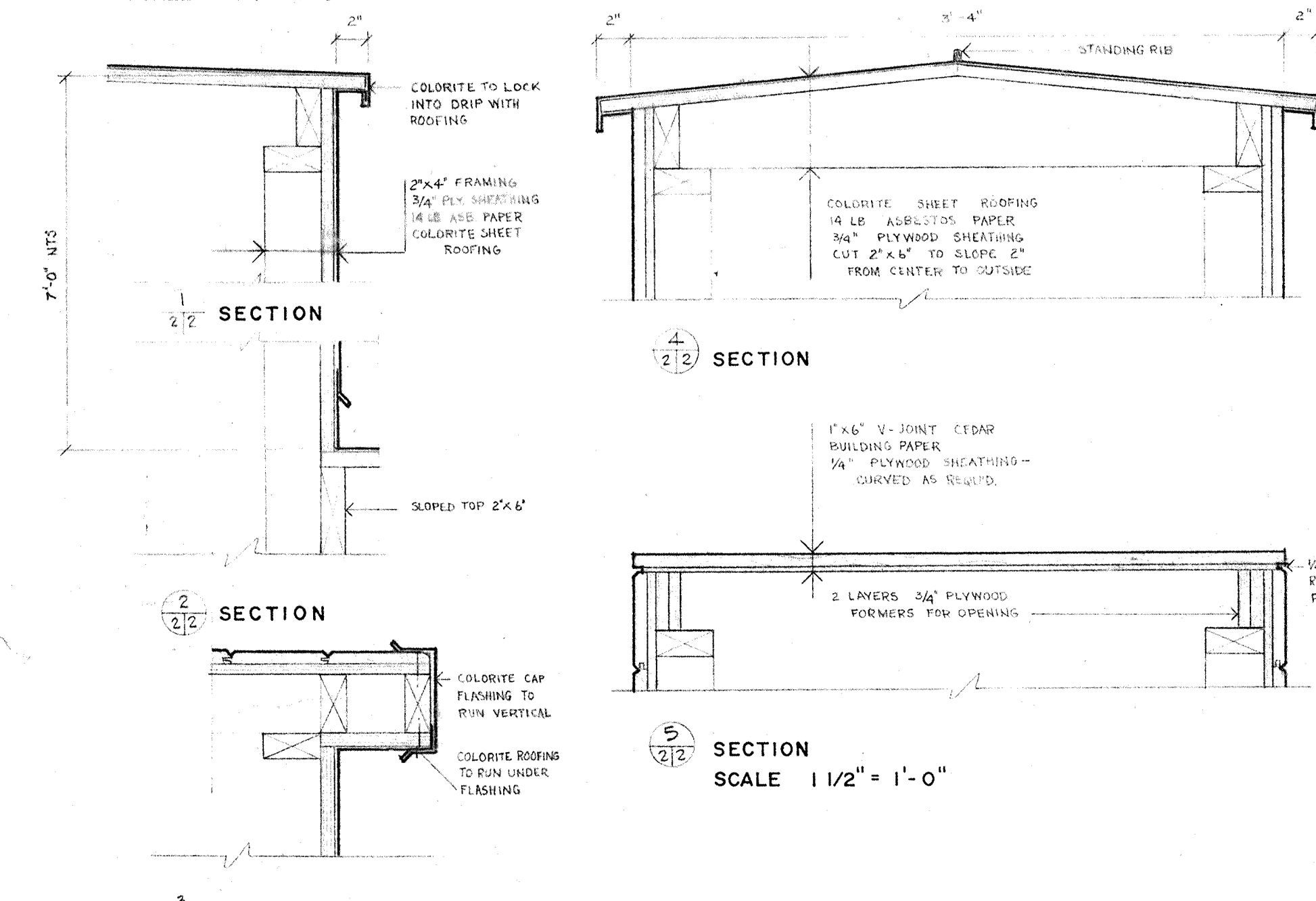
7270
1086.5
145.0
1303.7 x 22
2846
2651 TYPE
246 M2 TYPE
43 M2 M2 TYPE
11.5
55.9
168 M2 M2 TYPE
11.5
55.9
168 M2 M2 TYPE



END TREATMENT DETAIL - BEACH HOUSE 1
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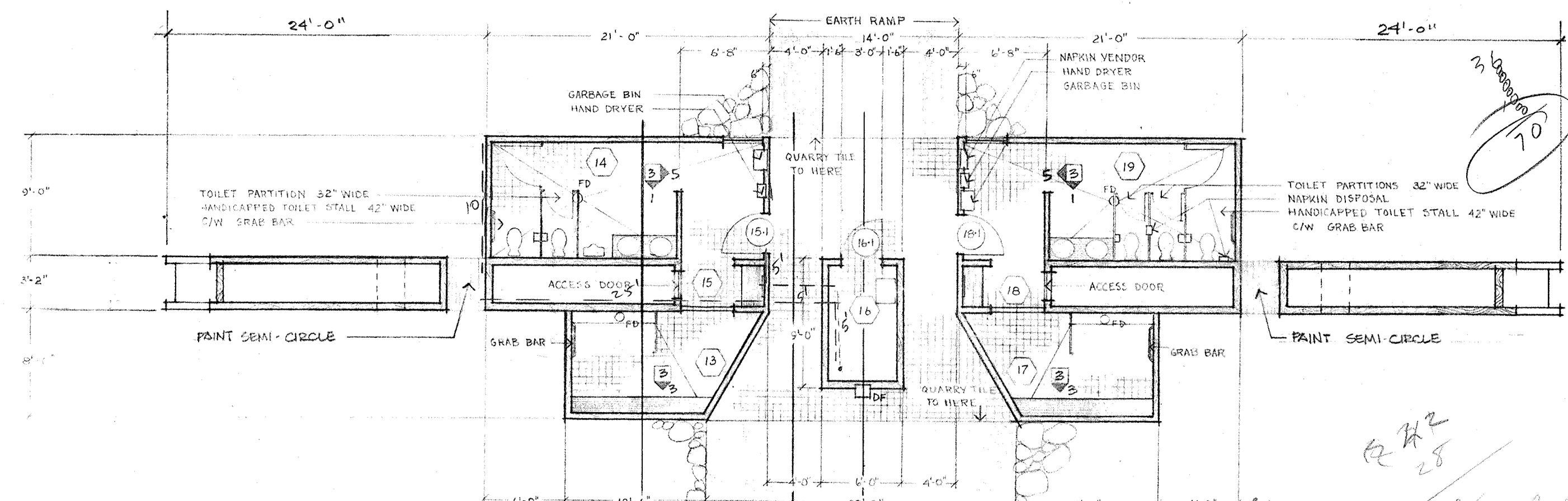


END TREATMENT DETAIL - BEACH HOUSE 2
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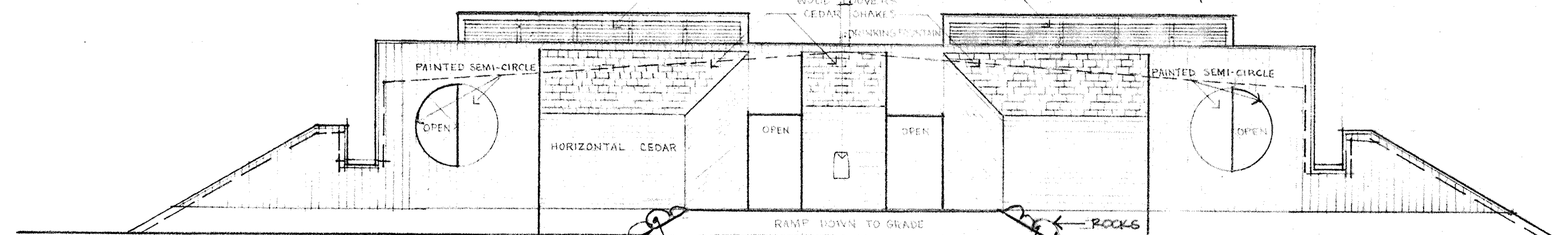


As Built Aug 94

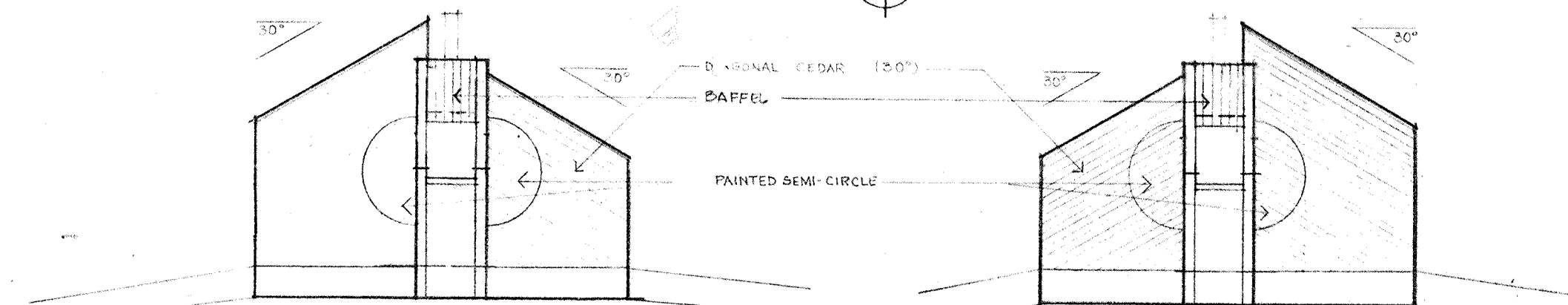
01027#30



BEACH HOUSE 2 PLAN
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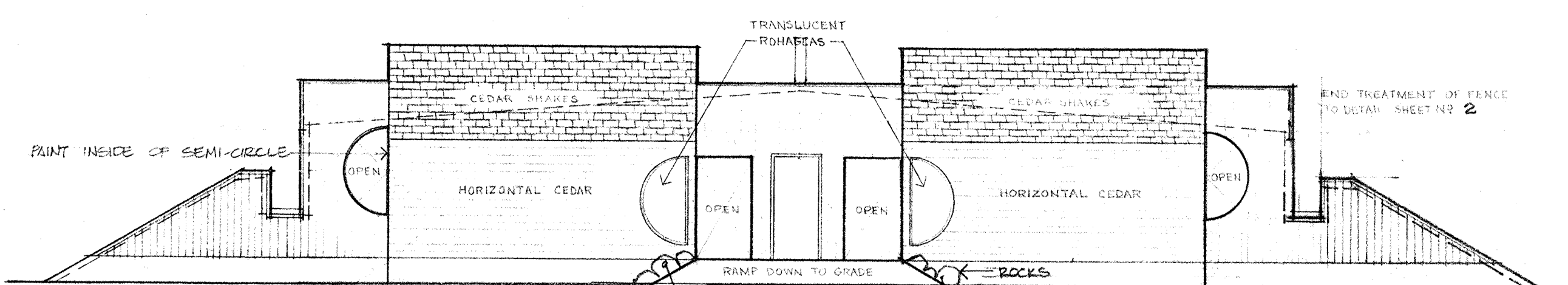


BEACH HOUSE 2 NORTH-WEST ELEVATION
SCALE 1/8" = 1'-0"

