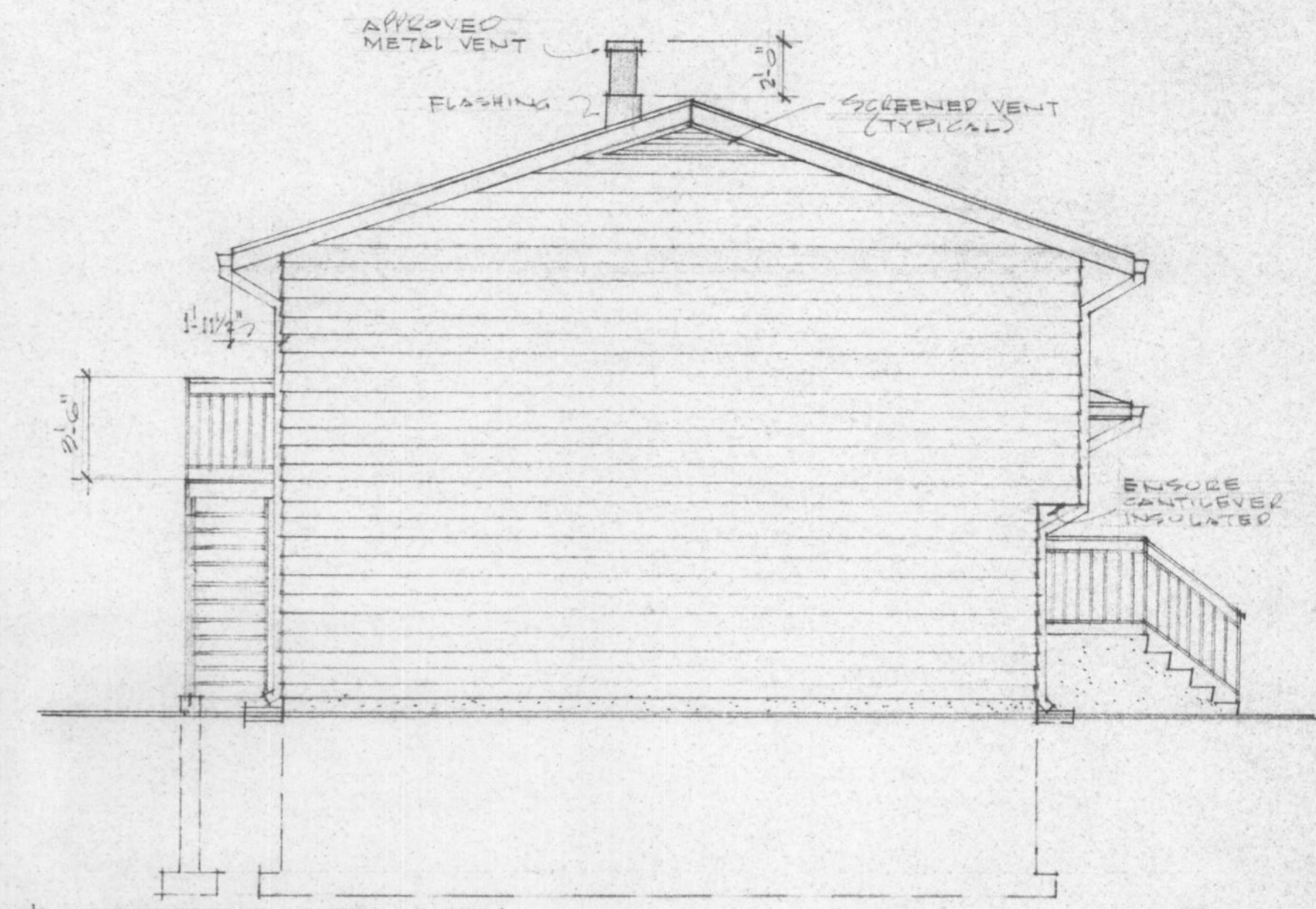
