



RETURN BIDS TO:

RETOURNER LES SOUMISSIONS À:

Public Works and Government Services Canada
Canada Place/Place du Canada
10th Floor/10e étage
9700 Jasper Ave/9700 ave Jasper
Edmonton
Alberta
T5J 4C3
Bid Fax: (780) 497-3510

**SOLICITATION AMENDMENT
MODIFICATION DE L'INVITATION**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

Comments - Commentaires

Vendor/Firm Name and Address
Raison sociale et adresse du
fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution
Public Works and Government Services Canada
Canada Place / Place du Canada
10th Floor / 10e étage
9700 Jasper Ave / 9700 ave Jasper
Edmonton
Alberta
T5J 4C3

Title - Sujet Structured Intervention Unit Progra	
Solicitation No. - N° de l'invitation EP922-203262/A	Amendment No. - N° modif. 004
Client Reference No. - N° de référence du client CSC-EP922-203262	Date 2020-07-22
GETS Reference No. - N° de référence de SEAG PW-\$PWU-066-11854	
File No. - N° de dossier PWU-0-43013 (066)	CCC No./N° CCC - FMS No./N° VME
Solicitation Closes - L'invitation prend fin at - à 02:00 PM on - le 2020-07-28	Time Zone Fuseau horaire Mountain Daylight Saving Time MDT
F.O.B. - F.A.B. Plant-Usine: <input type="checkbox"/> Destination: <input type="checkbox"/> Other-Autre: <input type="checkbox"/>	
Address Enquiries to: - Adresser toutes questions à: Lee, Mony	Buyer Id - Id de l'acheteur pwu066
Telephone No. - N° de téléphone (780) 224-6675 ()	FAX No. - N° de FAX (780) 497-3510
Destination - of Goods, Services, and Construction: Destination - des biens, services et construction:	

Instructions: See Herein

Instructions: Voir aux présentes

Delivery Required - Livraison exigée	Delivery Offered - Livraison proposée
Vendor/Firm Name and Address Raison sociale et adresse du fournisseur/de l'entrepreneur	
Telephone No. - N° de téléphone Facsimile No. - N° de télécopieur	
Name and title of person authorized to sign on behalf of Vendor/Firm (type or print) Nom et titre de la personne autorisée à signer au nom du fournisseur/ de l'entrepreneur (taper ou écrire en caractères d'imprimerie)	
Signature	Date

SOLICITATION AMENDMENT No. 004

1. *Appendix A* [pages 28-29 in the *TOR*] provide site photographs as well as a *Location Plan* and the *Structured Intervention and Healthcare Unit Plan (B17)*.

Can a keynote list of the rooms indicated, by bubbles, in the *B17 Plan* be provided?

Answer:

See attached plan. The rooms in the “Healthcare Unit” are not in the scope of work for this project.

Please clarify whether the *B17 Plan* provided represents the existing condition of this wing, or a schematic for the new work?

Answer:

The B17 Plan shows existing conditions.

Please indicate where *Rooms 1206* and *1207* are located in the *B17*?

Answer:

1206 (Storage) and 1207 (Holding Room) are in the top centre (between all wings) adjacent to the Healthcare Unit and below stair (Exit ‘G’) – called “Programs” on plan. Refer to attached plan.

Please indicate where *Rooms 1170* and *1172* are located in the *B17*?

Answer:

1170 and 1172 are the two large “Common Rooms” at the inside corner/intersection of both Segregation Units. Refer to attached plan.

2. *New Outdoor Yards* - Is the intention to divide the red square shown in the small key plan, representing the area of the *New Yards*, into two separate yards, cover with roof mesh in their entirety, and support for the mesh roof provided by columns located throughout the field of the *New Outdoor Yards*?

Answer:

Yes, please reference 1.3.3 of the TOR

FIRE EVACUATION PLAN

2 SECOND FLOOR PLAN

AREA 166.48 SQ.M



All cells: re-instate window operator.