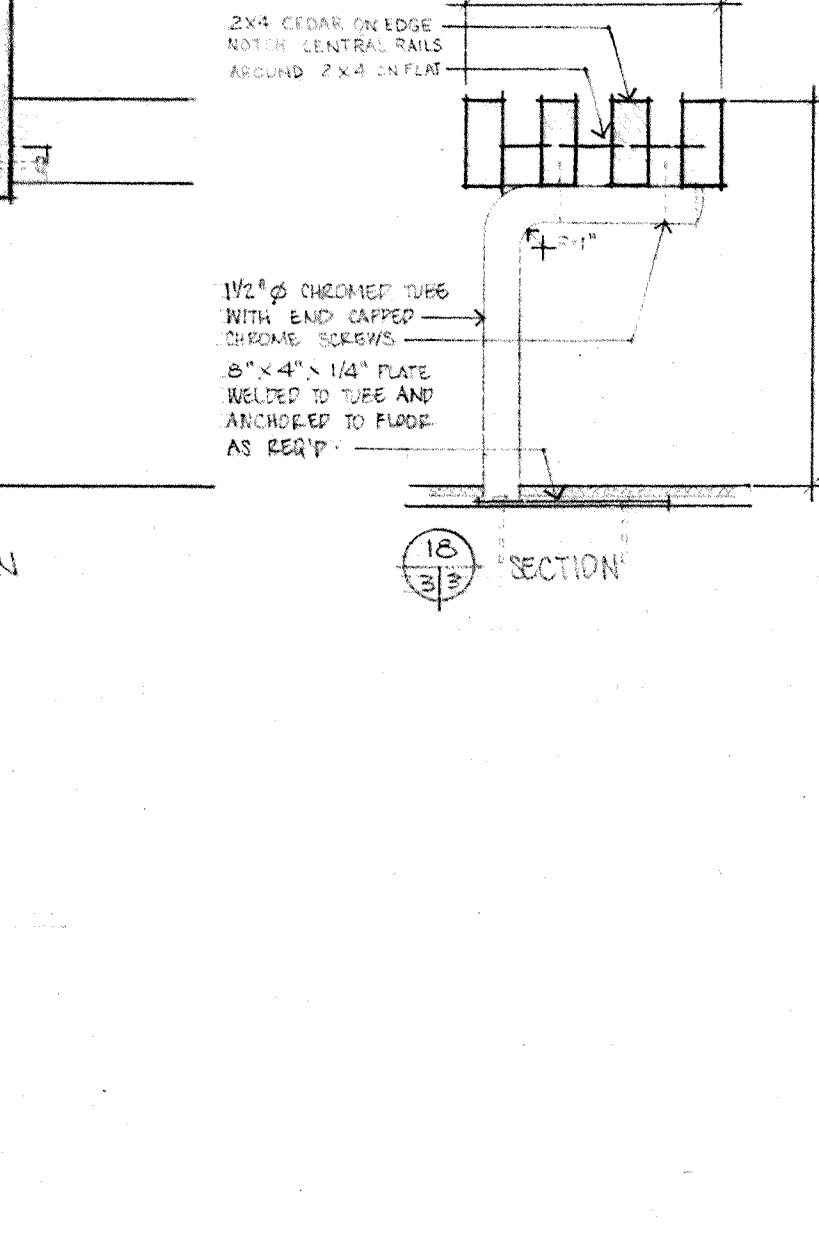
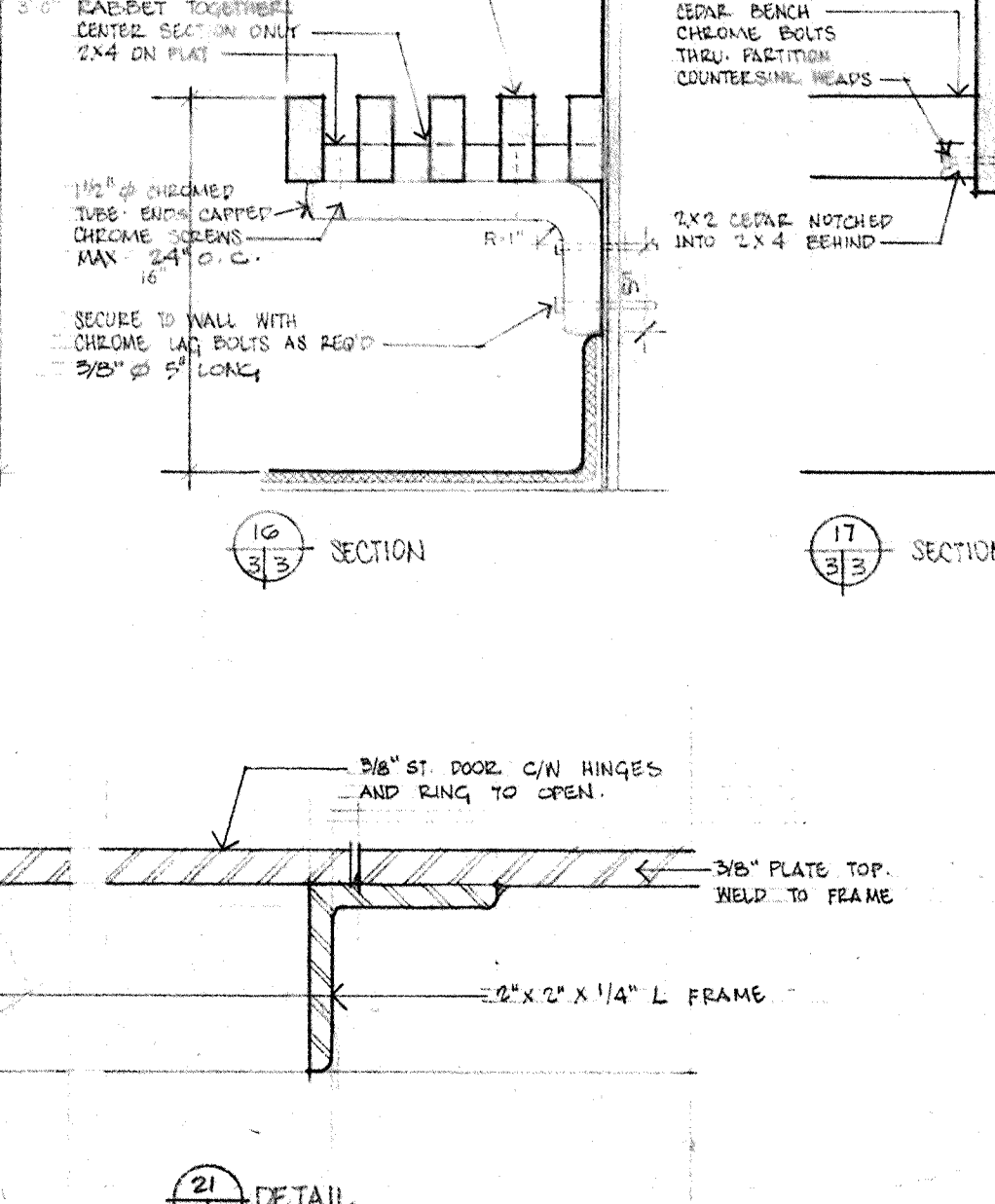
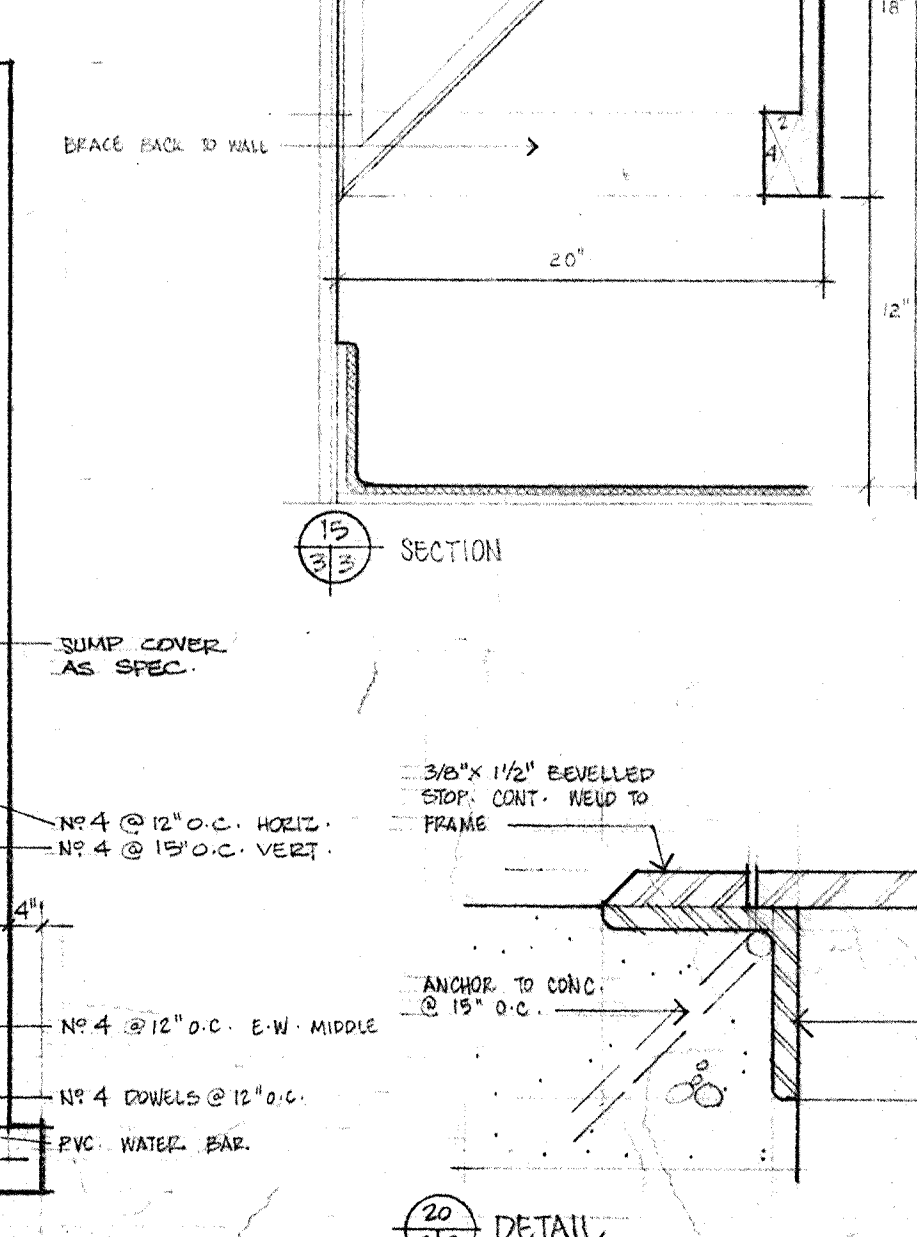
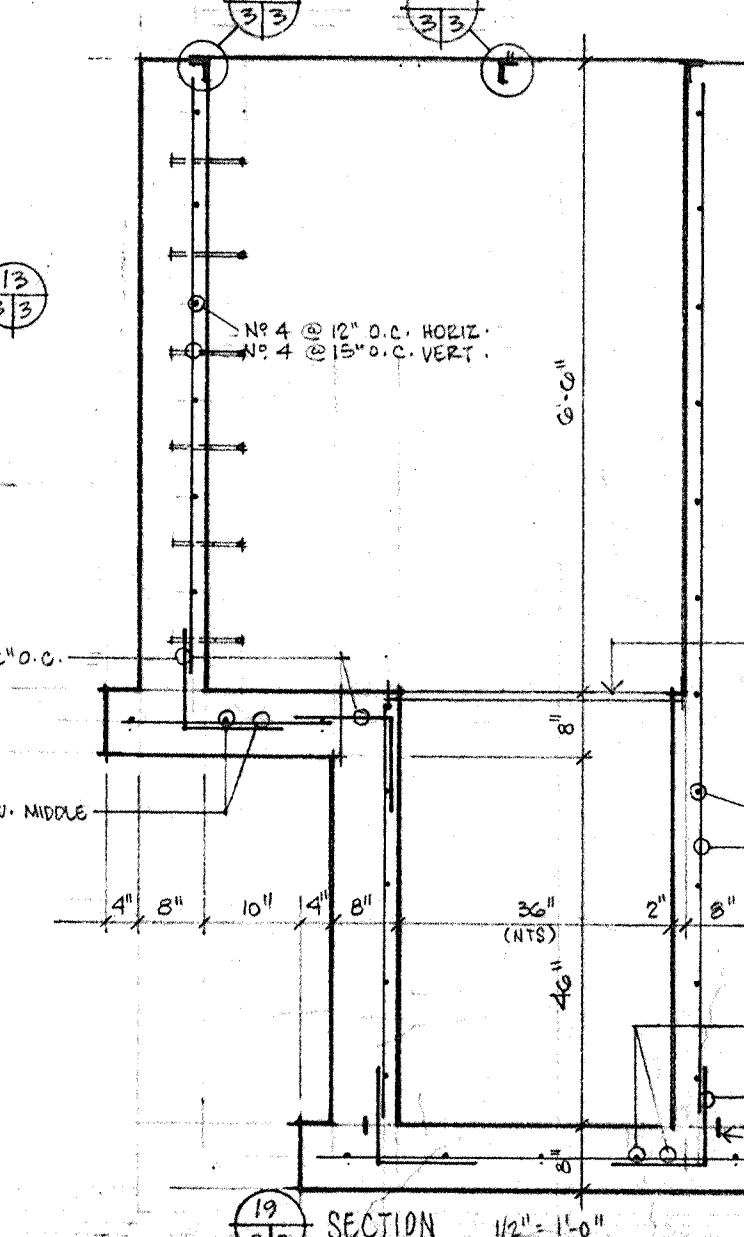
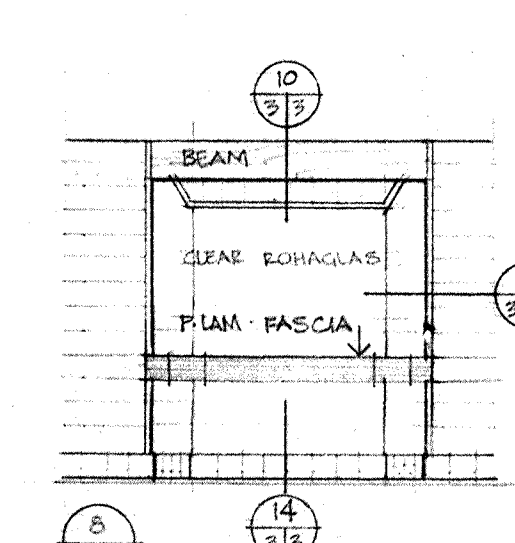
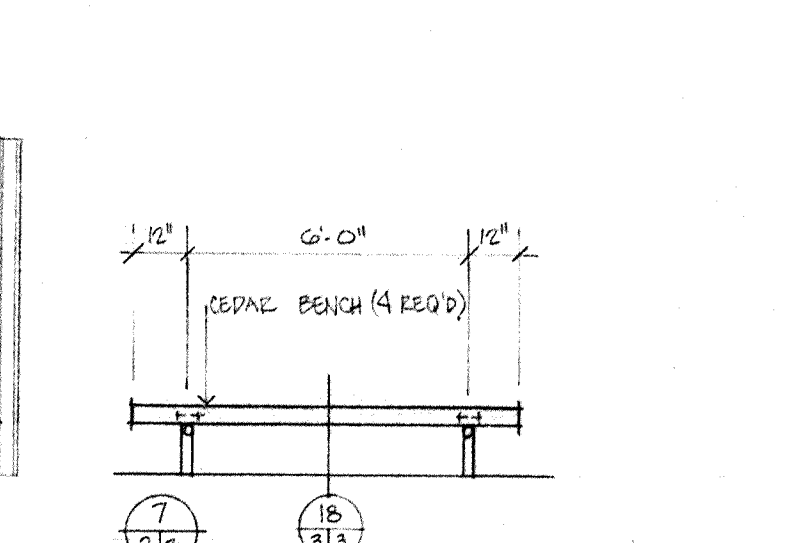
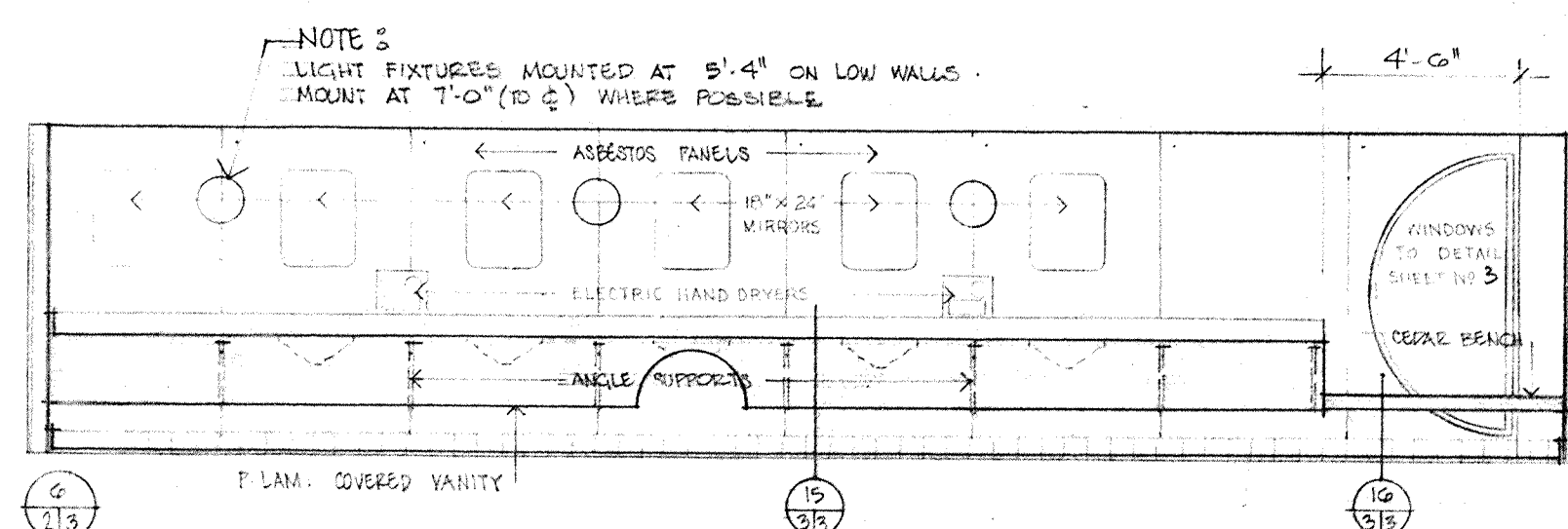
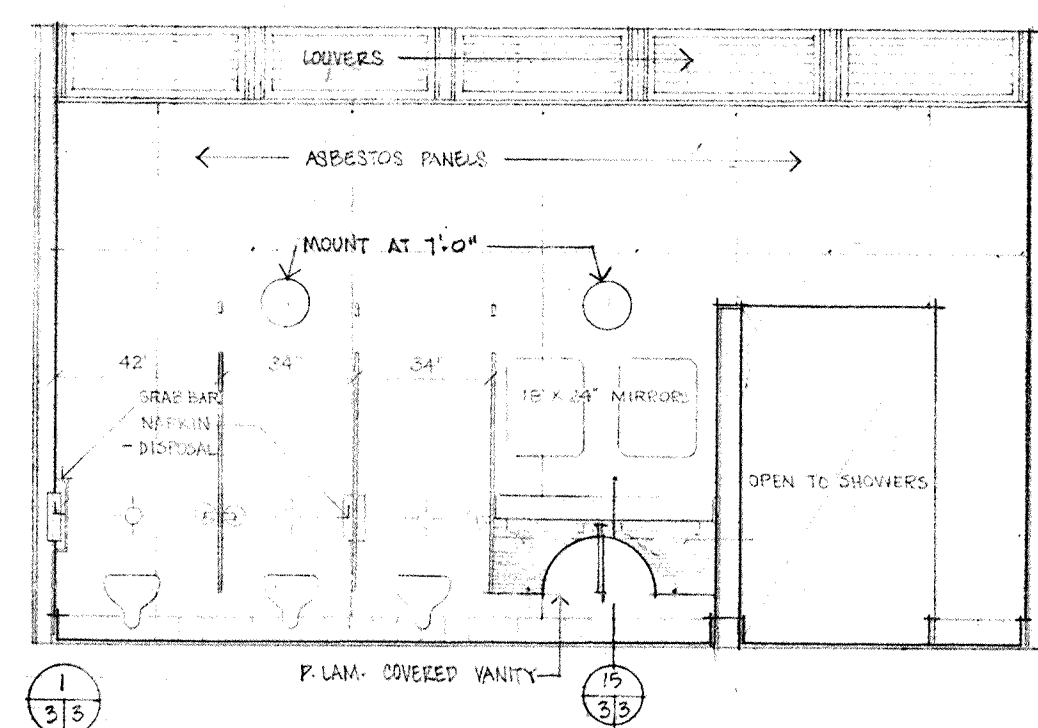