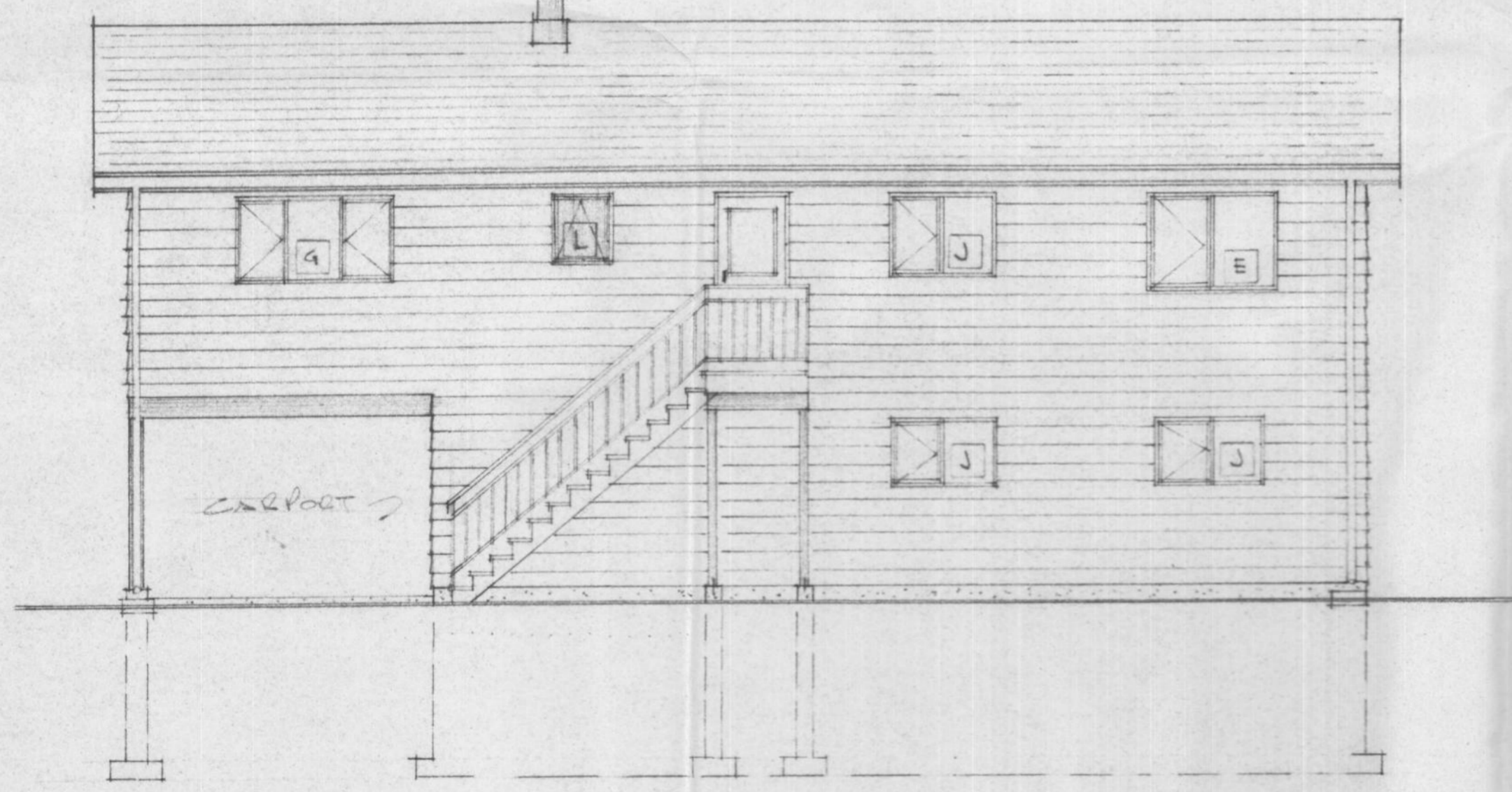


