



**RETURN BIDS TO:**

**RETOURNER LES SOUMISSIONS À:**

Public Works and Government Services Canada  
Canada Place/Place du Canada  
10th Floor/10e étage  
9700 Jasper Ave/9700 ave Jasper  
Edmonton  
Alberta  
T5J 4C3  
Bid Fax: (780) 497-3510

**SOLICITATION AMENDMENT  
MODIFICATION DE L'INVITATION**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

**Comments - Commentaires**

**Vendor/Firm Name and Address**  
**Raison sociale et adresse du**  
**fournisseur/de l'entrepreneur**

**Issuing Office - Bureau de distribution**  
Public Works and Government Services Canada  
Canada Place / Place du Canada  
10th Floor / 10e étage  
9700 Jasper Ave / 9700 ave Jasper  
Edmonton  
Alberta  
T5J 4C3

<b>Title - Sujet</b> HVAC Upgrade Services	
<b>Solicitation No. - N° de l'invitation</b> EP922-210258/A	<b>Amendment No. - N° modif.</b> 005
<b>Client Reference No. - N° de référence du client</b> CFIA EP922-210258	<b>Date</b> 2020-09-03
<b>GETS Reference No. - N° de référence de SEAG</b> PW-\$PWU-183-11872	
<b>File No. - N° de dossier</b> PWU-0-43037 (183)	<b>CCC No./N° CCC - FMS No./N° VME</b>
<b>Solicitation Closes - L'invitation prend fin</b> <b>at - à 02:00 PM</b> <b>on - le 2020-09-08</b>	<b>Time Zone</b> <b>Fuseau horaire</b> Mountain Daylight Saving Time MDT
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/>	
<b>Address Enquiries to: - Adresser toutes questions à:</b> Tikhonovitch (RPC), Alex	<b>Buyer Id - Id de l'acheteur</b> pwu183
<b>Telephone No. - N° de téléphone</b> (780) 901-7940 ( )	<b>FAX No. - N° de FAX</b> (780) 497-3510
<b>Destination - of Goods, Services, and Construction:</b> <b>Destination - des biens, services et construction:</b>	

**Instructions: See Herein**

**Instructions: Voir aux présentes**

<b>Delivery Required - Livraison exigée</b>	<b>Delivery Offered - Livraison proposée</b>
<b>Vendor/Firm Name and Address</b> <b>Raison sociale et adresse du fournisseur/de l'entrepreneur</b>	
<b>Telephone No. - N° de téléphone</b> <b>Facsimile No. - N° de télécopieur</b>	
<b>Name and title of person authorized to sign on behalf of Vendor/Firm</b> <b>(type or print)</b> <b>Nom et titre de la personne autorisée à signer au nom du fournisseur/</b> <b>de l'entrepreneur (taper ou écrire en caractères d'imprimerie)</b>	
<b>Signature</b>	<b>Date</b>

**Stantec Consulting Ltd.**  
200-325 25 Street SE, Calgary AB T2A 7H8

File: 115303307 Lethbridge Lab AHU Replacement  
Addendum No: ADD-M03  
Date: September 3, 2020  
Owner: Canadian Food Inspection Agency, Public Services and Procurement Canada /  
Government of Canada

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This addendum is to be read with and constitutes part of the tender document.

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**Instructions:**

1. Amend your copy of the tender/quotation/proposal in accordance with the detail below
2. Retain one (1) copy for your file; sign and return a 2nd copy and attach to your submission as confirmation that the Addendum was taken into account in your bid submission.
3. Failure to sign and return this form may result in a non-compliant bid.

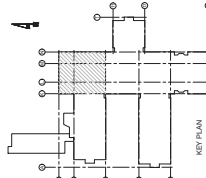
**Details of the Addendum:**

- .1 M200 – MECHANICAL RENOVATION PLAN, MECHANICAL ROOM MAIN LEVEL
  - i. Revised dimensions of SF-6 to match schedules.
- .2 M301 – MECHANICAL RENOVATION PLAN, MECHANICAL ROOM SECTIONS
  - i. Revised dimensions of SF-6 to match schedules.
- .3 M501 – MECHANICAL DETAILS, AIR HANDLING UNITS
  - i. Revised dimensions and weights of air handling unit details to match schedules. This does not affect how units will fit into respective spaces. Updated detail of SF-6 removes dual scroll fans and replaces with single scroll fan as per schedules.