NORTH-EAST ELEVATION

SOUTH-WEST ELEVATION

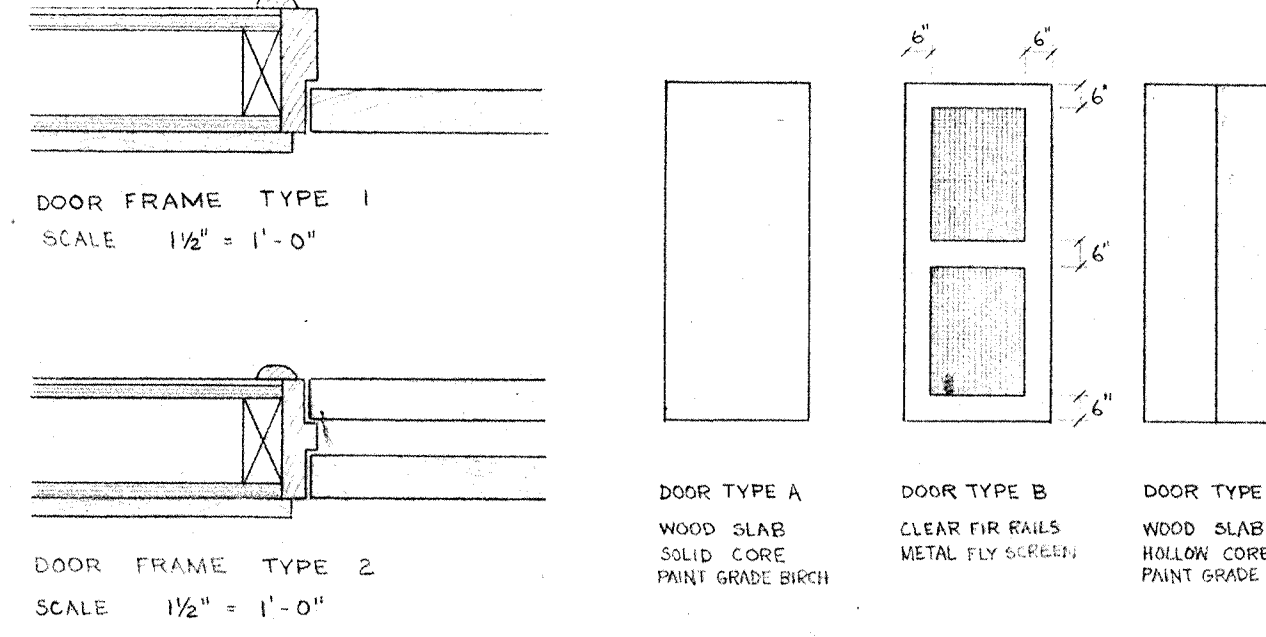


BEACH HOUSE 2 SOUTH-EAST ELEVATION
SCALE 1/8" = 1'-0"



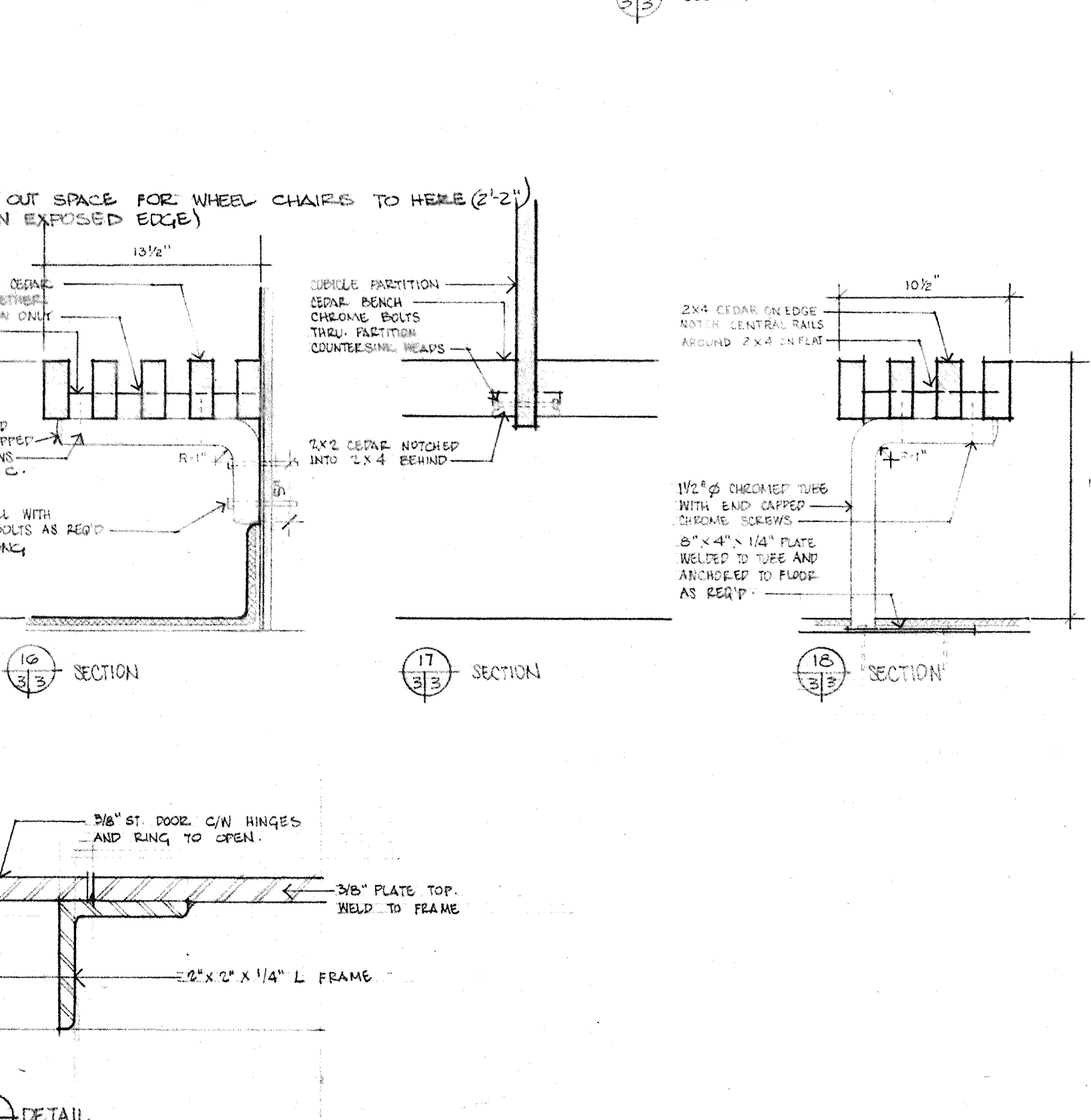
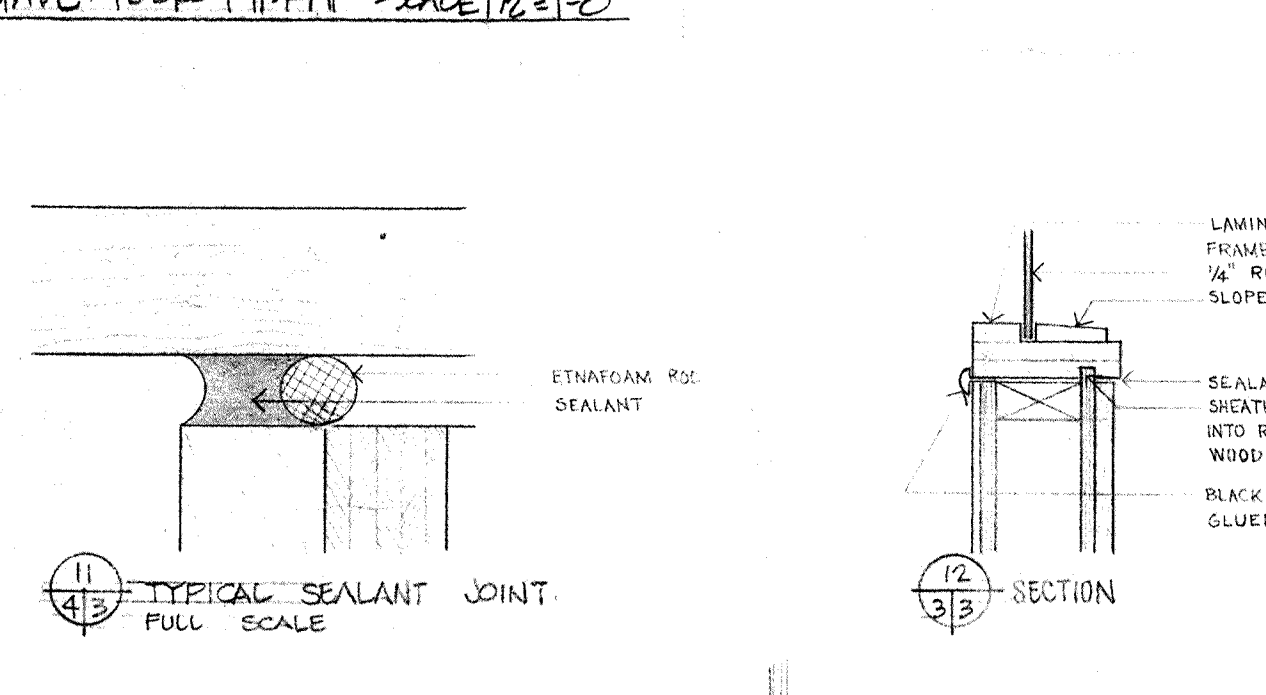
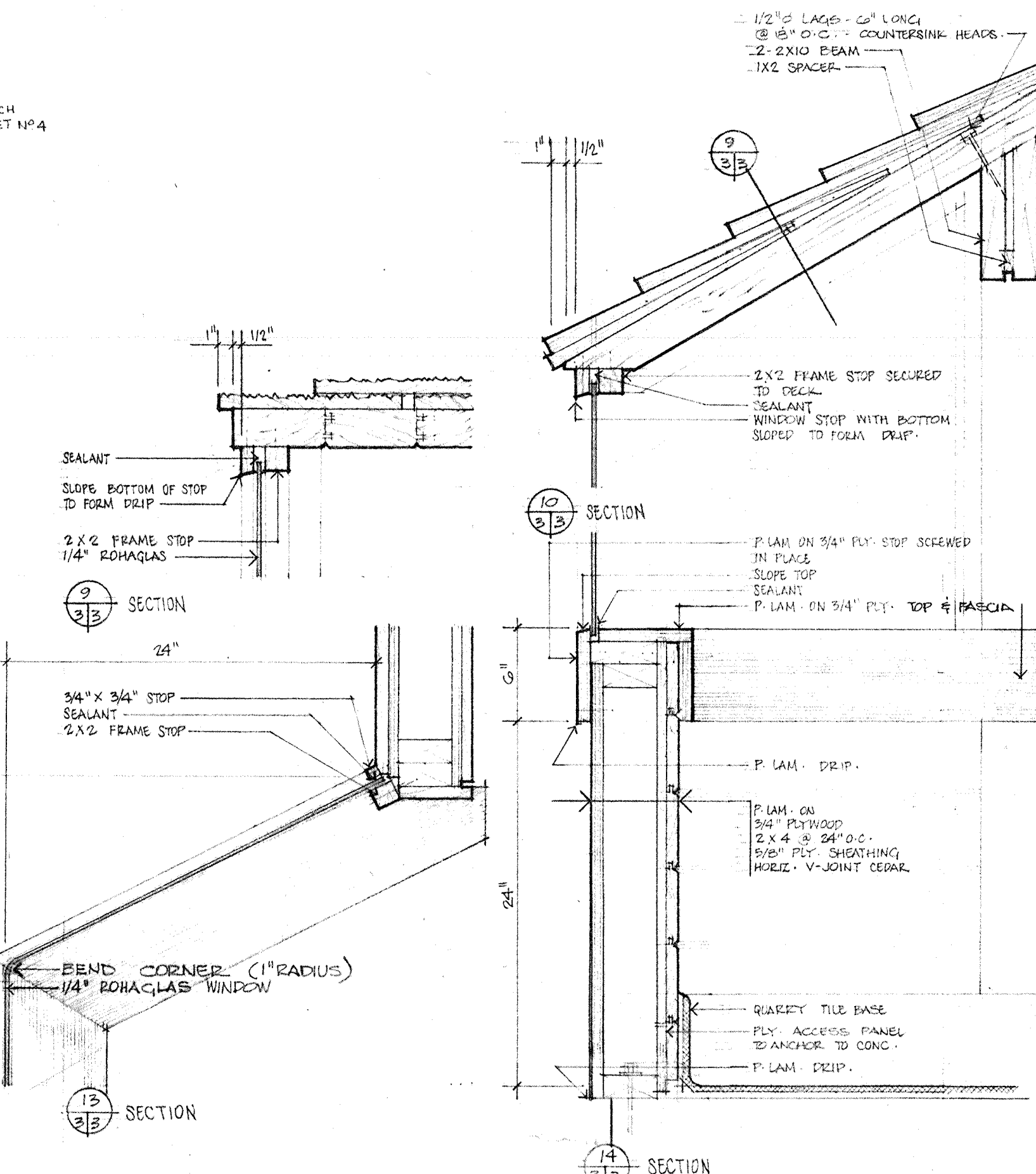
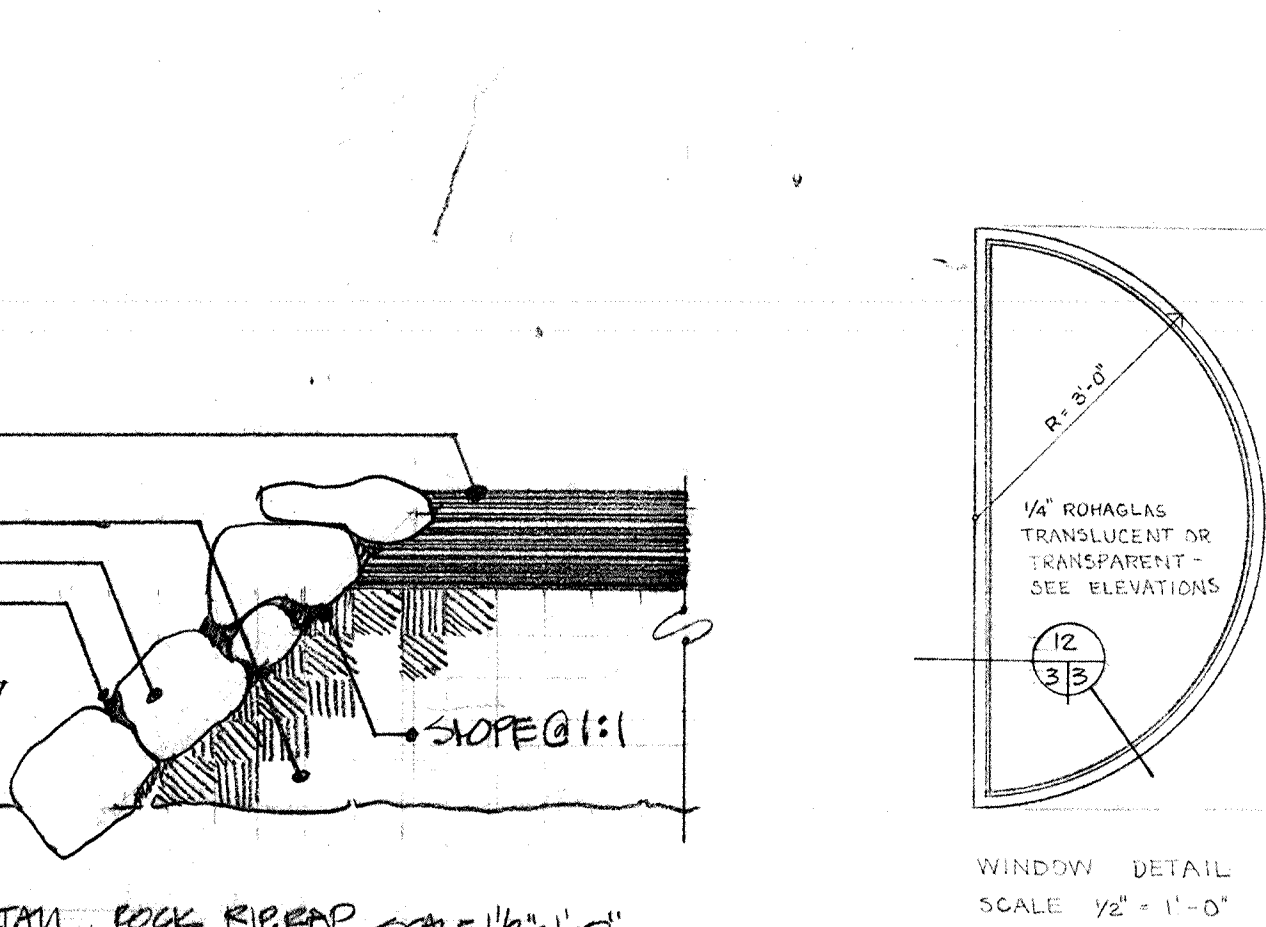
DOOR SCHEDULE					NOTES
DOOR NO.	DOOR SIZE	TYPE	FRAME	WARE	
3.1	3'-0" x 7'-0" x 1 1/2"	A	1		SEE SUPPLEMENTARY ON SHEET NO. 4
3.2	3'-0" x 7'-0" x 1 1/2"	A	1		
6.1	3'-0" x 7'-0" x 1 1/2"	A	1		
7.1	3'-0" x 7'-0" x 1 1/2"	B	2		
7.2	3'-0" x 7'-0" x 1 1/2"	B	2		
7.3	3'-0" x 7'-0" x 1 1/2"	B	2		
7.4	3'-0" x 7'-0" x 1 1/2"	B	2		
9.1	3'-0" x 7'-0" x 1 1/2"	C	-		
9.2	3'-0" x 7'-0" x 1 1/2"	C	-		
11.1	3'-0" x 7'-0" x 1 1/2"	A	1		SEE SUPPLEMENTARY ON SHEET NO. 4
15.1	3'-0" x 7'-0" x 1 1/2"	A	1		SEE SUPPLEMENTARY ON SHEET NO. 4
16.1	3'-0" x 7'-0" x 1 1/2"	A	1		
18.1	3'-0" x 7'-0" x 1 1/2"	A	1		SEE SUPPLEMENTARY ON SHEET NO. 4
6.2	3'-0" x 7'-0" x 1 1/2"	A	1		

