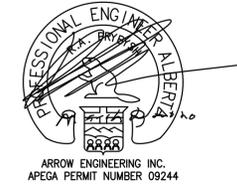


**REPUBLIC ARCHITECTURE INC**

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Revision	Description	Date
6	ISSUED FOR CONSTRUCTION	2020/03/06
5	ISSUED FOR CONSTRUCTION 2	2020/02/14
4	ISSUED FOR CONSTRUCTION	2019/10/29
3	ISSUED FOR 98% REVIEW	2019/08/28
2	ISSUED FOR 65% REVIEW	2019/05/09

Client: client

**PSPC**

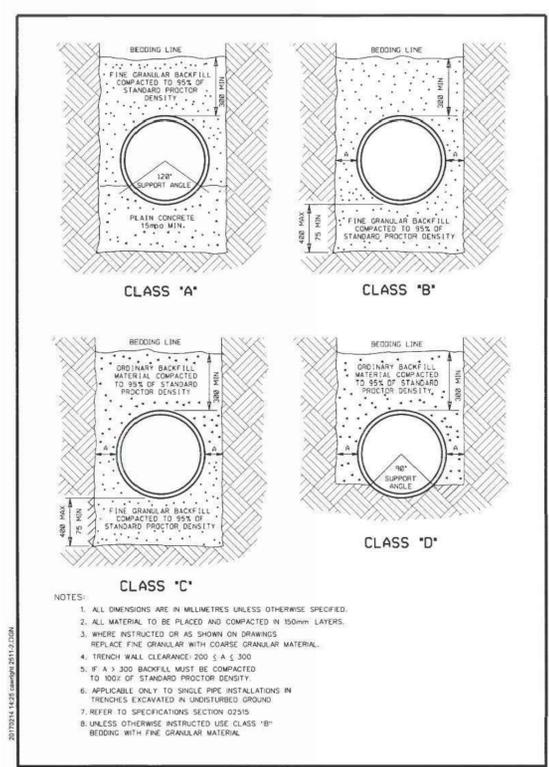
10025 JASPER AVE  
EDMONTON, ALBERTA, T5J 1S6  
PH. 780-919-9445

Project title: JASPER STAFF HOUSING CONSTRUCTION  
5-PLEX  
902 PATRICIA STREET, JASPER, AB, T0E 1E0

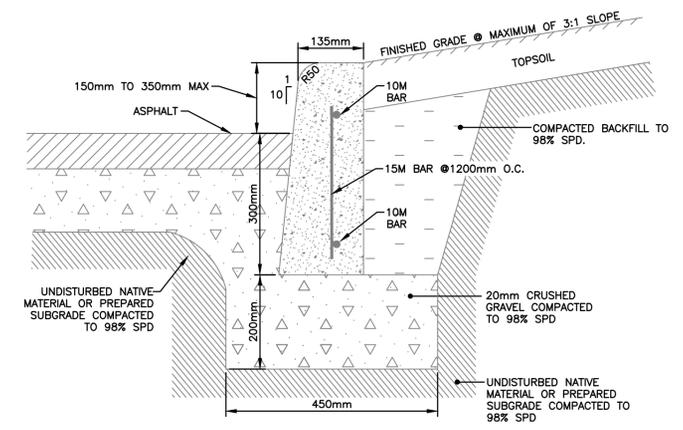
Designed by: Con?u par RM  
Drawn by: Dessin? par JA  
Approved by: Approuv? par RP  
PWSC Project Manager / Administrateur de Projets TPSSC  
PWSC-PM

Drawing title: SITE GRADING PLAN  
Titre du dessin

Project no./No. du projet	Drawing no./No. du dessin	Revision no.
R.100429.001	C0.3 OF	6