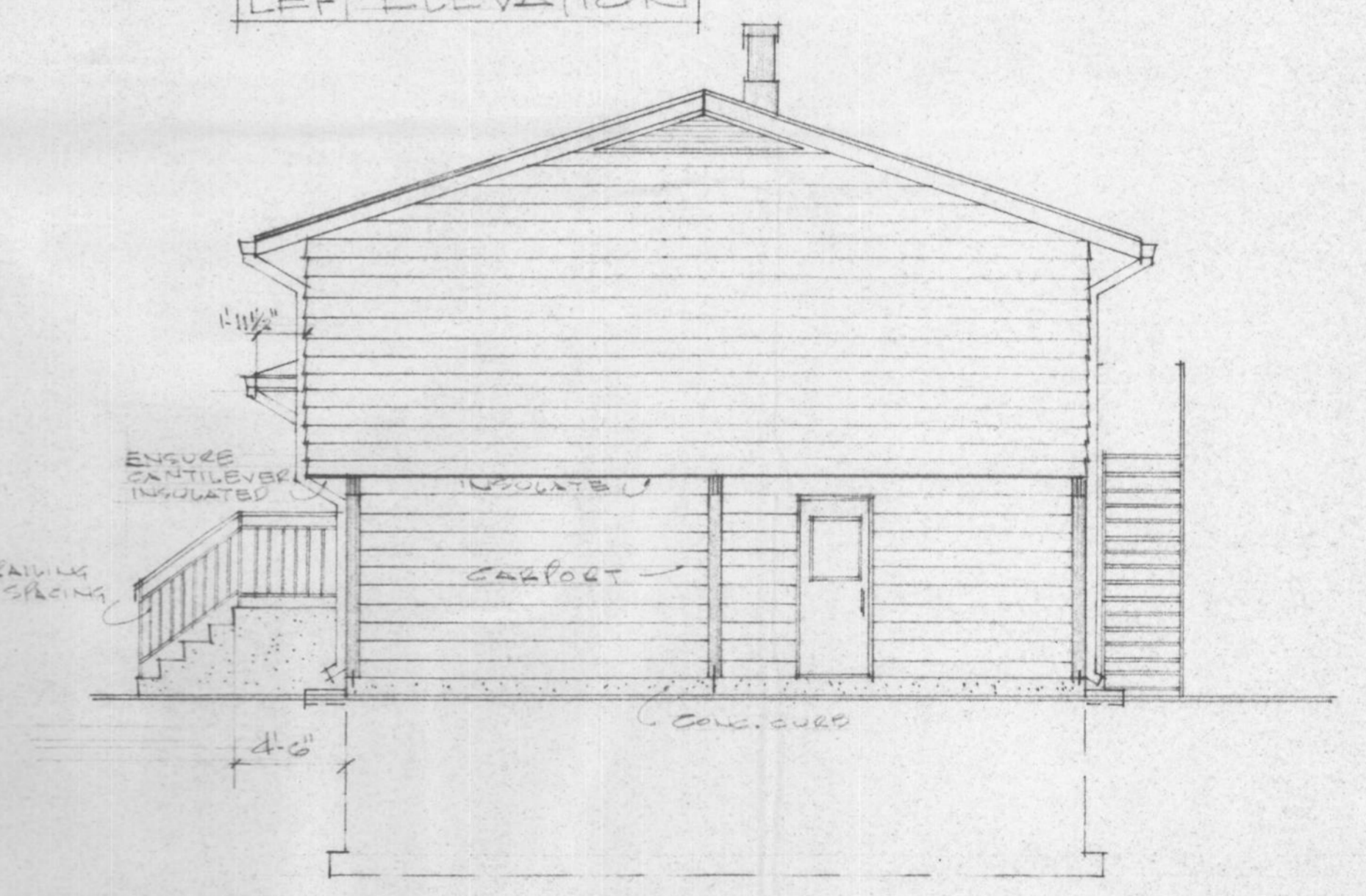
FRONT ELEVATION



LEFT ELEVATION



REAR ELEVATION



RIGHT ELEVATION

HOUSE NUMBER 06

JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY	JJ	
DATE	OCT. 16/80	
SCALE	3/16" = 1'-0"	
DWG. NO.	CE-130-R (C.O.)	
	E2	
ELEVATIONS		A-24 E2
FORT NELSON, BC.		