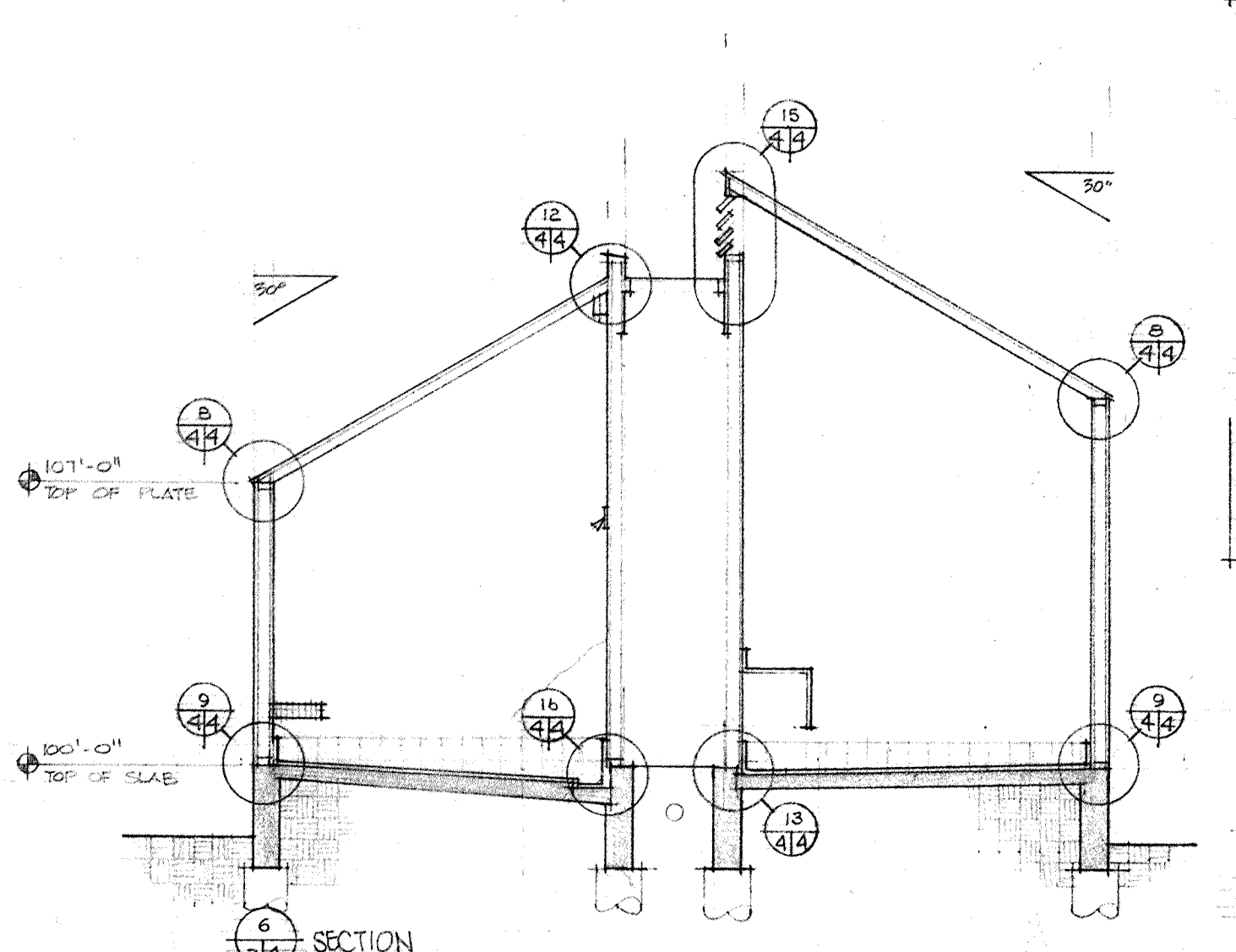
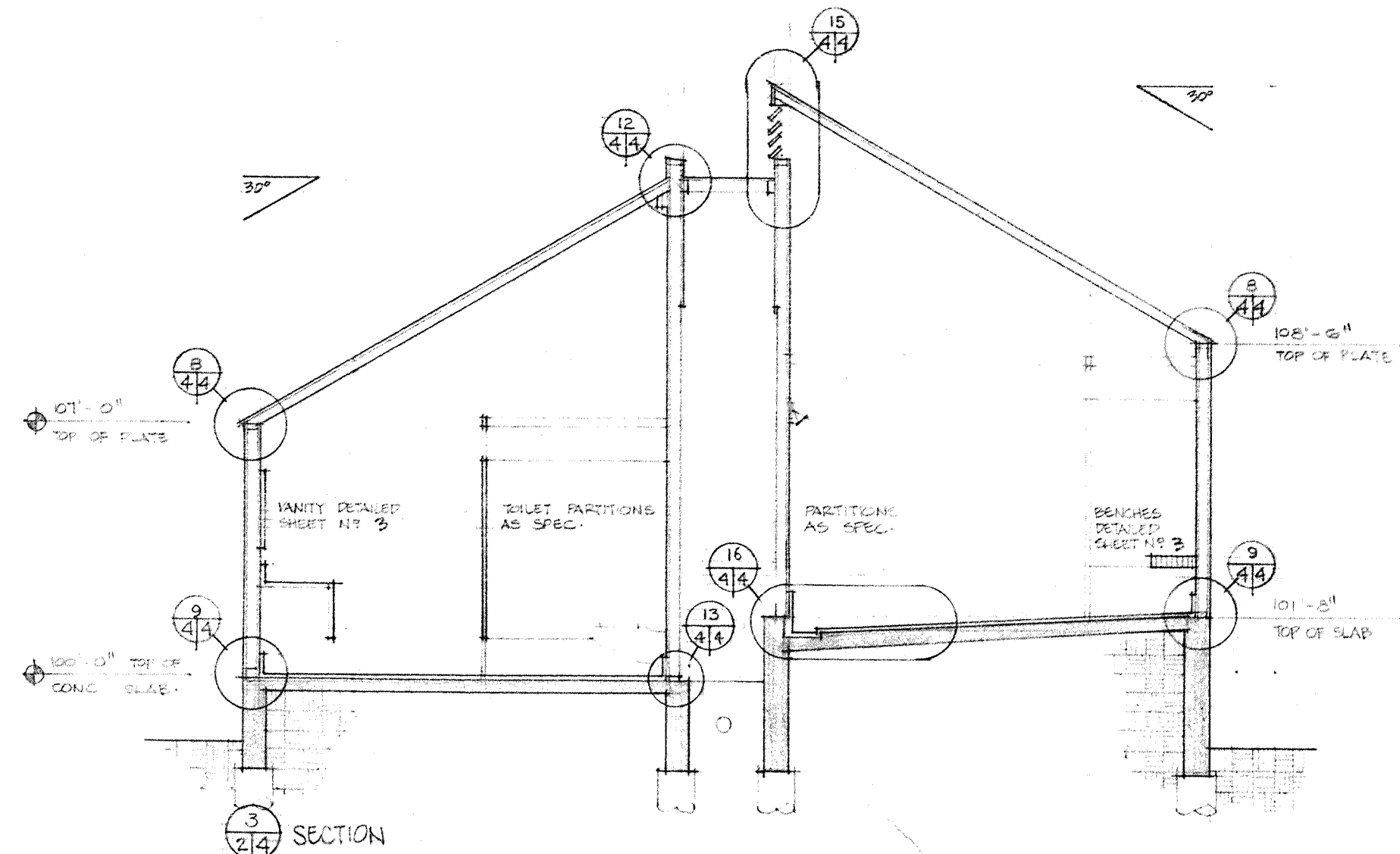
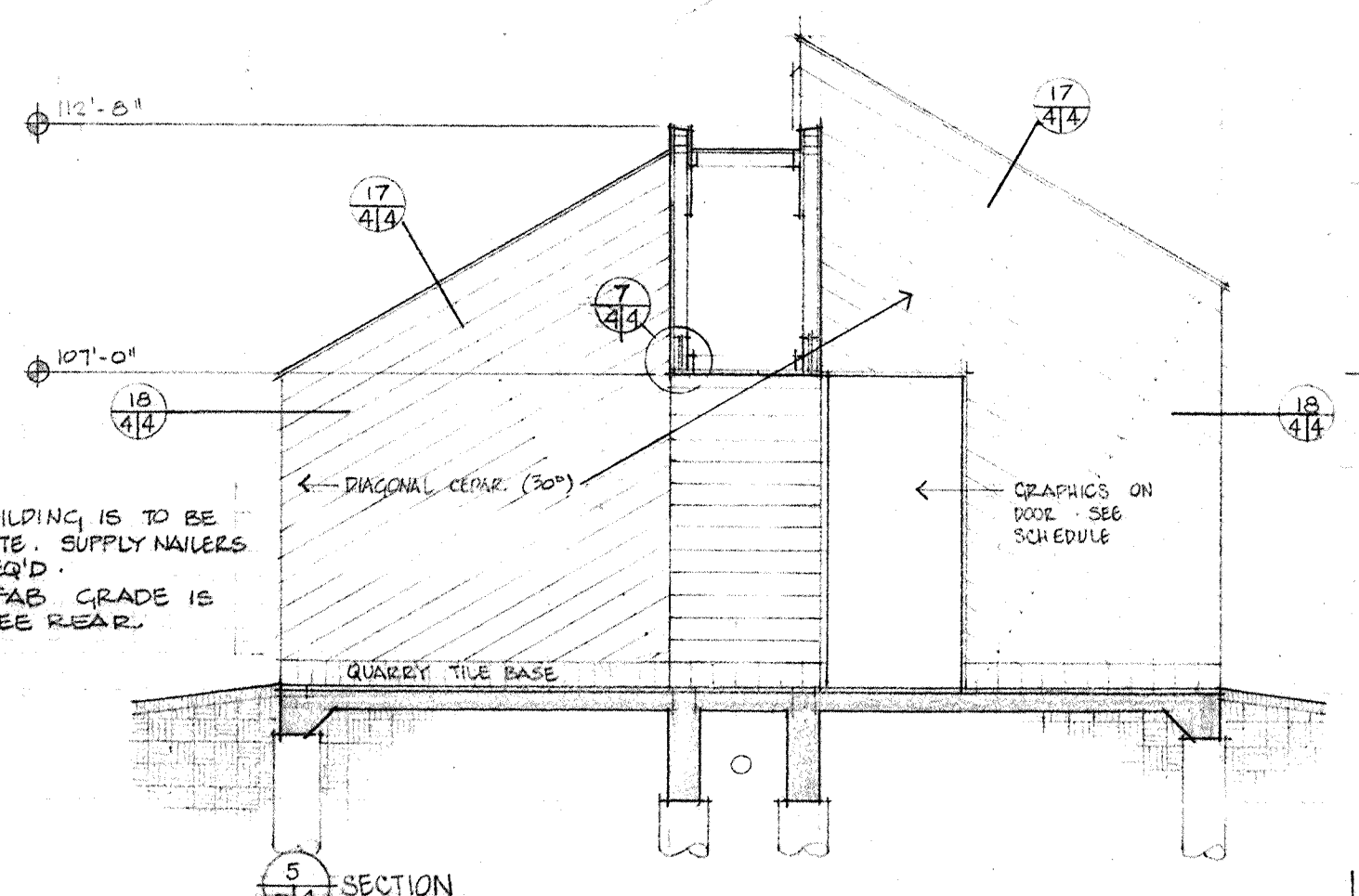
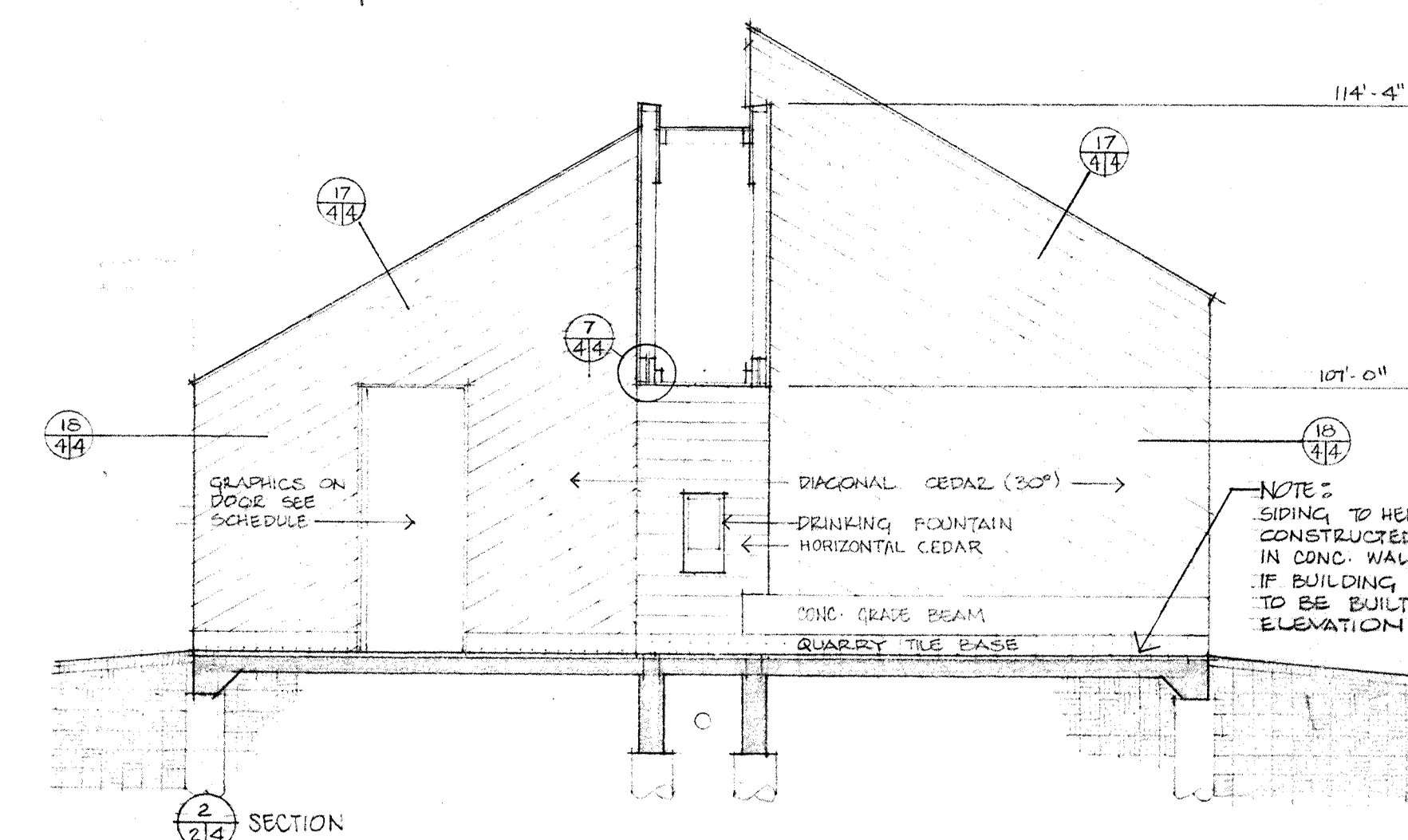
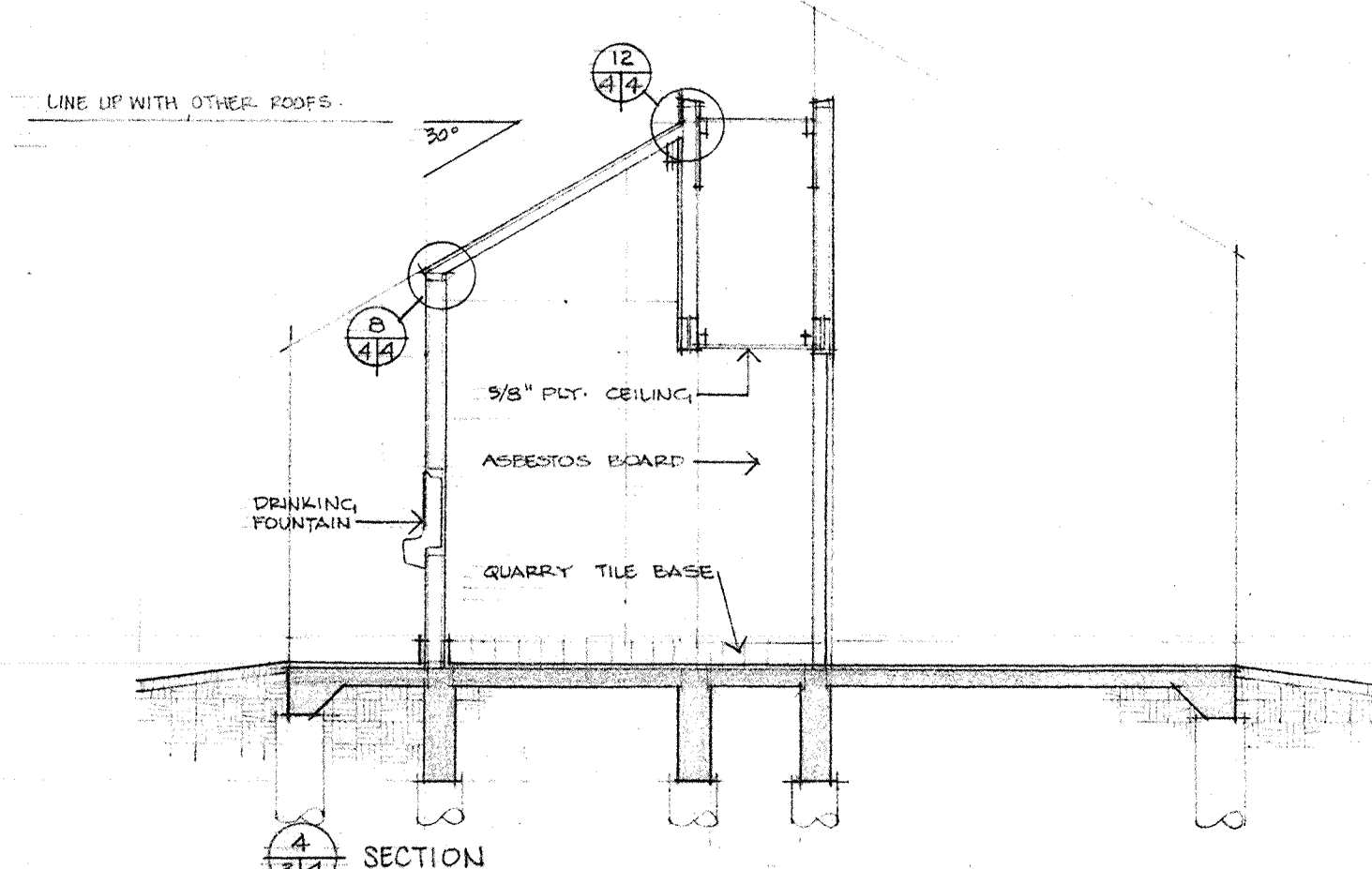
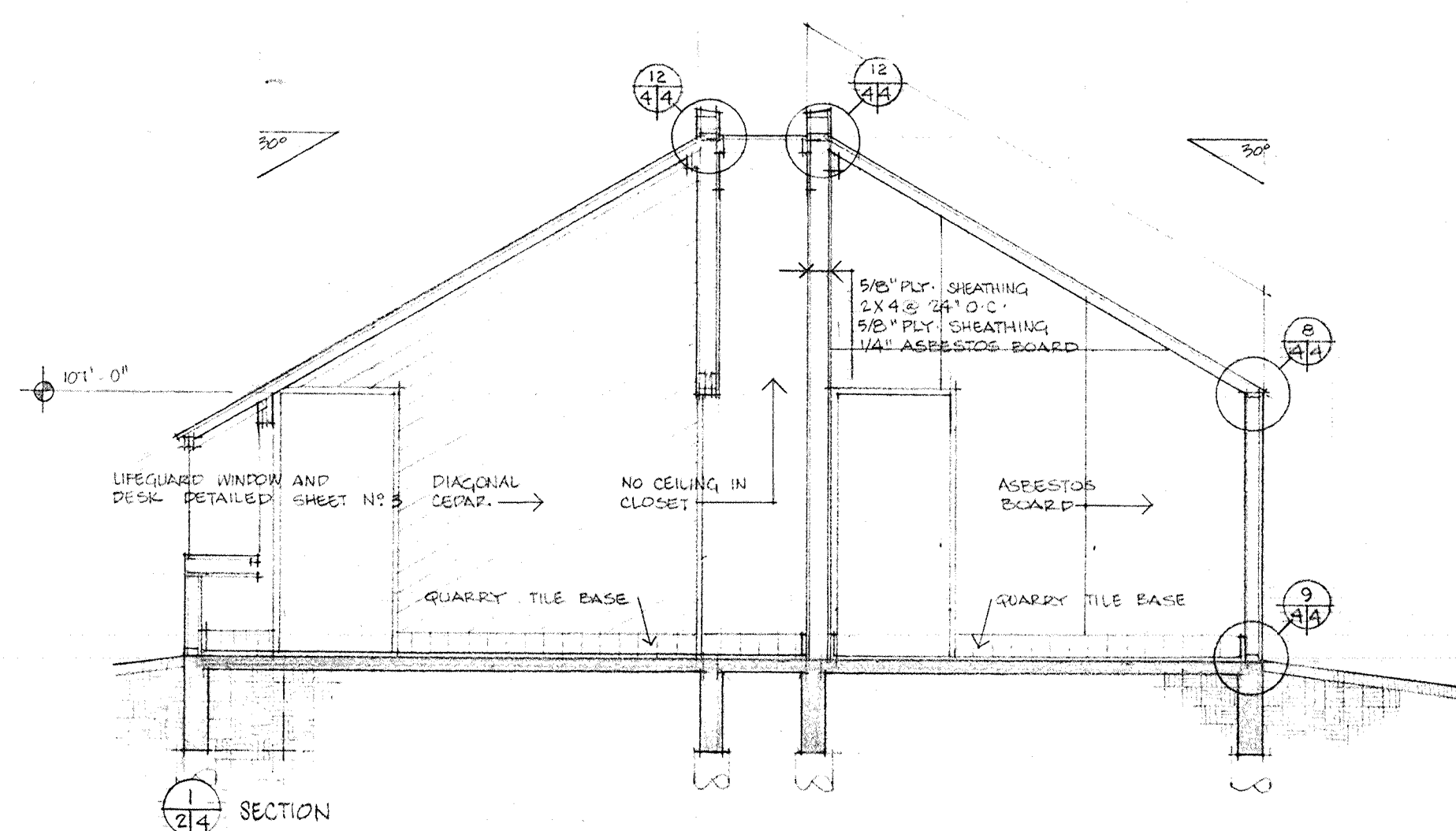
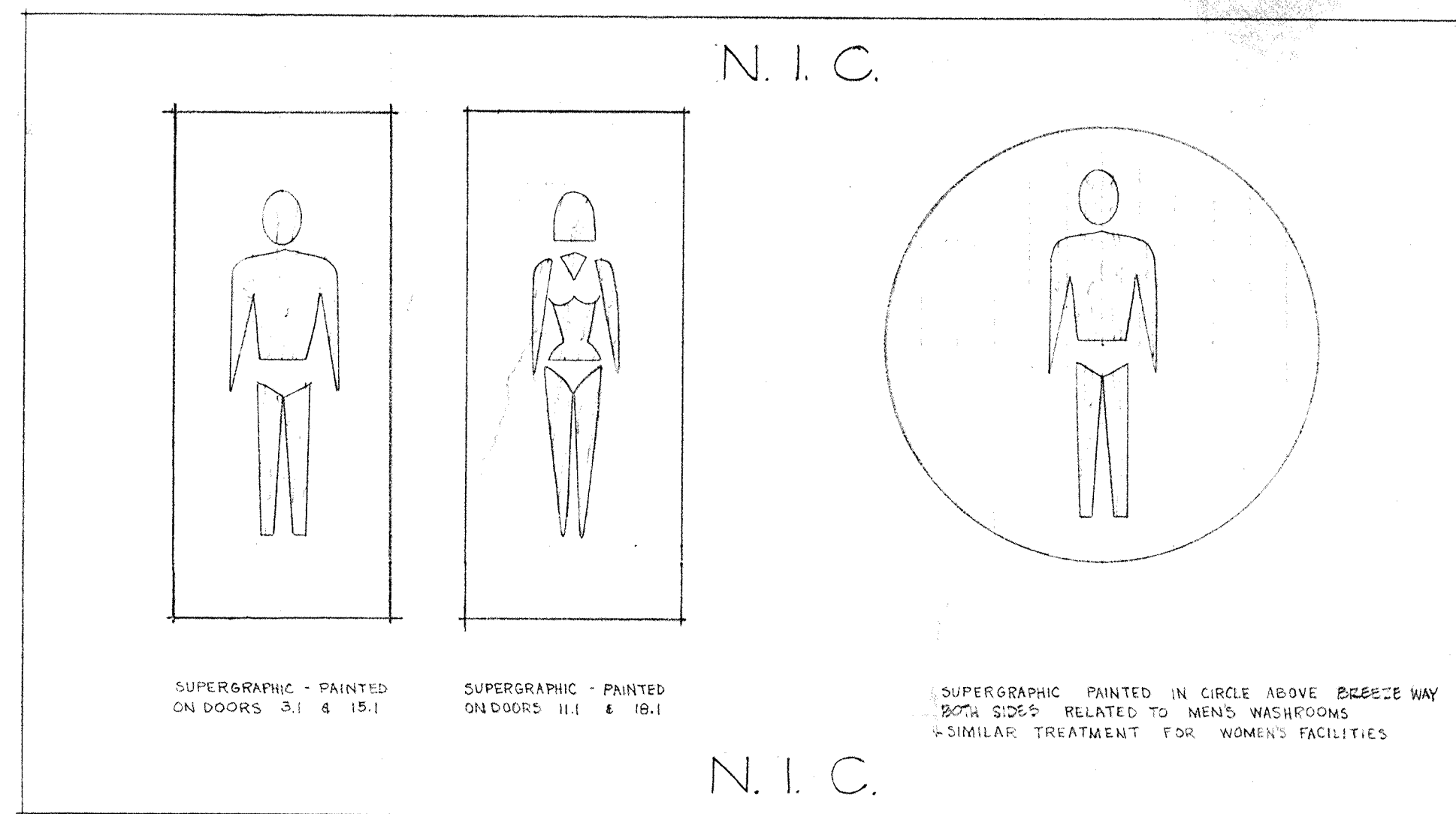
ROOM FINISH SCHEDULE										NOTES
ROOM NO.	NAME	FLOOR	BASE	WALLS				CLG.		
				NE	SE	SW	NW			
BEACH HOUSE 1										
1	MEN'S DRESSING ROOM	QT	QT	ASB	ASB	ASB	ASB	ED		
2	MEN'S WASHROOM	QT	QT	ASB	ASB	ASB	ASB	ED		
3	MEN'S VESTIBULE	QT	QT	ASB	ASB	ASB	ASB	ED		
4	MECHANICAL	QT	QT	ASB	ASB	ASB	ASB	ED		
5	CORRIDOR	QT	QT	ASB	ASB	ASB	ASB	ED		
6	FIRST AID	QT	QT	ASB	ASB	ASB	ASB	ED		
7	LIFEBOAT LOUNGE	QT	QT	C	C	C	C	ED		
8	STORAGE	QT	QT	PL-P	PL-P	PL-P	PL-P	PL-P		
9	STORAGE	QT	QT	PL-P	PL-P	PL-P	PL-P	PL-P		
10	WOMEN'S DRESSING ROOM	QT	QT	ASB	ASB	ASB	ASB	ED		
11	WOMEN'S VESTIBULE	QT	QT	ASB	ASB	ASB	ASB	ED		
12	WOMEN'S WASHROOM	QT	QT	ASB	ASB	ASB	ASB	ED		
BEACH HOUSE 2										
13	MEN'S DRESSING ROOM	QT	QT	ASB	ASB	ASB	ASB	ED		
14	MEN'S WASHROOM	QT	QT	ASB	ASB	ASB	ASB	ED		
15	MEN'S VESTIBULE	QT	QT	ASB	ASB	ASB	ASB	ED		
16	MECHANICAL	QT	QT	ASB	ASB	ASB	ASB	ED		
17	WOMEN'S DRESSING ROOM	QT	QT	ASB	ASB	ASB	ASB	ED		
18	WOMEN'S VESTIBULE	QT	QT	ASB	ASB	ASB	ASB	ED		
19	WOMEN'S WASHROOM	QT	QT	ASB	ASB	ASB	ASB	ED		