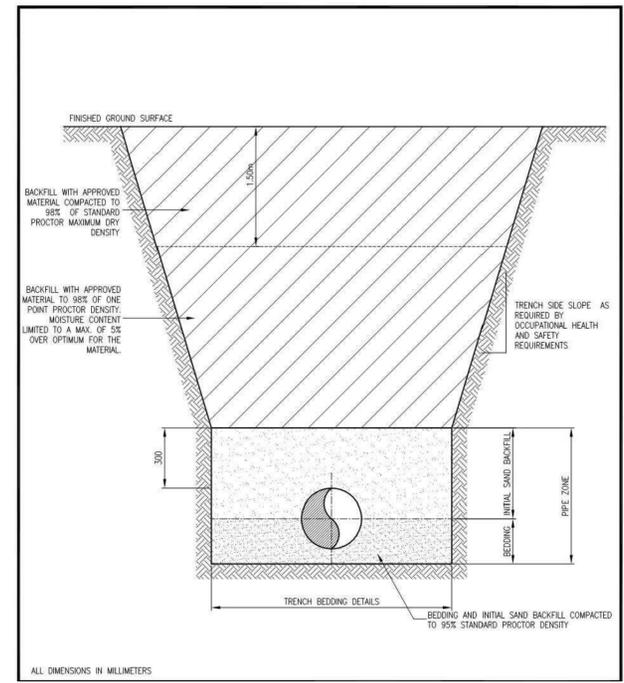


**STANDARD TRENCH BEDDING FOR CIRCULAR PIPES**  
SCALE: N.T.S.

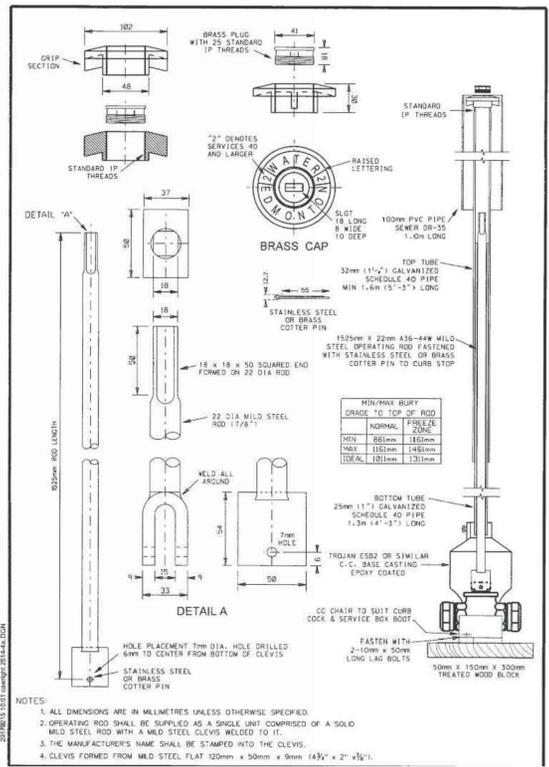


NOTES:  
-CONCRETE: CLASS C2, 32 MPa @28 DAYS, 0.40 MAX WATER CONTENT, 5-8% AIR CONTENT, 20mm MAX AGGREGATE SIZE AS PER CSA A23.1  
-CRACK CONTROL JOINTS 3-5mm WIDE, 25mm DEEP @3m MAX SPACING.  
-REBAR INSTALLATION AS PER CSA G30.18  
-REFER TO GEOTECHNICAL REPORT FOR BACKFILL AND SUB GRADE MATERIAL INSTALLATION SPECIFICATIONS.

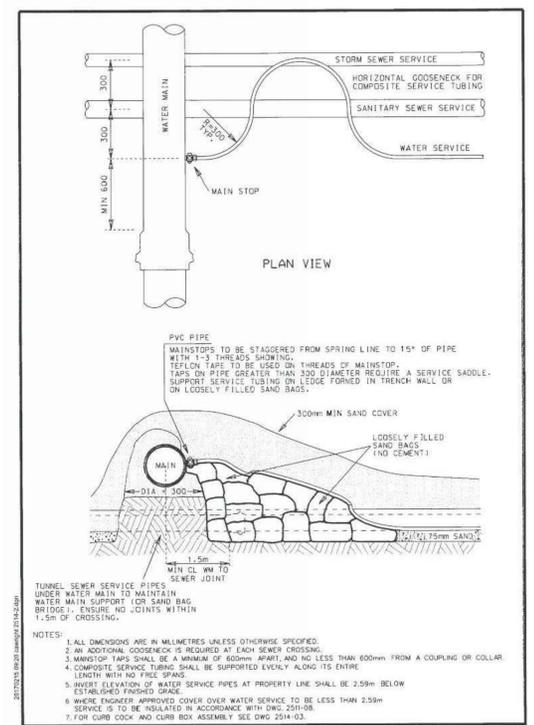
**STANDARD BARRIER CURB**  
SCALE: N.T.S.



**TRENCH BACKFILL**  
SCALE: N.T.S.



**SERVICE BOX DETAIL FOR 40mm, 50mm WATER SERVICE (TWO PIECE)**  
SCALE: N.T.S.



**50mm COMPOSITE WATER SERVICE**  
SCALE: N.T.S.