FOR REFERENCE ONLY

DOOR SCHEDULE

No.	SIZE	MATERIAL	LOCKSET	REMARKS
1	3'0" x 6'8"	METAL INSULATED	DEAD BOLT SW KEY	COUNT-DOWN SW/STORM/SCREEN & 2 SIDELITES-OBSCURE GLASS
2	3'0" x 6'8"	METAL INSULATED	DEAD BOLT SW KEY	DOOR SW/STORM/SCREEN
3	2'8" x 6'8"	METAL INSULATED	DEAD BOLT SW KEY	DOOR SW/ GLAZING/STORM/SCREEN
4	2'0" x 6'8"	WOOD-SOLID CORE	PASSAGE	20 MIN. FIRE RATED
5	2'6" x 6'8"	WOOD-HOLLOW CORE	PASSAGE	
6	2'0" x 6'8"	WOOD-HOLLOW CORE	PRIVACY	
7	2'4" x 6'8"	WOOD-HOLLOW CORE	PRIVACY	
8	2'6" x 6'8"	WOOD-HOLLOW CORE		POCKET SLIDING-COMplete UNIT
9	6'0" x 6'8"	WOOD-HOLLOW CORE		BI-FOLDING
10	5'0" x 6'8"	WOOD-HOLLOW CORE		BI-FOLDING
11	4'0" x 6'8"	WOOD-HOLLOW CORE		BI-FOLDING
12	3'0" x 6'8"	WOOD-HOLLOW CORE		BI-FOLDING
13	2'0" x 6'8"	WOOD-HOLLOW CORE		BI-FOLDING
14	2'6" x 6'8"	WOOD-HOLLOW CORE		BI-FOLDING
15				

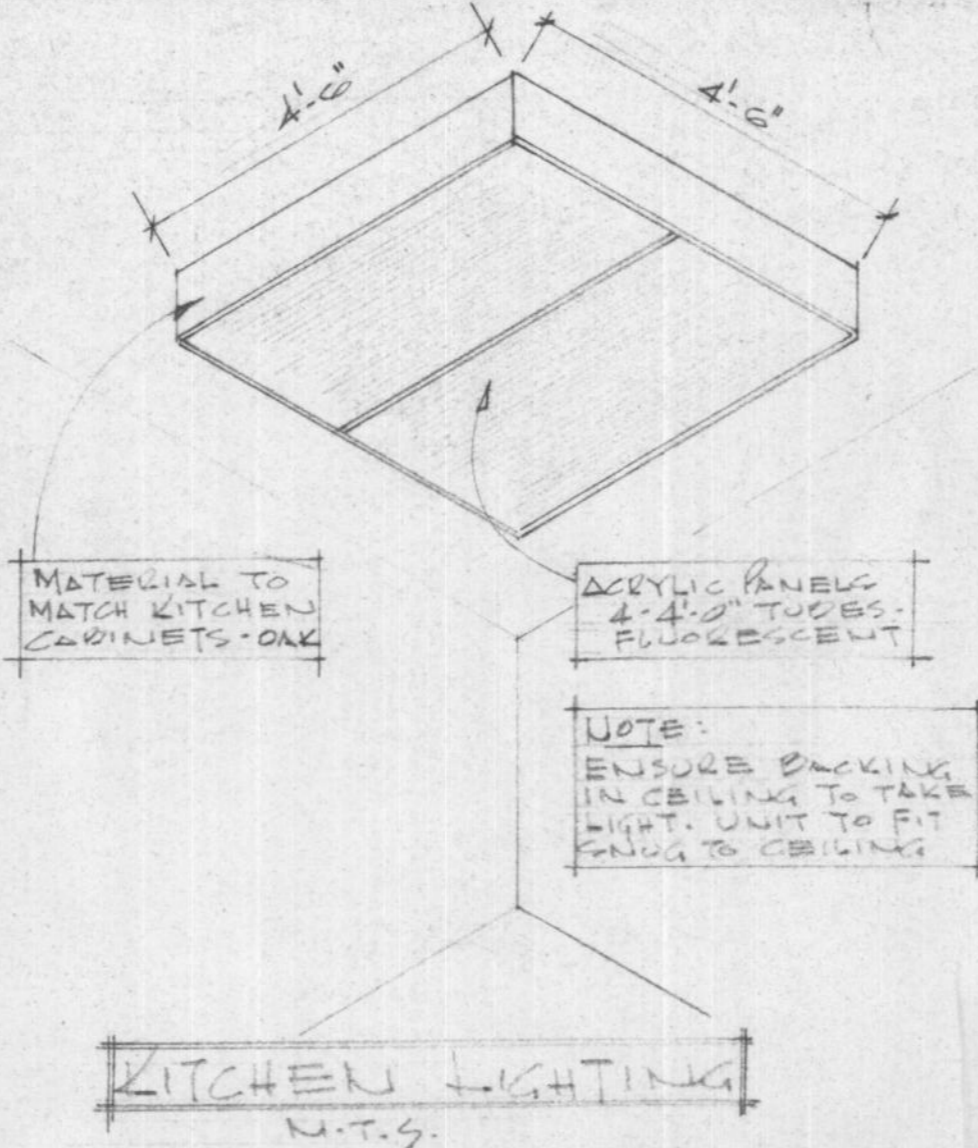
ALSO SEE SPECIFICATIONS RCMP TO SUPPLY ALL LOCKSETS

WINDOW SCHEDULE

NOTE: ALL WINDOWS TO BE TRIPLE GLAZING CASEMENT/AWNING TYPE OR FIXED SW THERMAL BREAK & SCREEN-SEE SPECS.