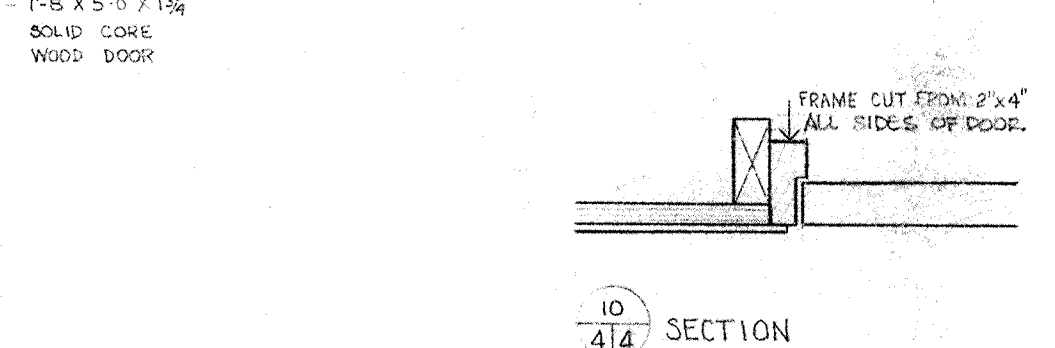
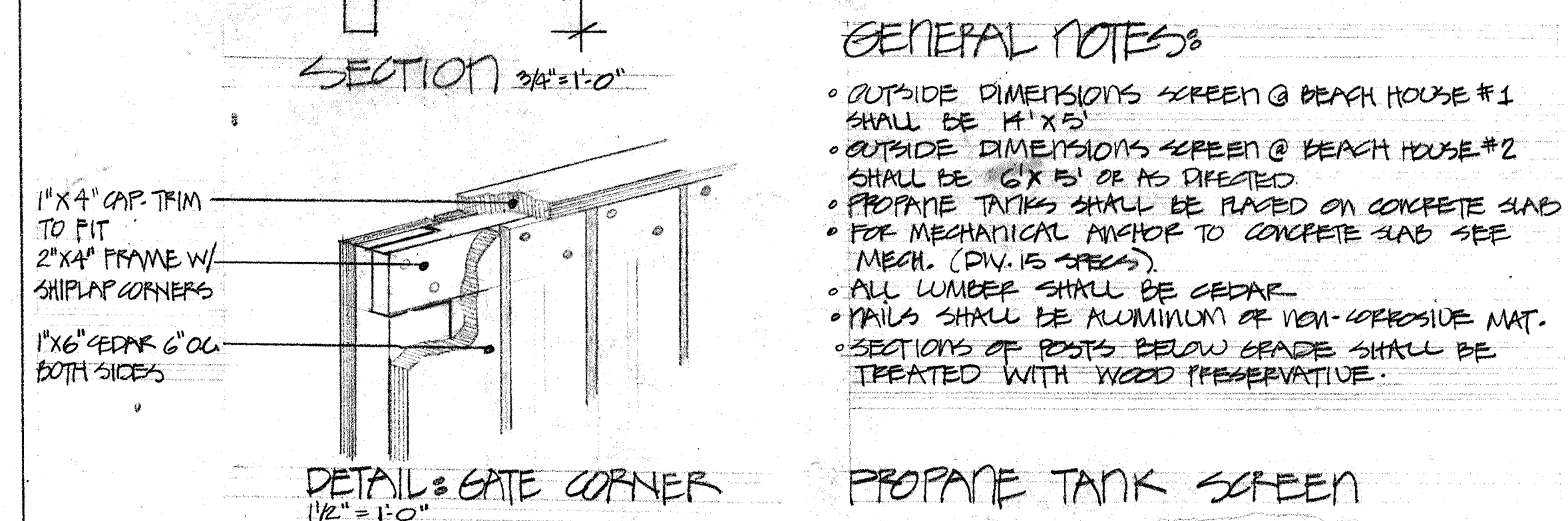
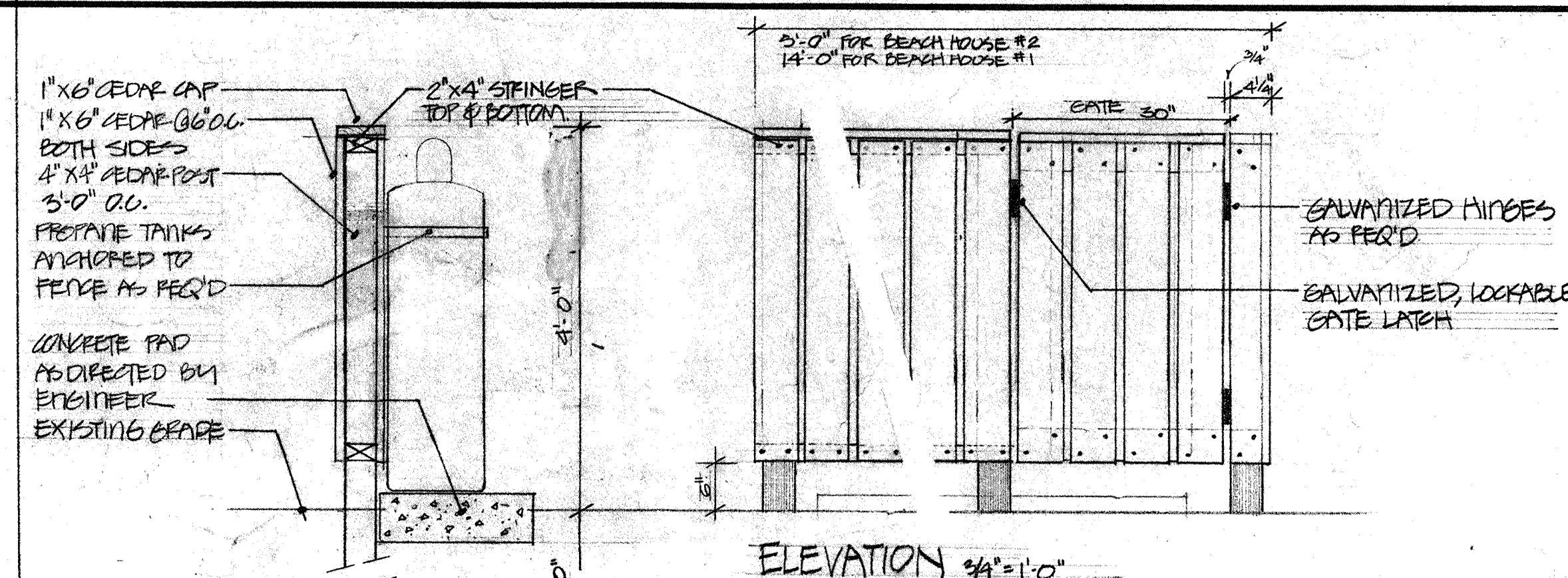
KEY
QT - QUARRY TILE
ASB - ASBESTOS BOARD
C - CEDAR V-JOINT
ED - EXPOSED DECK
S - SEALER
P - PLANT
PL - PLYWOOD

