



| CONTRACT DATA REQUIREMENTS LIST<br>LISTE DES DONNÉES ESSENTIELLES DU CONTRAT  |                                      |   |  |   |  |   |   |                   |  |                  |  |              |       |       |  |     |
|---|--------------------------------------|---|--|---|--|---|---|-------------------|--|------------------|--|--------------|-------|-------|--|-----|
| <b>A. System / ITEM</b><br>North Warning System C&E   |                                      |   |  | <b>B. CONTRACT / RFP NUMBER</b><br>Contract #   |  |   |   |                   |  |                  |  |              |       |       |  |     |
| <b>C. SOW IDENTIFIER</b><br>SOW   |                                      | <b>D. DATA CATEGORY</b><br>Radar, Communications and Ancillary Systems    |  | <b>E. CONTRACTOR</b>  |  |   |   |                   |  |                  |  |              |       |       |  |     |
| <b>1. ITEM NUMBER</b><br>CDRL 5.14.1  |                                      | <b>2. TITLE OR DESCRIPTION OF DATA</b><br>Sustainment Engineering Reports |  | <b>3. SUBTITLE</b>  |  |   |   |                   |  |                  |  |              |       |       |  |     |
| <b>4. AUTHORITY (Data Item Number)</b><br>DID 5.14.1  |                                      | <b>5. CONTRACT REFERENCE</b><br>SOW paragraph 5.14.1                      |  | <b>6. REQUIRING OFFICE</b><br>NWSO  |  |   |   |                   |  |                  |  |              |       |       |  |     |
| <b>7. INSPECTION</b>  | <b>9. INPUT</b>                      | <b>10. FREQUENCY</b><br>QRTLY   | <b>12. DATE OF 1<sup>ST</sup> SUBMISSION</b><br>End of 1 <sup>st</sup> quarter | <b>14. DISTRIBUTION AND ADDRESSEES NWSO TA 1/1</b>  |  |   |   |                   |  |                  |  |              |       |       |  |     |
| <b>8. APP CODE</b>  |                                      | <b>11. AS OF DATE</b><br>EOQ  | <b>13. DATE OF SUBMISSION</b><br>See Block 16                                  | <table border="1"> <tr> <td colspan="2"><b>A. ADDRESS</b></td> <td colspan="2"><b>B. COPIES</b></td> </tr> <tr> <td rowspan="2">DAEPM (R&amp;CS)</td> <td rowspan="2">DRAFT</td> <td colspan="2">FINAL</td> </tr> <tr> <td>REG</td> <td>REP</td> </tr> </table> |  |   |   | <b>A. ADDRESS</b> |  | <b>B. COPIES</b> |  | DAEPM (R&CS) | DRAFT | FINAL |  | REG |
| <b>A. ADDRESS</b>   |                                      | <b>B. COPIES</b>  |  |   |  |   |   |                   |  |                  |  |              |       |       |  |     |
| DAEPM (R&CS)  | DRAFT                                | FINAL   |  |   |  |   |   |                   |  |                  |  |              |       |       |  |     |
|   |                                      | REG   | REP  |   |  |   |   |                   |  |                  |  |              |       |       |  |     |
| <b>16. REMARKS</b><br>16.1 The Contractor shall submit Sustainment Engineering Reports NLT the End of Quarter (EOQ).<br>16.2 The Contractor shall ensure that Sustainment Engineering Reports be available online within 15 working days after the EOQ. |                                      |   |  | NWSO TA   |  | 1 | 1 |                   |  |                  |  |              |       |       |  |     |
|   |                                      |   |  | CA  |  | 1 | 1 |                   |  |                  |  |              |       |       |  |     |
|   |                                      |   |  | OTHER   |  |   |   |                   |  |                  |  |              |       |       |  |     |
|   |                                      |   |  |   |  |   |   |                   |  |                  |  |              |       |       |  |     |
| PREPARED BY<br>R&CS 3-3   |                                      | DATE<br>September 2020  | APPROVED BY<br>Paul Mondoux  |   |  |   |   |                   |  |                  |  |              |       |       |  |     |
| <b>17. CONTRACT FILE / DOCUMENT NUMBER</b>  | <b>18. ESTIMATED NUMBER OF PAGES</b> |   | <b>19. ESTIMATED PRICE</b>   | <b>15. TOTAL</b>  |  | 2 | 2 |                   |  |                  |  |              |       |       |  |     |