



PROVINCE OF NEWFOUNDLAND AND LABRADOR
PERMIT HOLDER
 This Permit Allows
 JUN 28, 2017
 Amec Foster Wheeler Americas Limited
 To practice Professional Engineering
 in Newfoundland and Labrador.
 Permit No. as issued by PEG 00018
 which is valid for the year 2017

BUILDING GRID COORDINATES		
POINT NO.	NORTHING	EASTING
1	5242195.6202	273670.6471
2	5242177.8502	273661.1992
3	5242169.6542	273682.3127
4	5242185.0622	273690.5048
5	5242112.4759	273656.7464
6	5242098.0352	273648.6929
7	5242089.1854	273664.5615
8	5242101.8846	273671.6437
9	5242207.2739	273635.4675
10	5242203.8384	273641.9256

- NOTES:**
- CONTRACTOR MUST VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH ANY PORTION OF THIS WORK. DO NOT SCALE FROM DRAWINGS.
 - EXISTING UNDERGROUND OR SURFACE UTILITIES MAY NOT BE AS SHOWN. CONTRACTOR RESPONSIBLE FOR LOCATION AND PROTECTION OF UTILITIES PRIOR TO START OF CONSTRUCTION.
 - ALL ELEVATIONS ARE IN METRES.
 - FOR NEW ASPHALT AREAS REFER TO DRAWING C14 FOR SECTIONS.
 - REFER TO LANDSCAPE PLANS A17 & A18 FOR LANDSCAPING TYPES AND LIMITS, VEHICLE CAPACITY, CHARGING STATION AND CAR POOL PARKING. ALL OTHER AREAS DISTURBED DUE TO CONSTRUCTION, NOT IDENTIFIED ON THE LANDSCAPING PLAN, A17, SHALL BE LANDSCAPED WITH 150mm TOPSOIL AND HYDROSEEDING.
 - ENSURE POSITIVE DRAINAGE TO ALL CATCH BASINS.
 - FOR ALL NEW EXTERIOR REINFORCED CONCRETE SLABS, REFER TO STRUCTURAL DRAWINGS FOR DETAILS.
 - THE NEW WATERLINE SERVICE MUST HAVE A MINIMUM COVER OF 2.0m.
 - REFER TO DRAWING C5 & C6 FOR STORM SEWER PLAN & PROFILES.
 - REFER TO DRAWING C7 FOR SANITARY SEWER PLAN & PROFILES.
 - REFER TO ELECTRICAL DRAWINGS FOR NEW SITE LIGHTING DETAILS.
 - PROTECT UNDISTURBED AREAS OF SITE FROM VEHICULAR AND FOOT TRAFFIC.
 - ALL CONCRETE APPROACH SLABS AT DOOR ENTRANCES SHALL BE DOWELLED INTO THE NEW CONCRETE FOUNDATION WALL. PROVIDE THICKENED CONCRETE SLAB LOCAL TO THE DOWELS. REFER TO SECTION ON DWG#C10
 - ALL MANHOLES AS PER MUNICIPAL MASTER SPECIFICATIONS DWG. NO. 0785, INCLUDED IN APPENDIX 'B' OF SPECIFICATIONS.
 - ALL SINGLE CATCH BASINS AS PER MUNICIPAL MASTER SPECIFICATIONS DWG. NO. 0870 INCLUDED IN APPENDIX 'B' OF SPECIFICATIONS.
 - ALL DOUBLE CATCH BASINS AS PER MUNICIPAL MASTER SPECIFICATIONS DWG. NO. 0900 INCLUDED IN APPENDIX 'B' OF SPECIFICATIONS.

revision	description	date
D	ISSUED FOR TENDER	JUN 28 2017
C	ISSUED FOR 99% REVIEW	JUN 08 2017
B	ISSUED FOR CLIENT REVIEW	APR 21 2017
A	ISSUED FOR 66% REVIEW	MAR 24 2017

**MCTS CENTRE AND C&P BUILDING
 PLACENTIA**

SITE PLAN

designed	date	congr
<i>tw</i>	28-June-2017	
drawn	date	dessiné
<i>sh</i>	28-June-2017	
approved	date	approuvé
<i>sc vb</i>	28-June-2017	
Tender	Submission	
<i>Gary Macgillivray June 30/17</i>		
project number	no. du projet	
R.081781.004		
drawing no.	no. du dessin	
C1		



SITE PLAN
 SCALE: 1:500