



| <b>CONTRACT DATA REQUIREMENTS LIST</b><br><b>LISTE DES DONNÉES ESSENTIELLES DU CONTRAT</b>    |                                      |   |  |  |                  |       |     |
|---|--------------------------------------|---|--|--|------------------|-------|-----|
| <b>A. SYSTEM / ITEM</b><br>NORTH WARNING SYSTEM OPERATION & MAINTENANCE                       |                                      |   |  | <b>B. CONTRACT / RFP NUMBER</b><br>CONTRACT #  |                  |       |     |
| <b>C. SOW IDENTIFIER</b><br>SOW   |                                      | <b>D. DATA CATEGORY</b><br>Project Delivery Services      |  | <b>E. CONTRACTOR</b>                           |                  |       |     |
| <b>1. ITEM NUMBER</b><br>CDRL 15.3.18.2   |                                      | <b>2. TITLE OR DESCRIPTION OF DATA</b><br>Project Charter |  | <b>3. SUBTITLE</b>                             |                  |       |     |
| <b>4. AUTHORITY (DATA ITEM NUMBER)</b><br>DID 15.3.18.2                                       |                                      | <b>5. CONTRACT REFERENCE</b><br>SOW                       |  | <b>6. REQUIRING OFFICE</b><br>NWSO             |                  |       |     |
| <b>7. INSPECTION</b>  | <b>9. INPUT</b>                      | <b>10. FREQUENCY</b><br>Per Project Category              | <b>12. DATE OF 1<sup>ST</sup> SUBMISSION</b><br>IAW Project Timeline | <b>14. DISTRIBUTION AND ADDRESSEES NWSO TA</b> |                  |       |     |
| <b>8. APP CODE</b>  |                                      | <b>11. AS OF DATE</b><br>SEE BLOCK 16                     | <b>13. DATE OF SUBMISSION</b><br>SEE BLOCK 16                        | <b>A. ADDRESS</b><br>DAEPM (R&CS)              | <b>B. COPIES</b> |       |     |
|   |                                      |   |  |  | DRAFT            | FINAL |     |
|   |                                      |   |  |  |                  | REG   | REP |
| <b>16. REMARKS</b><br>16.1 Prepare the Project Charter in accordance with the Associated DID. |                                      |   |  | NWSO TA  |                  |       |     |
|   |                                      |   |  | DC   |                  |       |     |
|   |                                      |   |  | OTHER  |                  |       |     |
|   |                                      |   |  |  |                  |       |     |
| PREPARED BY<br>OC Det NWS   |                                      | DATE<br>November 2020                                     | APPROVED BY<br>CO RPON HQ  |  |                  |       |     |
| <b>17. CONTRACT FILE / DOCUMENT NUMBER</b>  | <b>18. ESTIMATED NUMBER OF PAGES</b> | <b>19. ESTIMATED PRICE</b>                                | <b>15. TOTAL</b>   |  |                  |       | 1   |