



**RETURN BIDS TO:
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National Contracting Services

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**REVISION 003 TO A
INVITATION TO TENDER**

**RÉVISION 003 INVITATION À
SOUMISSIONER
DEMANDE D'OFFRES À
COMMANDES**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the offer remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'offre demeurent les mêmes.

Issuing Office - Bureau de distribution :
Parks Canada Agency
Calgary, AB

Title - Sujet : Prince of Wales Trail Improvements – Waterton Lakes National Park	
Solicitation No. - N° de l'invitation : 5P420-20-0100/A	Date : July 30, 2020
Amendment No. - N° de modification : 003	
Client Reference No. - N° de référence du client :	
GETS Reference No. N° de référence de SEAG : PW-20-00920451	

Solicitation Closes - L'invitation prend fin : At - à : 2:00 PM On - le : August 6, 2020	Time Zone - Fuseau horaire MDT
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F.O.B. - F.A.B. : Plant - Usine : <input type="checkbox"/> Destination : <input checked="" type="checkbox"/> Other - Autre : <input type="checkbox"/>		
Address Enquiries to - Adresser toutes demande de renseignements à : Brinthan Balakumar		
Telephone No. - N° de telephone : 587-832-1894	Fax No. -N° de télécopieur : (866) 246-6893	Email Address – Courriel : Brinthan.balakumar@canada.ca
Destination of Goods, Services, and Construction - Destination des biens, services, et construction : See Herein		

TO BE COMPLETED BY THE BIDDER - À REMPLIR PAR LE SOUMISSIONNAIRE

Vendor/ Firm Name - Nom du fournisseur/ de l'entrepreneur :	
Address - Adresse :	
Telephone No. - N° de telephone :	Fax No. - N° de télécopieur :
Name of person authorized to sign on behalf of the Vendor/Firm Nom de la personne autorisée a signer au nom du fournisseur/ de l'entrepreneur	
Signature :	Date :

Solicitation No. - N° de l'invitation :
5P420-20-0100/A

Amd. No. - N° de la modif. :
003

Contracting Authority - Autorité contractante :
Brinthan Balakumar

Client Ref. No. - N° de réf. du client :

Title – Titre :
Prince of Wales Trail Improvements – Waterton Lakes National Park

Amendment 003

This amendment is raised to extend the solicitation end date, answers bidder questions and revise the tender package.

A. Solicitation End Date

The closing date for tender 5P420-20-0100/A is extended from July 30, 2020 to **August 6, 2020 at 2:00PM Mountain Daylight Time (MDT)**.

B. Question and Answers

Q20: For Trail Head Type 1 and Type 2 Signage, details are provided in the drawings - are details for the Type 3, 4 and 5 signage available?

A20:

TYPE 1 -Trailhead type 1 (Standard) : Quantity 7 - (Detail 1 /sheet 21)

TYPE 2 -Trailhead type 2 (Extended) : Quantity 14 - (Detail 2/sheet 21)

TYPE 3 -Sloped Table-Top Style Sign (Tabletop) : Quantity 1 - (Detail 1/ sheet 22)

TYPE 4 -Wayfinding Signs (Tabletop): Quantity 8 - (Detail 1/sheet 22) - (Note: W4 to be installed on the curb in front of the hotel)

TYPE 5-Hiker sign (Single post)/(Surface Mounted): Quantity 3 (Detail 2/sheet 22), (Detail 3/sheet 22)

C. Tender Package Revisions

1) Specifications

IN: Section 01 27 00

DELETE: 1.7.29.3 - Sign panels will be provided by PCA at no cost to the Contractor.

REPLACE WITH: 1.7.29.3 - **Signage Panels for Type 4 and Type 5 are to be supplied by the Contractor.**

IN: Section 01 27 00

DELETE: 1.7.30.3 - Sign panels will be provided by PCA at no cost to the Contractor.

REPLACE WITH: 1.7.30.3 – **Signage Panels for Type 4 and Type 5 are to be supplied by the Contractor.**

2) Drawings

IN: Sheet 22

DELETE: Notes #2

REPLACE WITH:

1. **Signage panels for the Type 1, Type, 2 and Type 3 will be fabricated by PCA.**
2. **Signage Panels for Type 4 and Type 5 are to be supplied by the Contractor.**
3. **Type 4 signage panels shall be as follows:**
 - a. **Material for sign manufacture must be at least 6 mm thick anodized aluminum.**
 - b. **Each sign will have four bevelled holes drilled – 1 at each corner – to accommodate 3/8 inch bevel-headed bolts. Refer to Detail 1/Sheet 22 Wayfinding Sign Bracket for bolt locations.**
 - c. **Engraved text/lettering must be 12 mm tall.**
 - d. **Each sign panel produced will be between 250 mm and 450 mm wide.**
 - e. **Anodized aluminum to be coloured dark green or black.**

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- f. Fabricator will provide, for approval by the Departmental Representative, proofs/shop drawings with details regarding text and sign size prior to fabrication.
4. Type 5 (Hiking Symbol Sign) shall be Engineer Grade Reflective Aluminum Sign 300 x 300 mm min size, 2 minimum thickness.
 5. All dimensions in millimetres.
 6. All timber to be rough sawn cedar.
 7. All timber fasteners to be stainless steel.

ALL OTHER TERMS & CONDITIONS REMAIN UNCHANGED