NOTE
ALL PRINT TO BE C.I.L. NO. 425-5 MARKALIDE AS NOTED
IN COLOR SCHEDULE



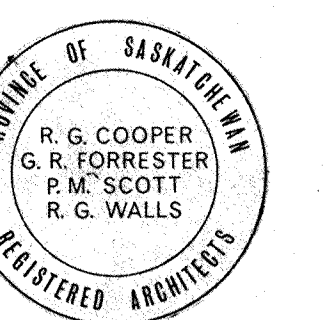
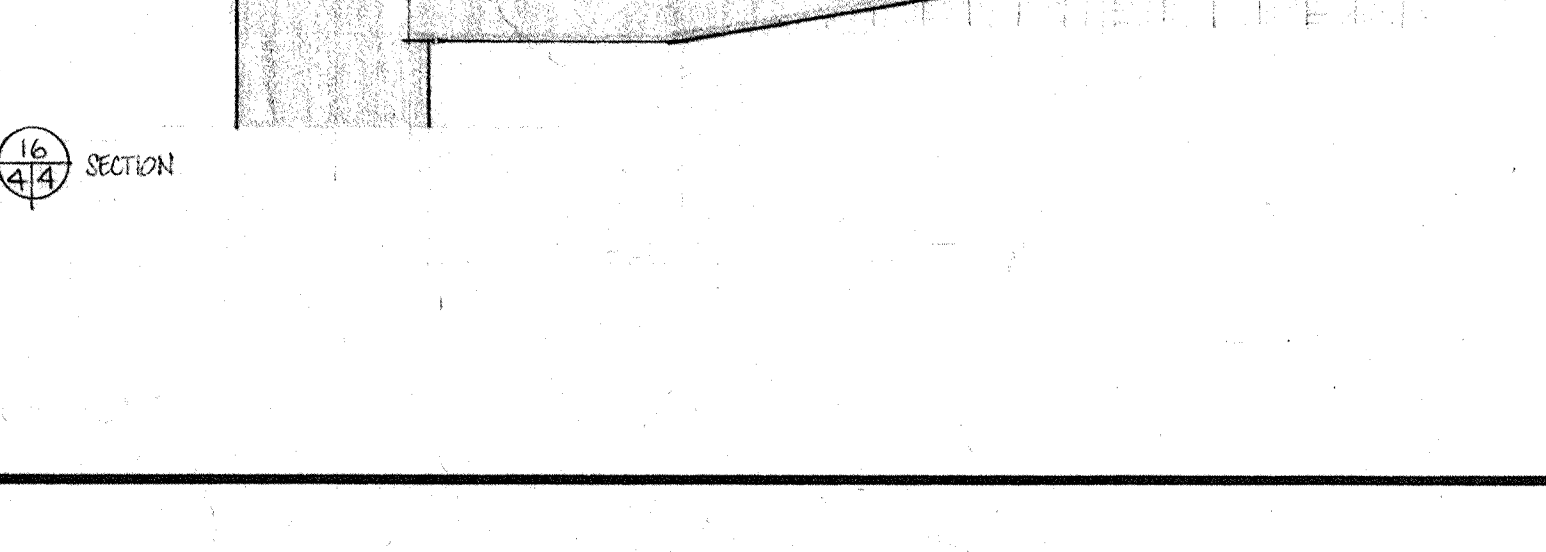
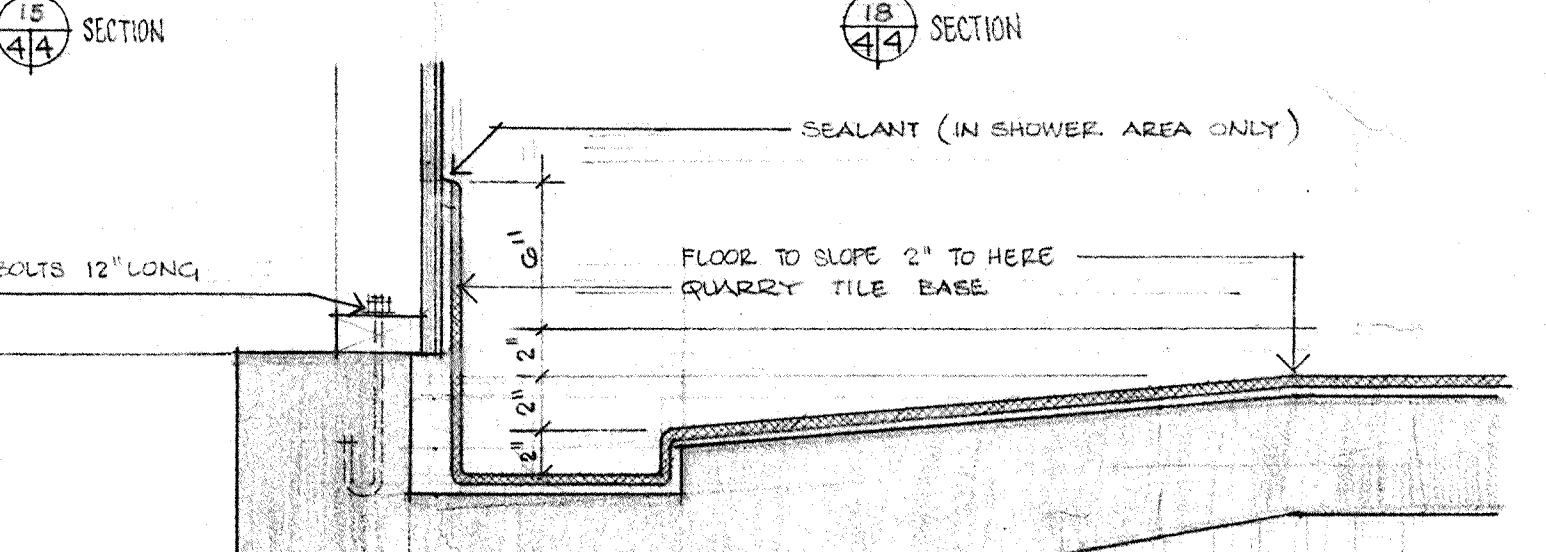
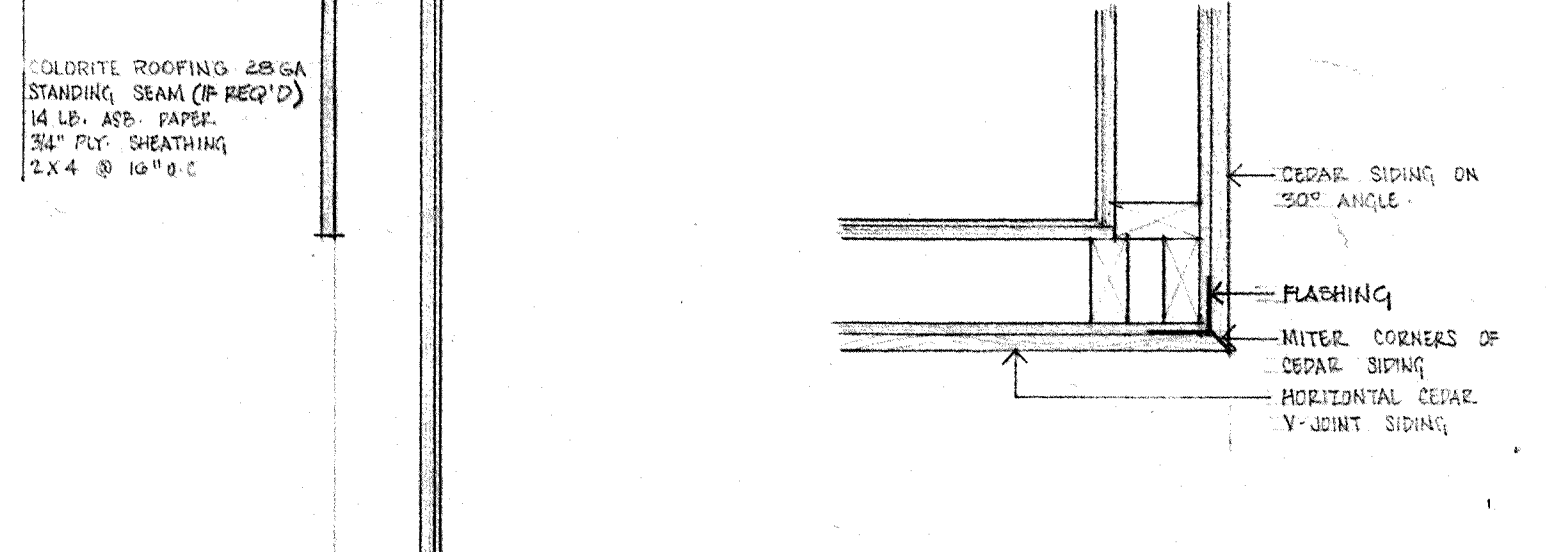
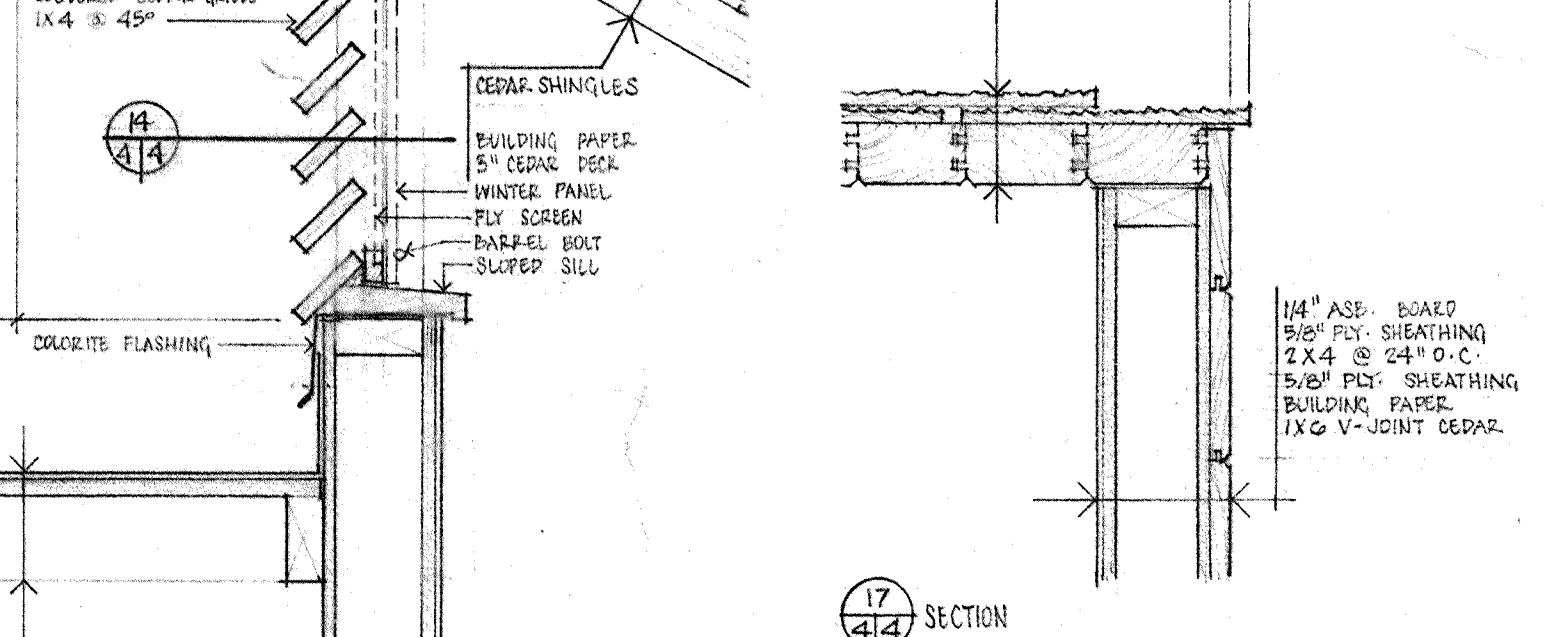
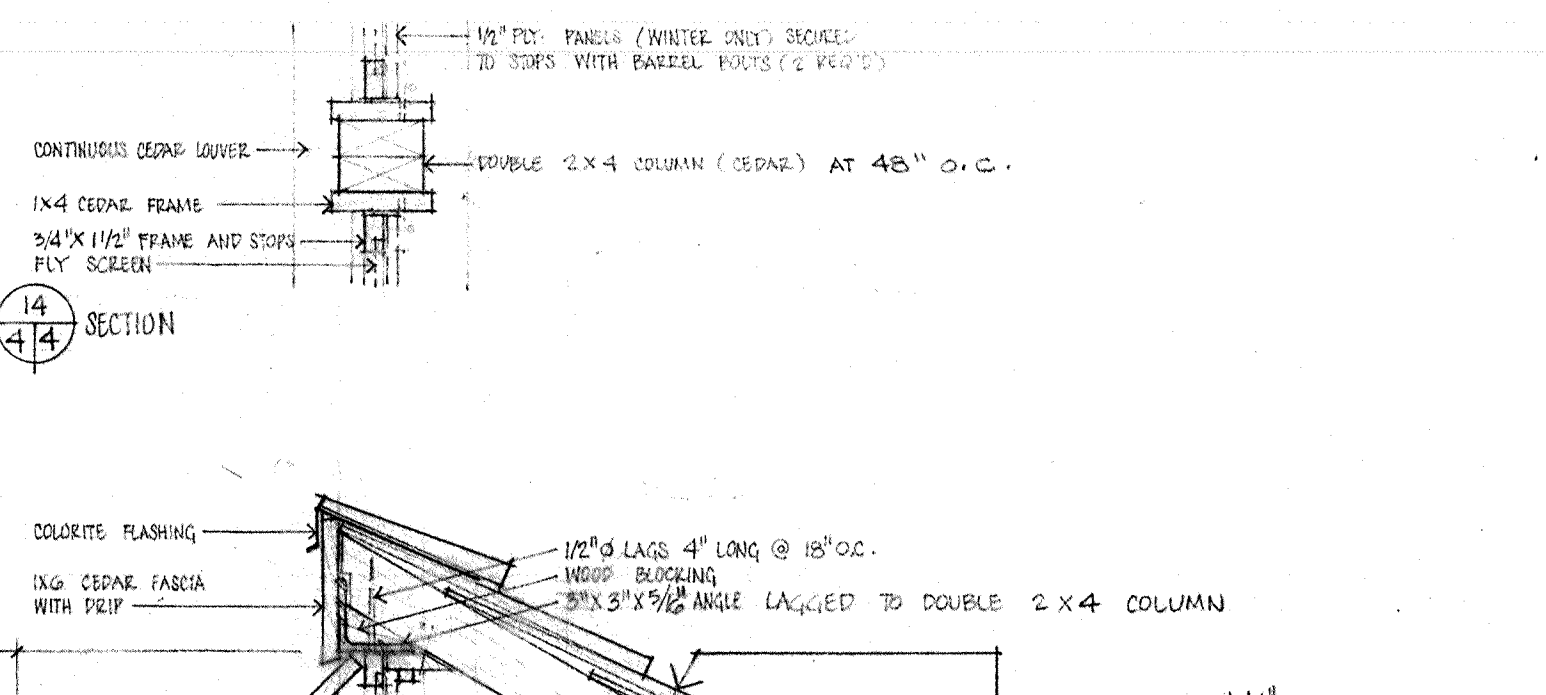
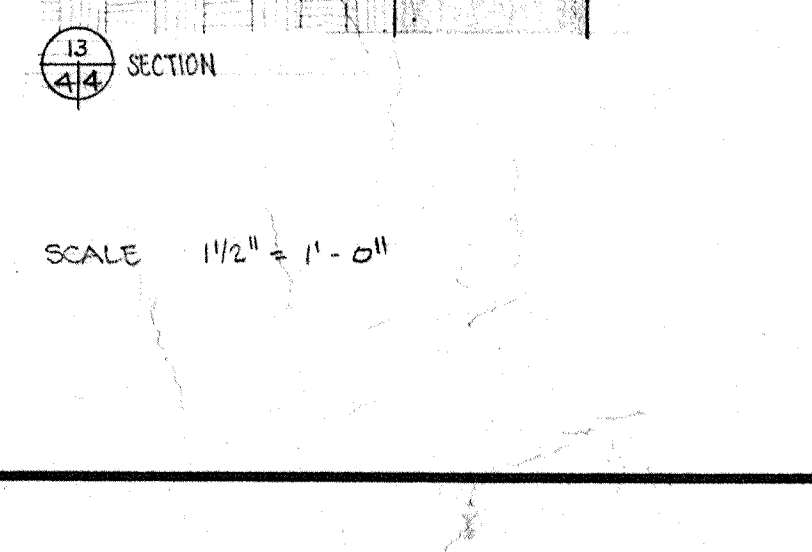
