



**RETURN BIDS TO:**

**RETOURNER LES SOUMISSIONS À:**

Public Works and Government Services Canada  
Canada Place/Place du Canada  
10th Floor/10e étage  
9700 Jasper Ave/9700 ave Jasper  
Edmonton  
Alberta  
T5J 4C3  
Bid Fax: (780) 497-3510

**SOLICITATION AMENDMENT  
MODIFICATION DE L'INVITATION**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

**Comments - Commentaires**

**Vendor/Firm Name and Address**  
**Raison sociale et adresse du**  
**fournisseur/de l'entrepreneur**

**Issuing Office - Bureau de distribution**  
Public Works and Government Services Canada  
Canada Place / Place du Canada  
10th Floor / 10e étage  
9700 Jasper Ave / 9700 ave Jasper  
Edmonton  
Alberta  
T5J 4C3

<b>Title - Sujet</b> Access Road Rehabilitation-NRCAN	
<b>Solicitation No. - N° de l'invitation</b> EW038-211571/A	<b>Amendment No. - N° modif.</b> 004
<b>Client Reference No. - N° de référence du client</b> NRCAN-EW038-211571	<b>Date</b> 2021-01-07
<b>GETS Reference No. - N° de référence de SEAG</b> PW-SPWU-404-11951	
<b>File No. - N° de dossier</b> PWU-0-43155 (404)	<b>CCC No./N° CCC - FMS No./N° VME</b>
<b>Solicitation Closes - L'invitation prend fin</b> <b>at - à 02:00 PM</b> Mountain Standard Time MST <b>on - le 2021-01-12</b> Heure Normale des Rocheuses HNR	
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/>	
<b>Address Enquiries to: - Adresser toutes questions à:</b> Singh, Vinay	<b>Buyer Id - Id de l'acheteur</b> pww404
<b>Telephone No. - N° de téléphone</b> (587) 341-8025 ( )	<b>FAX No. - N° de FAX</b> (780) 497-3510
<b>Destination - of Goods, Services, and Construction:</b> <b>Destination - des biens, services et construction:</b>	

**Instructions: See Herein**

**Instructions: Voir aux présentes**

<b>Delivery Required - Livraison exigée</b>	<b>Delivery Offered - Livraison proposée</b>
<b>Vendor/Firm Name and Address</b> <b>Raison sociale et adresse du fournisseur/de l'entrepreneur</b>	
<b>Telephone No. - N° de téléphone</b> <b>Facsimile No. - N° de télécopieur</b>	
<b>Name and title of person authorized to sign on behalf of Vendor/Firm</b> <b>(type or print)</b> <b>Nom et titre de la personne autorisée à signer au nom du fournisseur/</b> <b>de l'entrepreneur (taper ou écrire en caractères d'imprimerie)</b>	
<b>Signature</b>	<b>Date</b>

**This amendment #004 has been raised to address the following:**

This Amendment is issued to replace the "Anticipated Milestone Dates" given in Section 1.6.2 of the TOR (Terms of Reference; pages 9-10 of the TOR) by the "Project Milestone Schedule" given below.

After contract award, the consultant will be required to produce a working schedule that will allow the design work to be completed sometime in the late spring allowing the construction tender and actual construction to be completed within the upcoming 2021 construction season (late May to early September at the project's northern location).

PROJECT MILESTONE SCHEDULE	Forecast
PROJECT DELIVERY STAGE	
Posted Prime Consultant Contract Solicitation	Dec 09, 2020
Closed Prime Consultant Contract Solicitation	Jan 12, 2021
Awarded Prime Consultant Contract	Jan 29, 2021
Approved Schematic Design/Options Analysis (Including Cost Estimate)	Mar 16, 2021
Approved 66% Construction Documents	May 04, 2021
Approved 99% Construction Documents	May 17, 2021
Approved Final Const. Doc's (Plans/Spec's & Cost Estimate)	Jun 13, 2021
Posted Construction Contract Solicitation (Tender)	Jun 26, 2021
Closed Construction Contract Solicitation	Jul 18, 2021
Awarded Construction Contract	Jul 24, 2021
Achieved Certificate of Substantial Performance	Sep 15, 2021
Completed 1 year Warranty Inspection	Sept 15, 2022
Completed Close Out Process & Lessons Learned	Sept 15, 2022

**All other terms and conditions of the solicitation remain unchanged.**

**End of Amendment**