



**RETURN BIDS TO:**  
**RETOURNER LES SUBMISSION À :**  
Parks Canada Agency Bid Receiving Unit  
National Contracting Services  
220 – 4<sup>th</sup> Avenue S.E., Suite 720

**REVISION 002 TO A  
INVITATION TO TENDER**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the offer remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'offre demeurent les mêmes.

**Issuing Office - Bureau de distribution :**  
Parks Canada Agency  
National Contracting Services  
220 – 4<sup>th</sup> Avenue S.E., Suite 720  
Calgary, AB T2G 4X3

<b>Title - Sujet :</b> Highway 16 Passing Lane – Jasper National Park	
<b>Solicitation No. - N° de l'invitation :</b> 5P420-19-0406/A	<b>Date :</b> December 24, 2019
<b>Amendment No. - N° de modification :</b> 002	
<b>Client Reference No. - N° de référence du client :</b> 105706	
<b>GETS Reference No.   N° de référence de SEAG :</b> PW-19-00900262	

<b>Solicitation Closes - L'invitation prend fin :</b> <b>At - à :</b> 2:00 PM <b>On - le :</b> January 16, 2020	<b>Time Zone - Fuseau horaire</b> MST
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<b>F.O.B. - F.A.B. :</b> <b>Plant - Usine :</b> <input type="checkbox"/> <b>Destination :</b> <input checked="" type="checkbox"/> <b>Other - Autre :</b> <input type="checkbox"/>		
<b>Address Enquiries to - Adresser toutes demande de renseignements à :</b> Brinthan Balakumar		
<b>Telephone No. - N° de telephone :</b> 587-832-1894	<b>Fax No. -N° de télécopieur :</b> (866) 246-6893	<b>Email Address – Courriel :</b> Brinthan.balakumar@canada.ca
<b>Destination of Goods, Services, and Construction - Destination des biens, services, et construction :</b> See Herein		

**TO BE COMPLETED BY THE BIDDER - À REMPLIR PAR LE SOUMISSIONNAIRE**

<b>Vendor/ Firm Name - Nom du fournisseur/ de l'entrepreneur :</b>	
<b>Address - Adresse :</b>	
<b>Telephone No. - N° de telephone :</b>	<b>Fax No. - N° de télécopieur :</b>
<b>Name of person authorized to sign on behalf of the Vendor/Firm Nom de la personne autorisée a signer au nom du fournisseur/ de l'entrepreneur</b>	
<b>Signature :</b>	<b>Date :</b>

Solicitation No. - N° de l'invitation :  
5P420-19-0406/A

Amd. No. - N° de la modif. :  
002

Contracting Authority - Autorité contractante :  
Brinthan Balakumar

Client Ref. No. - N° de réf. du client :  
105706

Title – Titre :  
Highway 16 Passing Lane – Jasper National Park

## Amendment 002

This amendment is raised to:

- A. This amendment is being raised to make administrative corrections to Appendix 1 – Combined Price Form.

### A. Appendix 1 – Combined Price Form Revisions

#### APPENDIX 1 – COMBINED PRICE FORM

##### Section: UNIT PRICE TABLE

The amounts and units for line item 6.a and 6.b has been changed as follows:

##### Previous:

6.a	32 12 16	AT Mix Type H1 PG 58-28 - 16mm (Widening & Notch Mill Infill)	kilometre	3.30		
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##### Updated:

6.a	32 12 16	AT Mix Type H1 PG 58-28 - 16mm (Widening & Notch Mill Infill)	tonnes	5,000		
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##### Previous:

6.b	32 12 16	Milled Rumble Strips	tonnes	5000		
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##### Updated:

6.b	32 12 16	Milled Rumble Strips	kilometre	3.30		
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Bidders are instructed to make this change accordingly. If this is missed in the bidders bid, Canada will make this change on behalf of the bidder and use the unit price provided to obtain the correct total extended price.

**ALL OTHER TERMS & CONDITIONS REMAIN UNCHANGED**