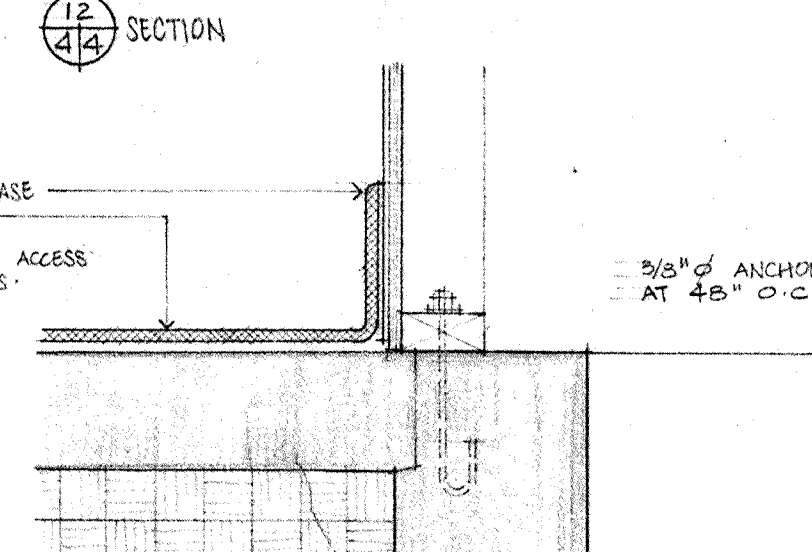
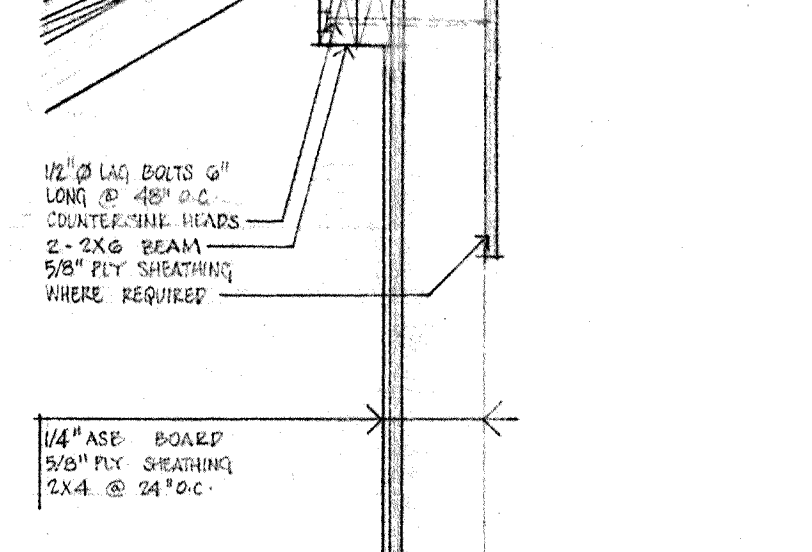
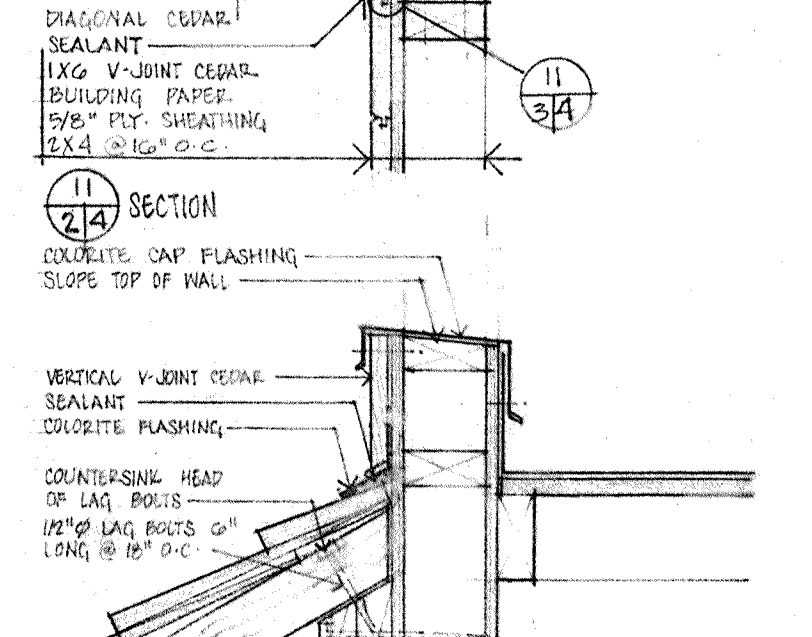
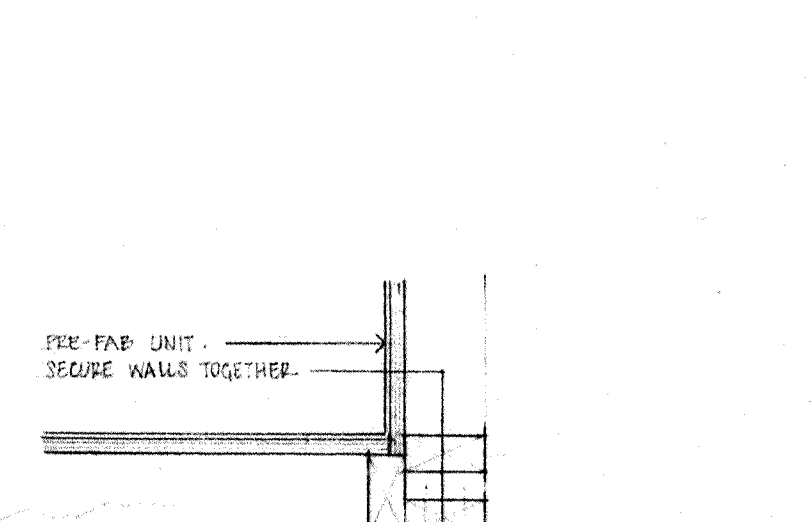
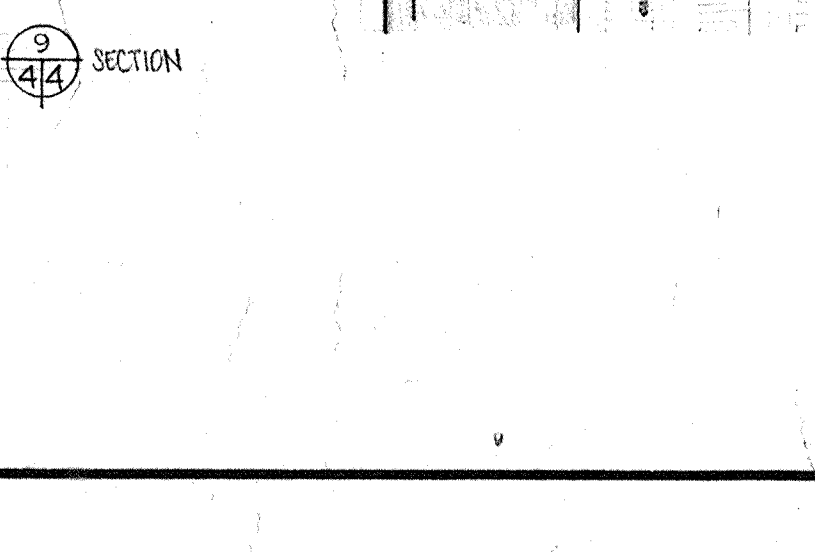
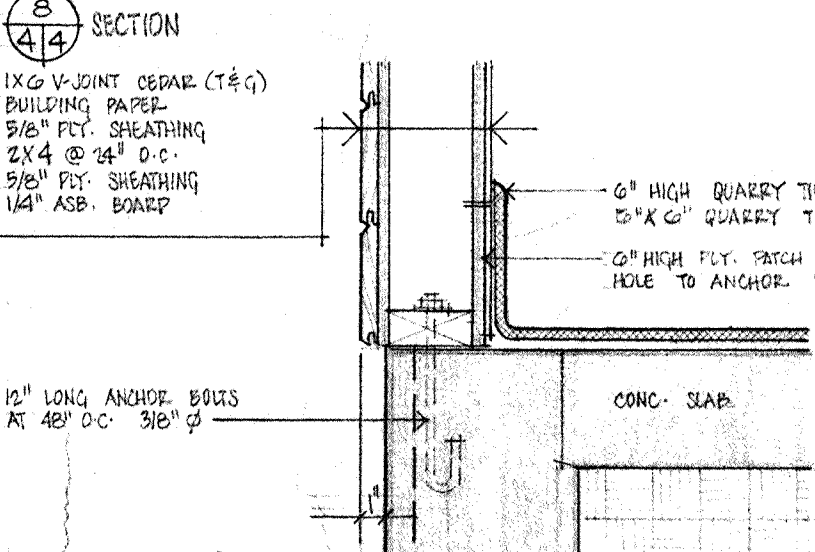
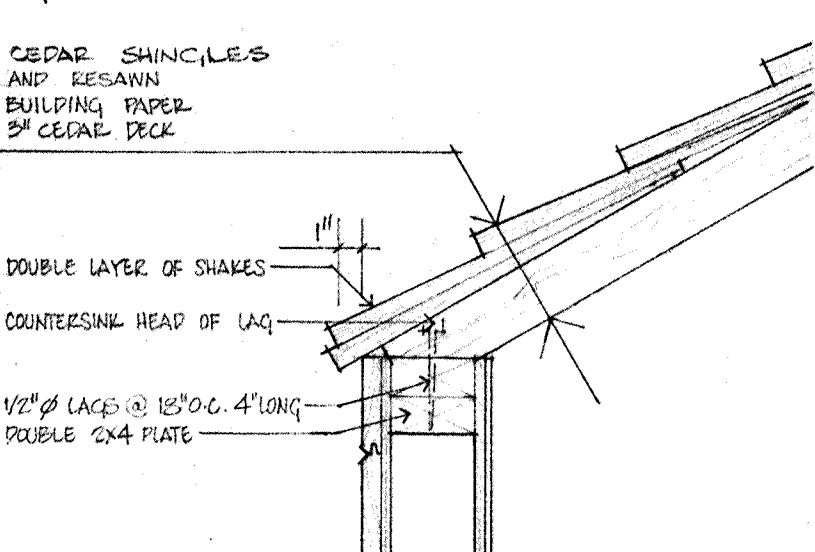
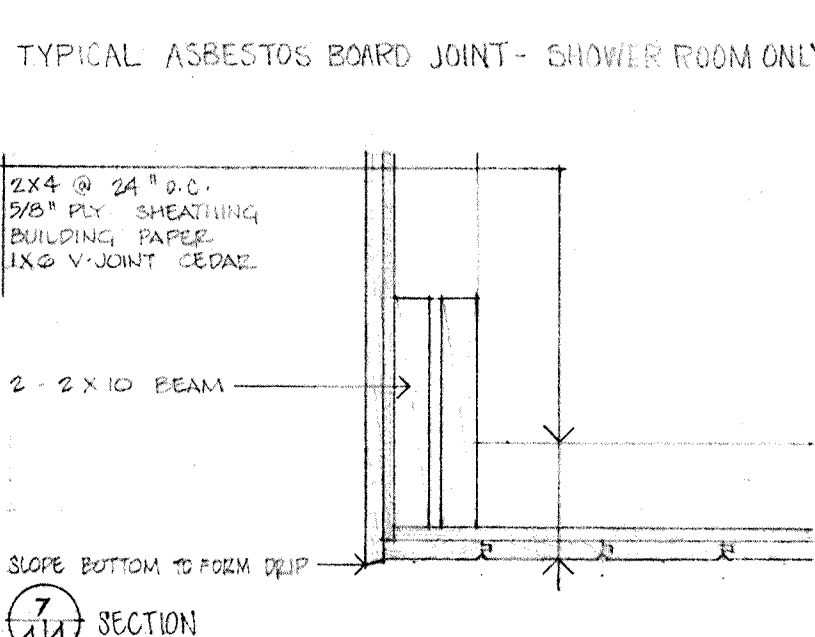
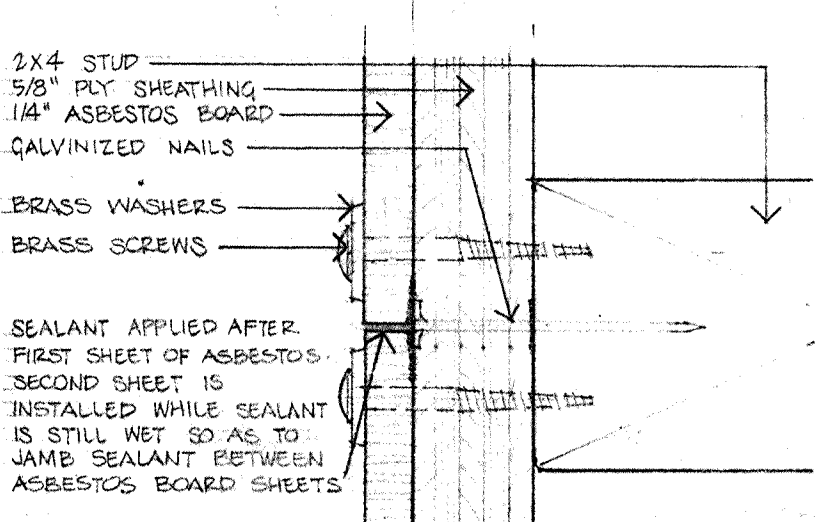