1 MAIN FLOOR PLAN
AREA 1230.77 SQ.M

AREA 1230.77 SQ.M



RELEASED May 31 2019

LEGEND

- | | |
|---|--------------------------------------|
|  | EMERGENCY LIGHTING UNIT |
|  | EMERGENCY LIGHTING |
|  | BATTERY POWER |
|  | FIRE ALARM BELL |
|  | FIRE ALARM PULL STATION |
|  | ALUMINATED EXIT SIGN |
|  | WATER CANISTER |
|  | FIRE EXTINGUISHER
(MIN. 5LB. AB2) |
|  | SMOKE DETECTOR |
|  | HEAT DETECTOR |
|  | FIRE ALARM HORN |
|  | FIRE HOSE CABINET |
|  | EXTERIOR FIRE HOSE
CONNECTION |
|  | EMERGENCY INSTRUCTIONS |
|  | ELECTRICAL PANEL |
|  | FIRE ALARM PANEL |
|  | EMERGENCY INSTRUCTIONS |
|  | EXIT 2ND AND FLOOR ONLY |

Cell Legend

- | | |
|------|-------------------------|
| 1127 | CELL 5 (Isolation Cell) |
| 1128 | CELL 5 |
| 1129 | CELL 5 |
| 1130 | CELL 5 |
| 1131 | CELL 5 |
| 1132 | CELL 5 |
| 1133 | CELL 2 |
| 1134 | CELL 2 |
| 1135 | CELL 2 |
| 1136 | CELL 2 |
| 1137 | CELL 2 |
| 1138 | CELL 2 |
| 1139 | CELL 2 |
| 1140 | CELL 2 |
| 1141 | CELL 2 |
| 1142 | CELL 2 |
| 1143 | CELL 2 |
| 1144 | CELL 3A |
| 1145 | CELL 3A |
| 1146 | CELL 3A |
| 1147 | CELL 3A |
| 1148 | CELL 3A |
| 1149 | CELL 3A |
| 1150 | CELL 3A |
| 1151 | CELL 3A |
| 1152 | CELL 3A |
| 1153 | CELL 3A |
| 1154 | CELL 3A |
| 1155 | CELL 3A |
| 1156 | CELL 3A |
| 1157 | CELL 3A |
| 1158 | CELL 3A |
| 1159 | CELL 3A |
| 1160 | CELL 3A |
| 1161 | CELL 1B1 |
| 1162 | CELL 1B1 |
| 1163 | CELL 1B1 |
| 1164 | CELL 1A |
| 1165 | CELL 1A |
| 1166 | CELL 1A |
| 1167 | CELL 1A |
| 1168 | CELL 1A |
| 1169 | CELL 1A |
| 1170 | CELL 1A |
| 1171 | CELL 2B |
| 1172 | CELL 2B |
| 1173 | CELL 2B |
| 1174 | CELL 2B |
| 1175 | CELL 2B |
| 1176 | CELL 2B |
| 1177 | CELL 2B |
| 1178 | CELL 2B |
| 1179 | CELL 2B |
| 1180 | CELL 2B |
| 1181 | CELL 2B |
| 1182 | CELL 2B |
| 1183 | CELL 2B |
| 1184 | CELL 2B |
| 1185 | CELL 2B |
| 1186 | CELL 2B |
| 1187 | CELL 2B |
| 1188 | CELL 2B |
| 1189 | CELL 2B |
| 1190 | CELL 1B |
| 1191 | CELL 1B |
| 1192 | CELL 1B |
| 1193 | CELL 1B |
| 1194 | CELL 1B |
| 1195 | CELL 1B |
| 1196 | CELL 1B |
| 1197 | CELL 1B |

end

- [illegible]

INSTITUTION	POWERS INSTITUTION BIRMINGHAM, AL
TAG #	BUILDING #
537-14	A17
BUILDING NAME	
DISSEMINATION/SECURITY/	
HEALTH	
FLOOR	
AREA	
AS SHOWN	
SCALE	
1:275	

DATE: _____
APPROVED BY: _____
LAST UPDATE
APRIL 14 2014
DRAWN BY: MIKE GUNNING
UPDATED BY: RRAWLYK

9/18/2019

Google Maps

Google Maps



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<https://www.google.com/maps/@51.5975342,-114.0084197,178m/data=!3m1!1e3>