**Stantec Consulting Ltd.**



Attachment: M200, M301, M501



## KEY PLANS

Index	Description	Date
1	ASB-003	2002-09-03
2	ISSUED FOR TENDER	2002-07-27
3		
4		
5		

Public Services and  
Procurement Canada

LETHBRIDGE, AB  
TOWNSHIP ROAD 9-1, T1J 3Z4

NATIONAL CENTRE FOR  
ANIMAL DISEASES  
AHU REPLACEMENT

Project Name	Assigned by	Comp. per
	Assigned by	Deadline per
	Approved by	Approved per

OSD Project Manager      Administrator de Projeitos 195502

MECHANICAL  
RENOVATION PLAN  
MECHANICAL ROOM  
MAIN LEVEL

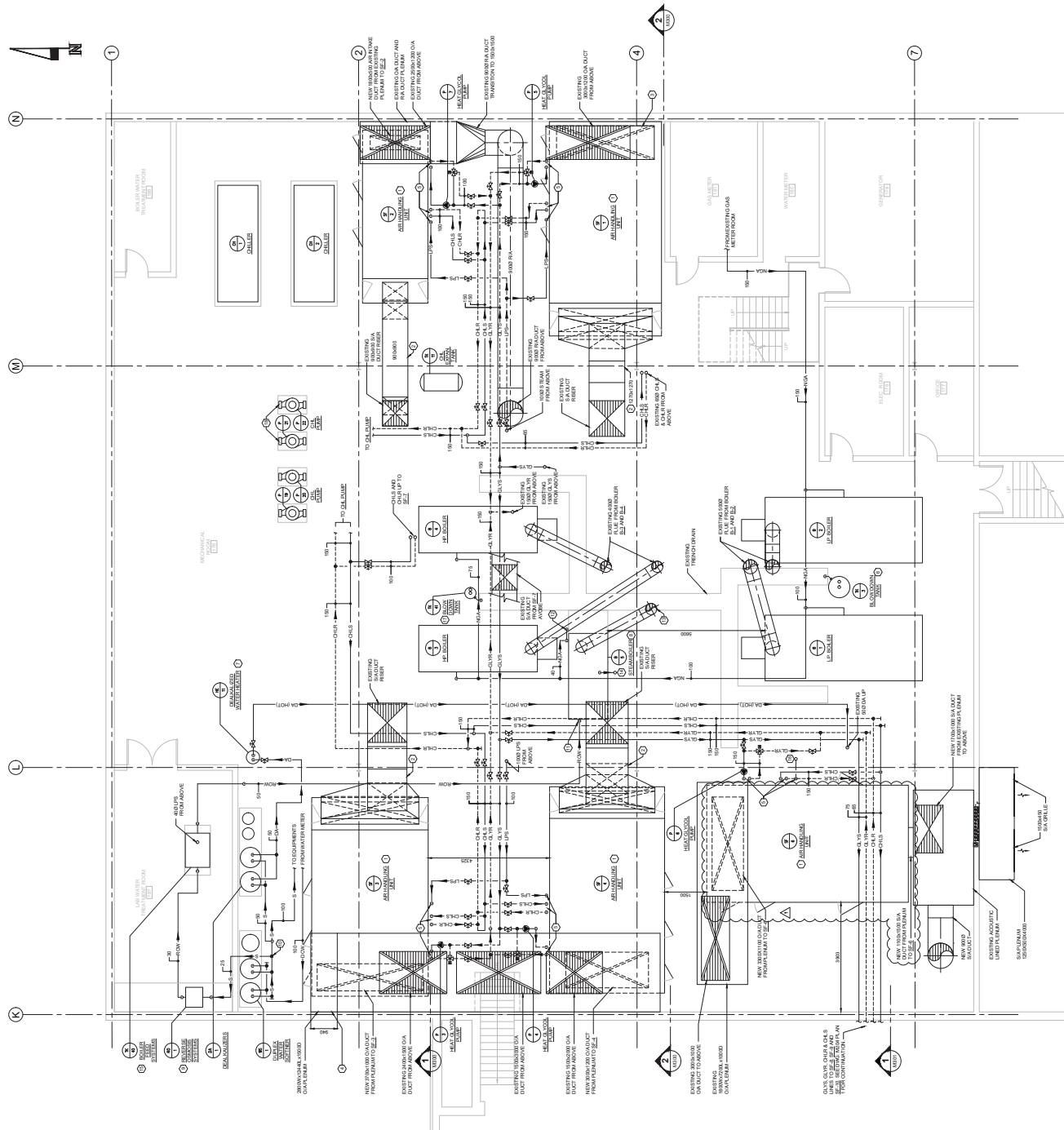
Objet no./Nro. du projet	Drawing no./Nro. du dessin	Revision no.
	<b>M200</b> 9 OF 27	<b>1</b>