No.	SIZE	TYPE	REMARKS
A	3'4"	CASEMENT	
B	3'0" x 3'	CASEMENT	
C	6'0" x 3'6"	"	
D	5'0" x 3'	"	
E	3'6" x 3'6"	"	
G	6'0" x 3'	"	
H	5'0" x 3'	"	
J	4'0" x 3'	"	
K	2'6" x 2'6"	AWNING	OBSCURE GLAZING
L	2'0" x 2'6"	AWNING	OBSCURE GLAZING
M	4'0" x 1'6"	CASEMENT	
N	6'0" x 2'0"	FIXED	OBSCURE GLAZING
P			

No.	DATE	DESCRIPTION
REVISIONS:		



LEGEND

- ELEC./HEATING/VENTING/TELEPHONE, ETC.
- R/S ROD AND SHELF
 - M.C. MEDICINE CABINET
 - S&G SOAP & GRAB
 - T.B. TOWEL BAR
 - T.P.H. TOILET PAPER HOLDER
 - ⊕ DUPLEX OUTLET
 - ⊖ SPLIT OUTLET
 - ⊖ 220 OUTLET
 - ⊖ GFCI GROUND FAULT CIRCUIT INTERRUPTER-DUPLEX OUTLET
 - ⊖ CEILING OUTLET
 - ⊖ WALL MOUNTED OUTLET
 - ⊖ TELEVISION OUTLET
 - ⊖ ELECTRICAL METER-SEE SITE PLAN
 - ⊖ THERMOSTAT
 - ⊖ SWITCH
 - ⊖ 3 WAY SWITCH
 - ⊖ EXHAUST FAN
 - ⊖ TELEPHONE OUTLET
 - FI 2'-0" LONG-SINGLE TUBE-FLUORESCENT-UNDER CABINETS
 - FI 4'-0" LONG-SINGLE TUBE-FLUORESCENT-OVER SINK
 - FI 4'-0" LONG-2 TUBE FLUORESCENT FIXTURE
 - FI 4'-0" LONG-4 TUBE FLUORESCENT FIXTURE
 - FI 4'-0" LONG-2-4 TUBE FLUORESCENT FIXTURE
 - ⊖ DOOR BELL BUTTON
 - ⊖ DOOR BELL
 - ⊖ SMOKE DETECTOR (ELEC. OPERATED)
 - ⊖ FORCED WASH AIR OUTLET
 - ⊖ RETURN AIR GRILLE
 - ⊖ APPROVED METAL CHIMNEY - 1" VENT-OIL OR - 2" VENT-GAS

GENERAL NOTES:

- BUILDING CONTRACTOR TO VERIFY ALL DIMENSIONS & MATERIALS BEFORE PROCEEDING WITH CONSTRUCTION OR ORDERING OF MATERIALS.
- ALL CONSTRUCTION SHALL COMPLY WITH THE NATIONAL BUILDING CODE OF CANADA, (CURRENT EDITION); ALL LOCAL, PROVINCIAL & MUNICIPAL CODES, REGULATIONS ETC.
- SEWAGE DISPOSAL SHALL COMPLY WITH THE MUNICIPAL HEALTH AUTHORITY.
- THE BUILDING CONTRACTOR SHALL INSTALL ALL MATERIALS, EQUIPMENT, COMPONENTS, ETC. IN ACCORDANCE WITH THE MANUFACTURERS INSTRUCTIONS & ACCEPTABLE METHODS OF GOOD BUILDING PRACTICE.
- FIGURED DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS "DO NOT SCALE DRAWINGS."
- SPECIFICATIONS TO TAKE PRECEDENCE OVER DRAWINGS.
- THE OWNER SHALL NOT BE RESPONSIBLE FOR ANY DEPARTURE FROM THE DRAWINGS & SPECIFICATIONS BY UNAUTHORIZED PERSONNEL. CHANGES TO BE AUTHORIZED BY DESIGNATED PROJECT MANAGER ONLY.
- SOIL CONDITIONS MAY AFFECT THE SIZE OF CONCRETE FOUNDATION WALLS & FOOTINGS - CHECK WITH LOCAL MUNICIPAL BUILDING DEPARTMENT.
- WALL GRADES SHOWN ON ELEVATIONS ARE RELATIVELY ACCURATE. HOWEVER, HEIGHT OF CONCRETE FOUNDATION WALLS TO BE ADJUSTED TO SUIT LOT CONDITIONS.
- ALL FOOTINGS TO BE TAKEN DOWN TO UNDISTURBED SUBSTRATE BELOW FROST LINE. CONTRACTOR TO CHECK WITH LOCAL BUILDING AUTHORITY TO VERIFY DEPTH.
- CONCRETE WALLS & FOOTING REINFORCEMENT SHALL BE PLACED, SUPPORTED & SECURED AGAINST MOVEMENT DURING POURING OF CONCRETE.
- ALL CONCRETE TO BE 3000 P.S.I. @ 28 DAYS UNLESS OTHERWISE NOTED.
- DAMP PROOF CONCRETE FOUNDATION WALLS BELOW GRADE WITH MINIMUM 2 COATS ASPHALTIC EMULSION.
- ALL WOOD PLATES IN CONTACT WITH CONCRETE SHALL HAVE FELT D.P.C. & 1/2" Ø ANCHOR BOLTS @ 4'-0" O.C.
- FRAMING STRUCTURAL MEMBERS ARE TO BE MIN. #1 SPRUCE OR BETTER.
- ALL HEADERS, TRIMMERS & LINTELS SHALL COMPLY WITH THE NATIONAL BUILDING CODE.
- FLASH FRAMED WOOD MEMBERS SHALL BE ANCHORED WITH APPROVED JOIST HANGERS.
- FLOOR JOISTS TO BE DOUBLED UNDER PARALLEL PARTITIONS 6'-0" LONG & OVER.
- ALL LINTELS OVER EXTERIOR OPENINGS TO BE MINIMUM 2-2x10'S SW BLOCKING - LOCATED DIRECTLY UNDER TOP PUNTES.
- ALL LOAD BEARING BEAMS SHALL HAVE MINIMUM 3/2" END BEARING.
- FLASH OVER & CAULK OVER & AROUND ALL OPENINGS TO EXTERIOR.
- ALL EXTERIOR FINISH & FRAMING MATERIAL TO BE MIN. 5" ABOVE FINISH GRADE.
- TRUSSES TO BE ENGINEERED BY MANUFACTURER FOR: EAST NELSON, BC. AND SHOP DRAWINGS TO BE SUPPLIED BY ENGINEERS STAMP.
- CONTRACTOR TO VERIFY KITCHEN & BATHROOM DIMENSIONS PRIOR TO ORDERING CABINETRY.
- INSTALL PERMANENT BELL TUBES TO WINDOWS
- INSTALL PERMANENT BELL TUBES TO WINDOWS
- FOR FINISH FLOORING-SEE SPECIFICATIONS

