## **ELECTRICAL ADDENDUM #1**

Malady Head Concession Area Development Terra Nova National Park Issued September 19, 2019

The following shall be added to the Electrical plans and specification to form the complete tender documents for the above noted project:

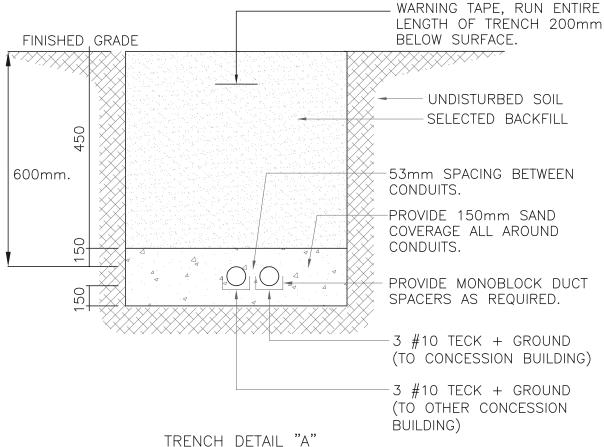
## Reference Electrical Drawing E2 - Concession Building & Kiosk Floor Plans - Electrical Layouts

1. Reference schedule for Panel "A" within the existing kiosk building. Supply and install 30 Amp 2 pole circuit breakers (2 such) c/w mounting hardware, IC rating to match. Coordinate on site. Supply and install 30 Amp 240 Volt circuits (2 such) from Panel "A" within the existing kiosk building to the fused disconnect switches at the nearby concession buildings (3 #10 TECK + Ground for each circuit) via underground trench. See trench detail within attached sketch ESK-E1 for further details. Coordinate exact routing of trench on site with Civil and owner representative.

-End of Addendum-

## TRENCHING NOTES:

- 1. ALL TRENCHES SHALL BE BACKFILLED WITH SELECTED BACKFILL AND TAMPED IN 300mm LAYERS. EXCEPT AT ROAD CROSSINGS WHERE THE BACKFILL SHALL BE THE SAME MATERIAL AS THE ROAD BED AND TAMPED IN 150mm LAYERS. EXCESS FILL SHALL BE PLACED ON TOP TO ALLOW FOR SETTLING.
- 2. THE DUCTS SHALL BE SUPPORTED BY APPROVED SPACERS. NO WIRE OR METAL TIES TO BE USED.
- 3. COPPER FISH WIRE MINIMUM #8 MUST BE INSTALLED IN ALL DUCTS.
- 4. ELECTRICAL DUCT MUST BE RIGID PVC OR APPROVED EQUIVALENT.
- 5. ALL DUCTS AND FITTINGS MUST BE CSA APPROVED.
- 6. ALL DUCTS ARE TO BE SECURELY CAPPED AT BOTH ENDS.
- 7. ALL FITTINGS, COUPLINGS AND ADAPTERS ARE TO BE SOLVENT WELD



IRENCH DETAIL "A"
SCALE : N.T.S.

| Α                  | ISSUED FOR ELECTRICAL ADDENDUM #1 |                      | 19/09/19 |
|--------------------|-----------------------------------|----------------------|----------|
| NO.                | REVISION DESCRIPTION              |                      | DATE     |
| Drawing title:     |                                   | designed by: K.N.    |          |
| TRENCH DETAIL      |                                   | drawn by: S.E.       |          |
|                    |                                   | approved by: D.H.    |          |
| Scale: N.T.S.      |                                   | project no.: 16-2130 |          |
| Date:<br>SEPT 2019 |                                   | dwg no.:<br>ESK-E1   |          |



Project:

MALADY HEAD CONCESSION AREA DEVELOPMENT