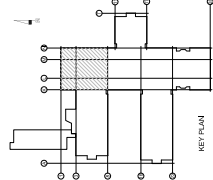
## GENERAL NOTES

- MECHANICAL EQUIPMENT, DUCTS AND PIPING ARE TO BE COORDINATED WITH STRUCTURAL JOISTS AND CROSS BRACING.
- ALL EXISTING HANGING PADS TO BE MODIFIED TO SUIT NEW AIR HANDLING UNITS IF NECESSARY.
- COMPLETE AIR HANDLING UNIT REPLACEMENT. **REPLACE ALL EXISTING AIR HANDLING UNITS WITH NEW 14" X 24" X 14" (1400 AND 1400) FOR PHASE 1.**
- ALL RISING VALVES AND DUCTWORK OF RECONSTRUCTED PRIOR TO COMING WORK ON THE AIR HANDLING UNIT REMAINING AIR UNITS TO REMAIN OF EXISTENCE DURING THIS TIME.
- TURNING VANES IN ALL EXISTING DUCTS AND SPLITTER VANES IN ALL SMOOTHERS AND RECTANGULAR ELBOWS.
- NEWLY INSTALLED AND MODIFIED OUTDOOR AIR DUCTS AND SUPPLY VENTS TO BE IN ACCORDANCE WITH THE FOLLOWING LOCAL SPECIFICATION FOR DETAILS.

## KEY NOTES

- [illegible]

1 RENOVATION PLAN  
MECHANICAL ROOM - MAIN LEVEL



Revision	Example/Notes	Date	Checked
3			
4			
3			
2			
1	API-603		
0	ISSUED FOR TENDER		

