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Canada

PROJECT NORTH

SEAL



TRUE NORTH



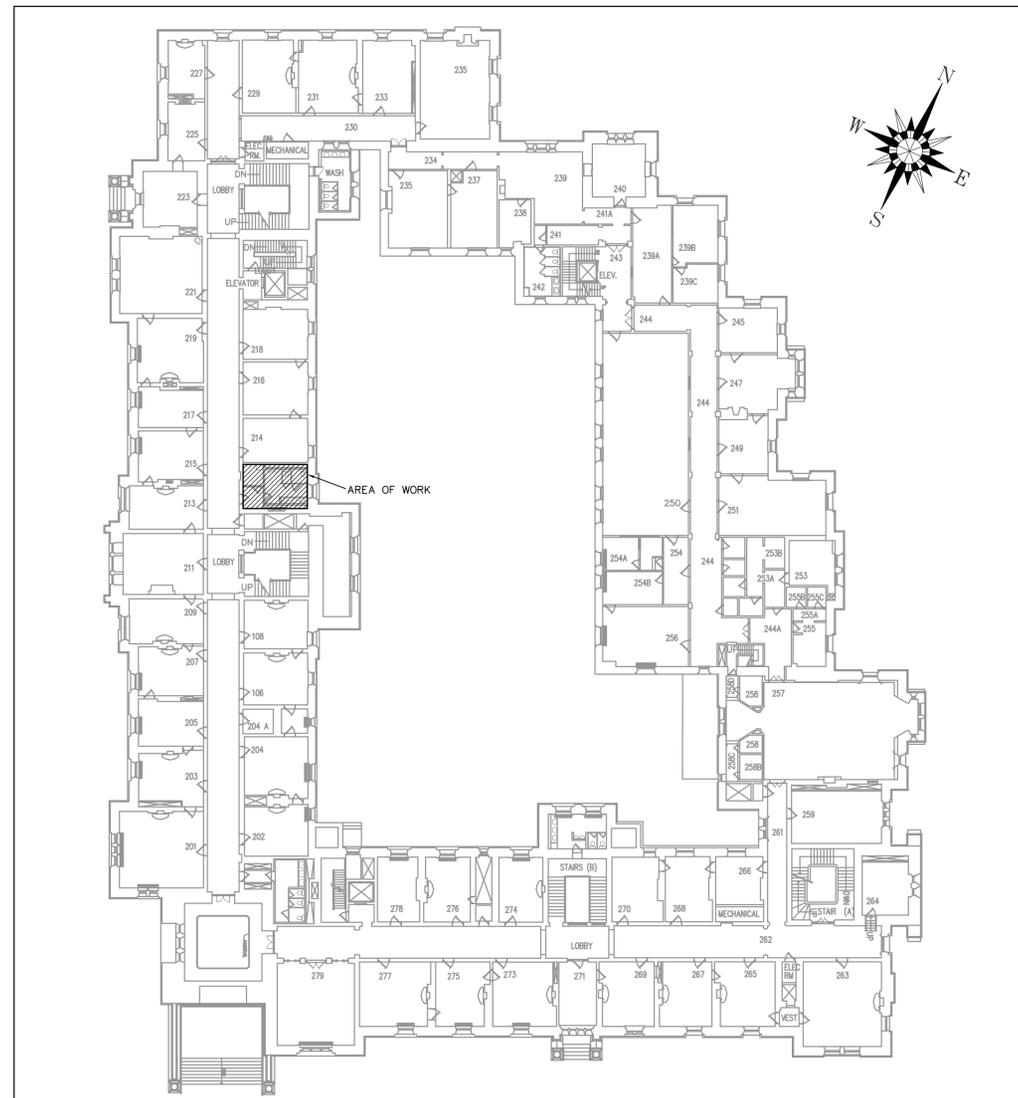
ARCHITECTURAL

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MECHANICAL + ELECTRICAL + STRUCTURAL

WSP

| SYMBOLS   |                                    |
|-----------|------------------------------------|
| SYMBOL    | DESCRIPTION                        |
| EH-XX     | ELECTRICAL HEATER                  |
| ---       | DOM COLD WATER                     |
| ---       | DOM HOT WATER SUPPLY               |
| +         | ABOVE GROUND/FLOOR/SLAB SANITARY   |
| --- V --- | PLUMBING VENT                      |
| →         | PIPE DOWN                          |
| ←         | PIPE UP                            |
| ⌋         | PIPE CAP                           |
| ▭         | ACOUSTICALLY LINED DUCT            |
| ▷F        | DUCT BRANCH (TAKE-OFF) WITH DAMPER |
| ▧         | EXHAUST GRILLE                     |
| ▩         | RETURN GRILLE                      |
| ○         | PENDANT SPRINKLER HEAD             |
| ⊙         | THERMOSTAT                         |
| CTE       | CONNECT TO EXISTING                |
| ⌀         | THROAT SIZE (mm)                   |
| ⌀         | DIFFUSER TYPE                      |
| ⌀         | FLOW (L/S)                         |
| ⊙         | DETAIL                             |
| ⊙         | LOCATION OF DETAIL                 |



1 KEY PLAN—SECOND FLOOR  
M00 1:300

| DRAWING LIST |   |
|--------------|---|
| M00          | LEGEND, KEY PLAN, DRAWING LIST                                |
| M01          | SECOND FLOOR PLUMBING DEMOLITION AND NEW WORK                 |
| M02          | SECOND FLOOR HVAC AND FIRE PROTECTION DEMOLITION AND NEW WORK |
| M03          | MECHANICAL SCHEDULES AND DETAILS                              |

| DATE       | DESCRIPTION                 | ISSUE, REV. |
|------------|-----------------------------|-------------|
| 2019/12/12 | ISSUED FOR TENDER           | C.S 0       |
| 2019/10/18 | ISSUED FOR 99%              | C.S 0       |
| DATE       | Issue/ Revision Description | By. No.     |

PROJECT NAME  
**ALL INCLUSIVE WASHROOM 212. EAST BLOCK.**

DRAWING TITLE  
**LEGEND, KEY PLAN AND DRAWING LIST**

DATE: SEP-2019  
SCALE: AS INDICATED  
DRAWN BY: A.Z  
REVIEWED BY: C.S

PROJECT NO.: R.011972.148.  
DRAWING NO.: M00