SCALE 1/4" = 1'-0"



GENERAL NOTES:

- OUTSIDE DIMENSIONS SCREEN @ BEACH HOUSE #1 SHALL BE 14' X 5'
- OUTSIDE DIMENSIONS SCREEN @ BEACH HOUSE #2 SHALL BE 6' X 5' OR AS DIRECTED
- PROPANE TANKS SHALL BE PLACED ON CONCRETE SLAB
- FOR MECHANICAL ANCHOR TO CONCRETE SLAB SEE MECH. (DIV. 15 SPEC.)
- ALL LUMBER SHALL BE CEDAR
- RAILS SHALL BE ALUMINUM OR NON-CORROSIVE MET.
- SECTIONS OF POSTS BELOW GRADE SHALL BE TREATED WITH WOOD PRESERVATIVE



revisions date

FORRESTER
SCOTT
BOWERS
COOPER
WALLS
ARCHITECTS & ENGINEERS
1120 MORGAN AVE.
SASKATOON SASK.

A detail no. detail no
B location dwg. no. sur dessin no
C drawing no. dessin no

drawn by / tracé par
R.T. S.M. scale / échelle
NOTED

designed by / établi par
R.J.W.

checked by / vérifié par
R.J.W.

job captain / chef du projet
R.T. February 15/75 date

responsible officer / officier responsable
R.J.W. data

project title titre du projet

WASKESIU BEACH

AND DAY-USE AREA DEVELOPMENT

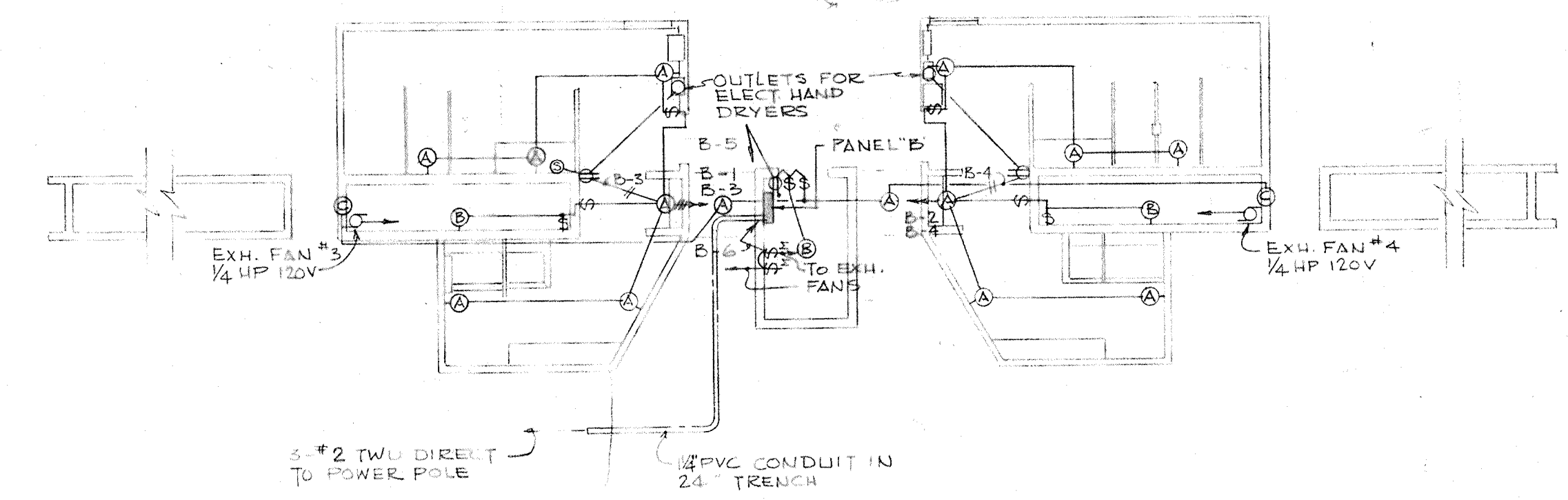
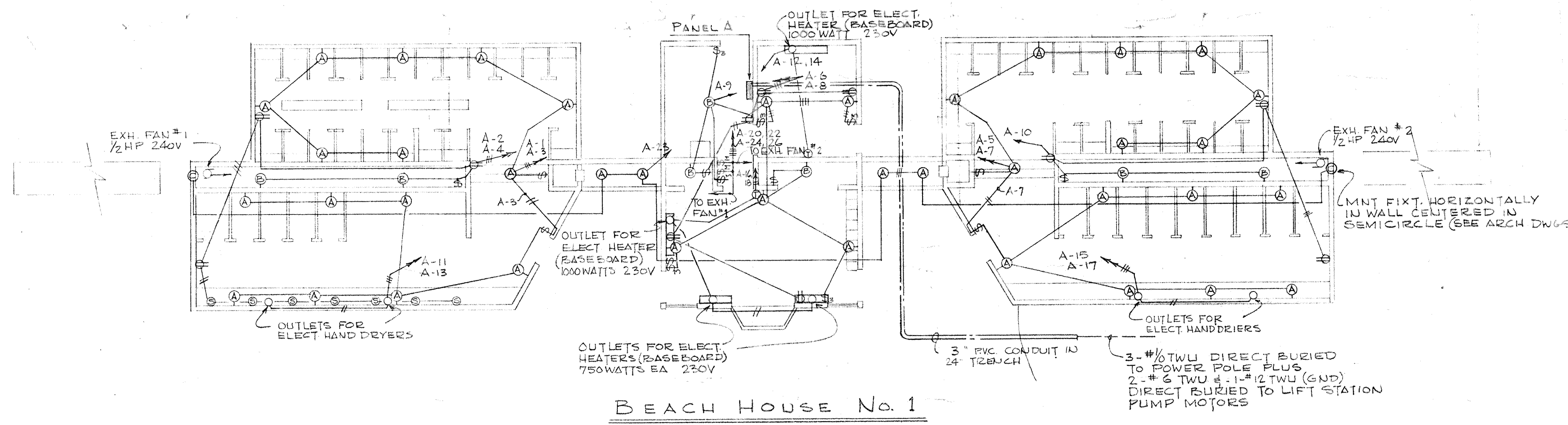
PRINCE ALBERT NATIONAL PARK

drawing title titre du dessin

SECTIONS
DETAILS

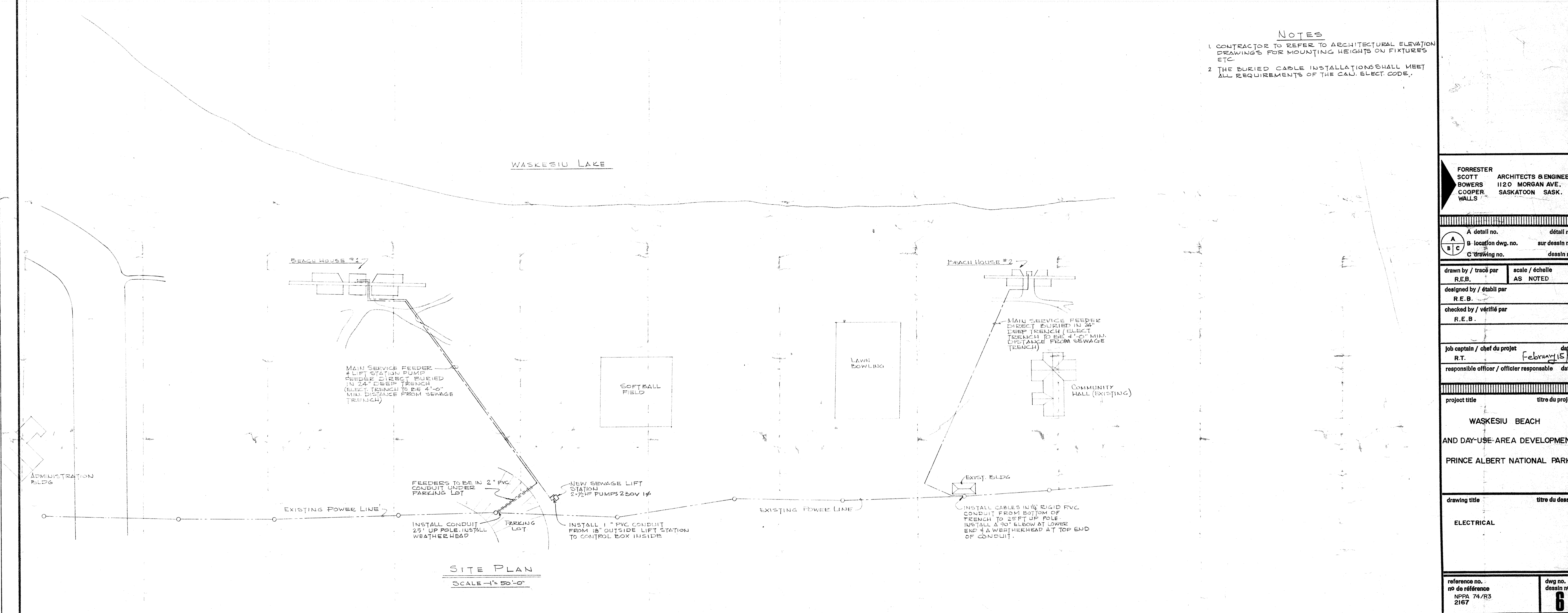
reference no.
no de référence
NPPA 74/R3
2167

dwg no.
dessin no
4



LEGEND	
○	ELECTRICAL OUTLET AS NOTED
○	INCANDESCENT LUMINAIRE - CEILING MOUNT
○	INCANDESCENT LUMINAIRE - WALL MOUNT
⊗	DUPLEX CONVENIENCE OUTLET UP 1'-4"
⊗	SHOWER OUTLET
S	SWITCH - SPST
S ₃	SWITCH - 3 WAY
SM	MOTOR STARTER
⊙	MOTOR

- NOTES
- CONTRACTOR TO REFER TO ARCHITECTURAL ELEVATION DRAWINGS FOR MOUNTING HEIGHTS ON FIXTURES ETC.
 - THE BURIED CABLE INSTALLATIONS SHALL MEET ALL REQUIREMENTS OF THE CAN. ELECT. CODE.



FORRESTER
SCOTT
BOWERS
WALLS
ARCHITECTS & ENGINEERS
1120 MORGAN AVE.
SASKATOON SASK.

A detail no. detail no.
B location dwg. no. sur dessin no.
C drawing no. dessin no.

drawn by / tracé par scale / échelle
R.E.B. AS NOTED

designed by / établi par
R.E.B.

checked by / vérifié par
R.E.B.

Job captain / chef du projet date
R.T. February 15/75
responsible officer / officier responsable date

project title titre du projet

WASKESIU BEACH
AND DAY-USE AREA DEVELOPMENT
PRINCE ALBERT NATIONAL PARK

drawing title titre du dessin

ELECTRICAL

reference no. no de référence
NPPA 74/R3
2167
dwg no. dessin no.
6