## Public Services and Procurement Canada

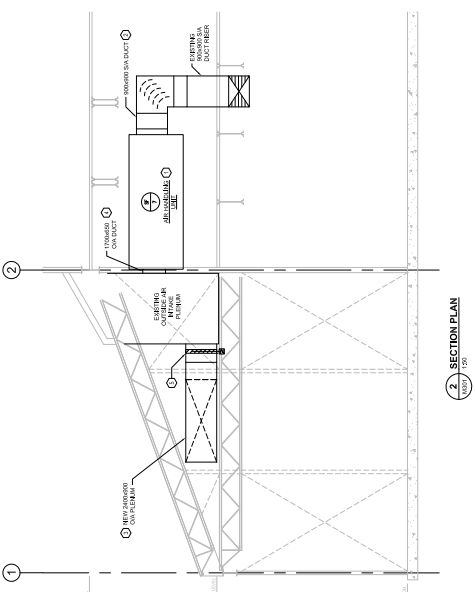
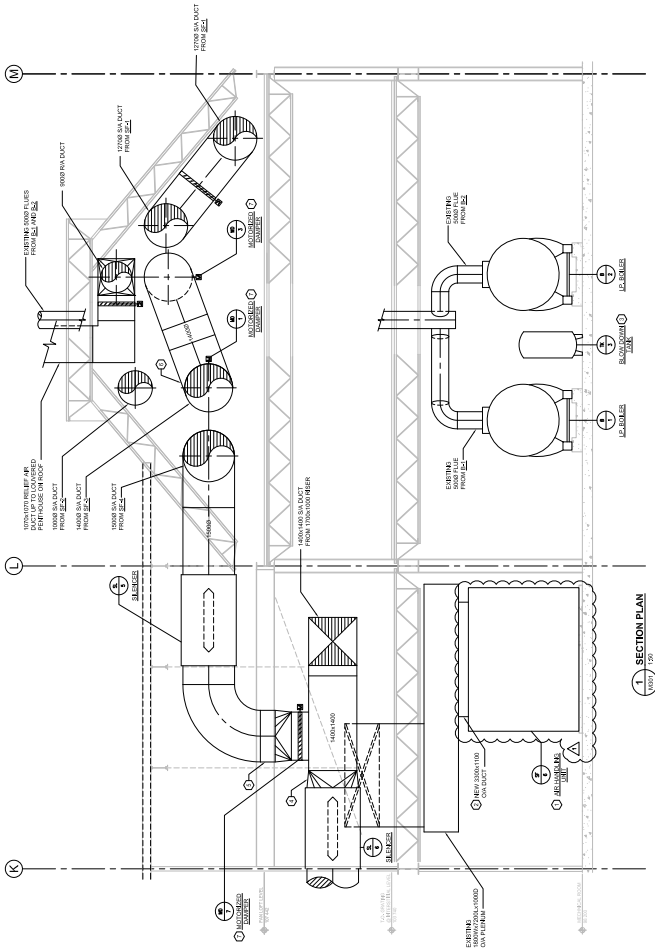
**NATIONAL CENTRE FOR  
ANIMAL DISEASES  
AHU REPLACEMENT**

Designed by	J.C.	Administrateur du Projet TMS202
Drawn by	E.J.	
Approved by	M.B.	
Checked by		
Comp. by		

MECHANICAL RENOVATION PLAN  
MECHANICAL ROOM SECTIONS

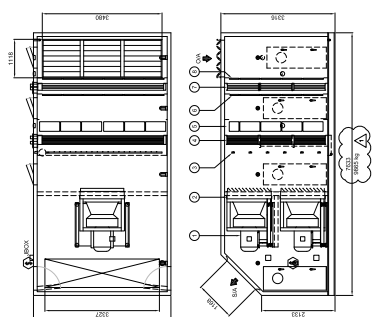
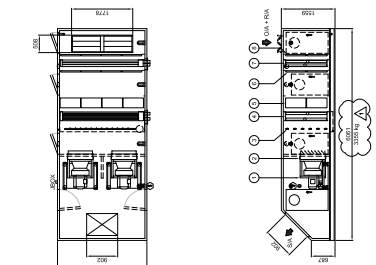
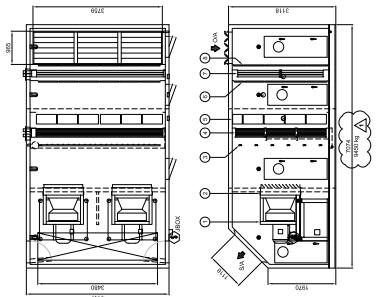
Project no./No. du projet	Drawing no./No. du dessin	Revision no.
	<b>M301</b> 17 OF 27	<b>1</b>

- [illegible]

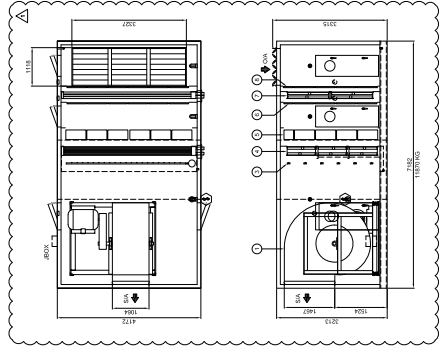


**LEGEND**

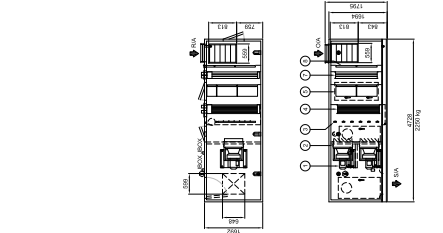
1	SUPPLY TANK
2	EXHAUST FAN
3	HUMIDIFIER
4	COOLING COIL
5	FILTERS
6	WATER HEATING
7	HEAT EXCHANGER
8	HUMIDIFIER
9	PAVING MACHINE
10	HEAT RECOVERY COIL (HTRC)