HOUSE NUMBER 06

JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY	JJ	
DATE	OCT. 21/86	
SCALE	N.T.S.	
DWG. NO.	LEGENDS & NOTES	TD-1

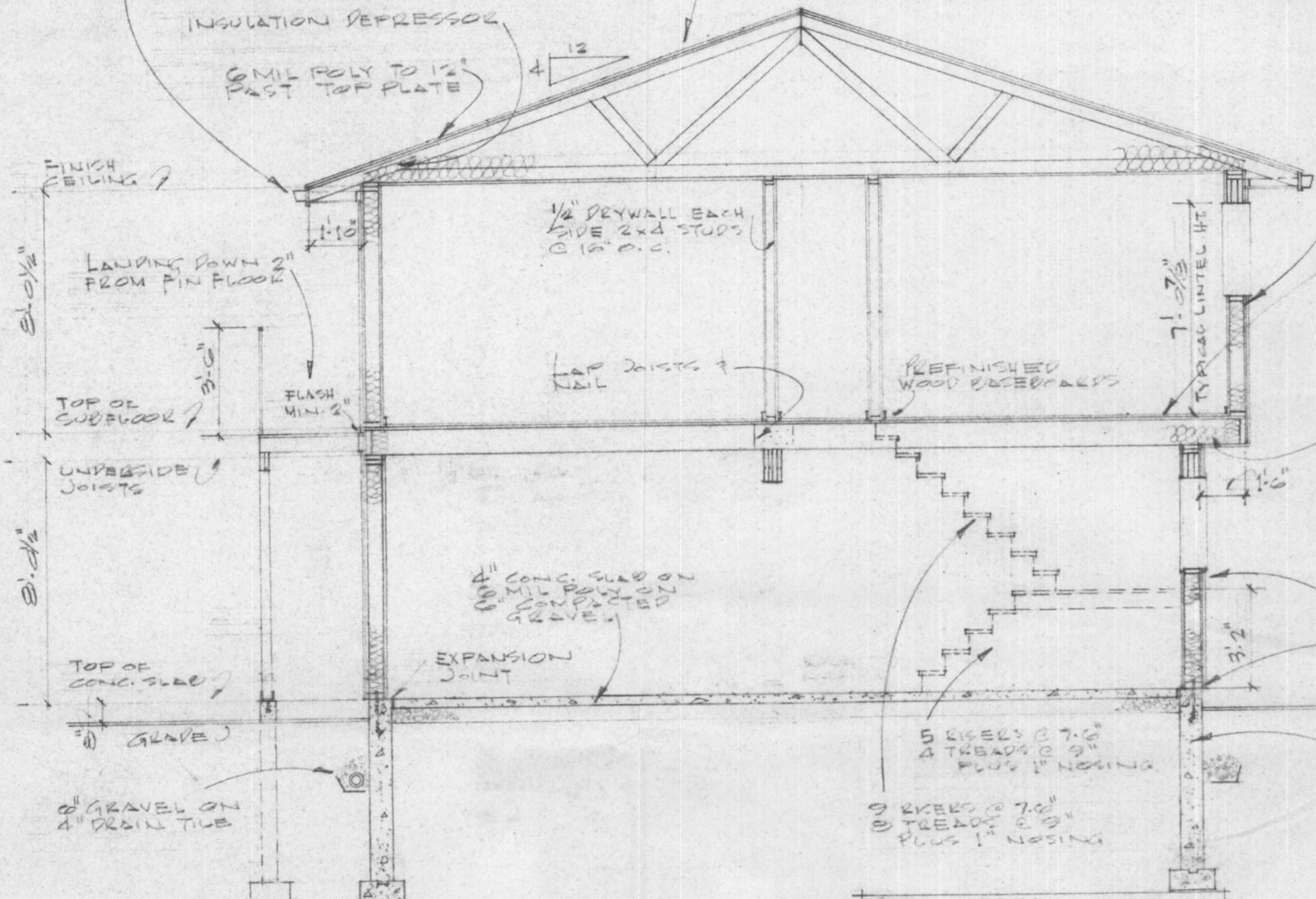
FOR REFERENCE ONLY

ASPHALT SHINGLES ON
 1/2" PLYWOOD SHEATHING
 APPROVED & LISTED ON
 TRUSSES @ 24" O.C. (SEE
 GENERAL NOTE #22)
 6" BATTS INSULATION
 6 MIL POLY. VAPOUR BARRIER
 5/8" GYPROC

ALUM GUTTER ON
 4x8 FASCIA - VINYL COVERED
 VINYL SOFFIT - VENTED
 2x4 SOFFIT BLOCKING

INSULATION DEPRESSOR

6 MIL POLY TO 1/2"
 PAST TOP PLATE



CROSS SECTION 'A-A'

SEE STAIRS:
 TREADS - 1/2" FIR
 RISERS - 3/4" PLY
 STRINGERS - 2x10 FIR
 - VINYL LANDING
 - RISERS TO BASEMENT
 - CARPET STAIRS TO
 MAIN FLOOR

VINYL SIDING ON
 BUILDING PAPER ON
 MIN. 5/16" PLY SHEATHING
 2x6 STUDS @ 16" O.C.
 6" BATTS INSULATION
 6 MIL POLY VAPOUR
 BARRIER
 1/2" GYPCON