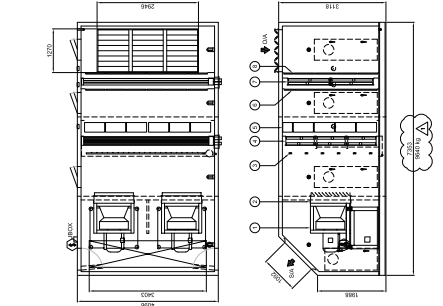
**SF-4 AIR HANDLING UNIT DETAIL**  
 1/10" = 1' 0" (1:12)  
 1/4" = 1' 0" (1:30)



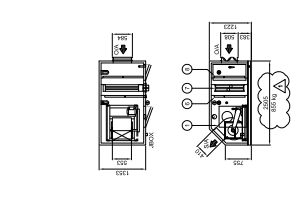
**SF-6 AIR HANDLING UNIT DETAIL**  
 1/10" = 1' 0" (1:12)  
 1/4" = 1' 0" (1:30)



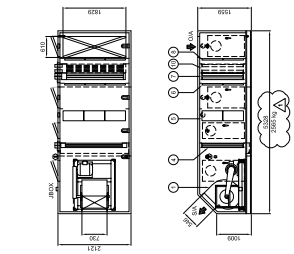
**SF-8 AIR HANDLING UNIT DETAIL**  
 1/10" = 1' 0" (1:12)  
 1/4" = 1' 0" (1:30)



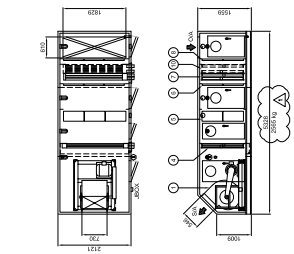
**SF-10 AIR HANDLING UNIT DETAIL**  
 1/10" = 1' 0" (1:12)  
 1/4" = 1' 0" (1:30)



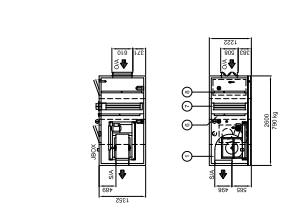
**SF-12 AIR HANDLING UNIT DETAIL**  
 1/10" = 1' 0" (1:12)  
 1/4" = 1' 0" (1:30)



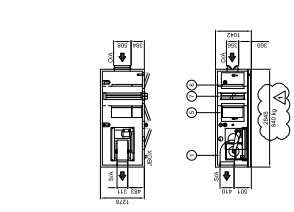
**SF-14 AIR HANDLING UNIT DETAIL**  
 1/10" = 1' 0" (1:12)  
 1/4" = 1' 0" (1:30)



**SF-16 AIR HANDLING UNIT DETAIL**  
 1/10" = 1' 0" (1:12)  
 1/4" = 1' 0" (1:30)



**SF-18 AIR HANDLING UNIT DETAIL**  
 1/10" = 1' 0" (1:12)  
 1/4" = 1' 0" (1:30)



Project: **LETTERIDGE AB TOWNSHIP ROAD 5-1 T.I. 324**  
 Client: **NATIONAL CENTRE FOR ANIMAL DISEASES AHU REPLACEMENT**  
 Design: **Public Services and Procurement Canada**  
 Drawn by: **1**  
 Checked by: **2**  
 Date: **2023-07-27**  
 Scale: **1/10" = 1' 0" (1:12)**  
 Title: **MECHANICAL DETAILS AIR HANDLING UNIT**  
 Project No.: **M501**  
 Drawing No.: **1**