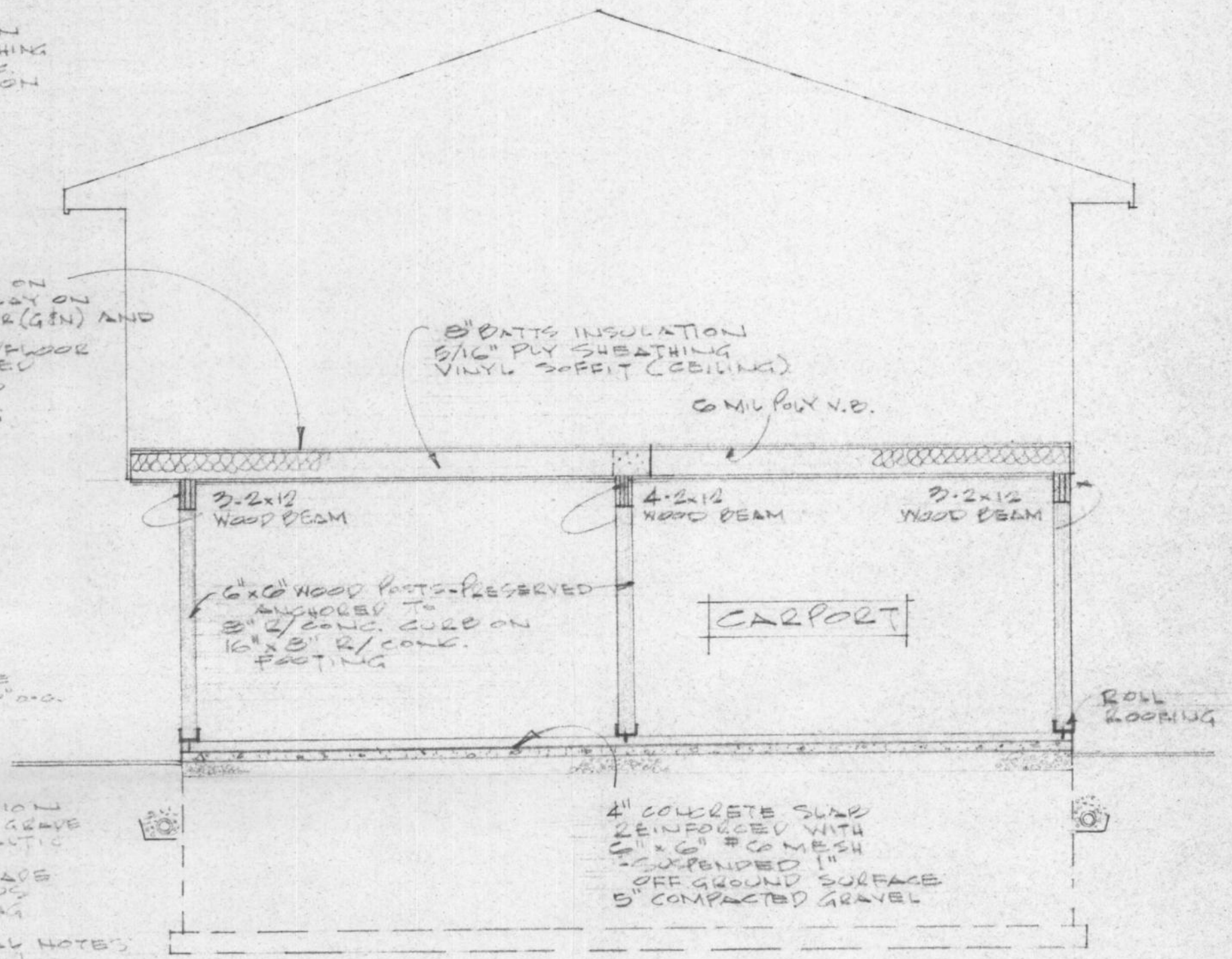
RESILIENT FLOORING ON
 3/8" PLY UNDERLAY ON
 5/8" T & G PLY SUBFLOOR (G/F) AND
 CARPETING ON
 5/8" T & G PLY SUBFLOOR
 - GLUED & NAILED
 2x10 FLOOR JOISTS
 @ 16" O.C. CW
 CROSS BRACING

3/4" INSULATION FOR
 CANTILEVER ONLY

- WALL SAME AS ABOVE
 - 2x6 RAFTERS @ 24" O.C.
 - ROLL ROOFING

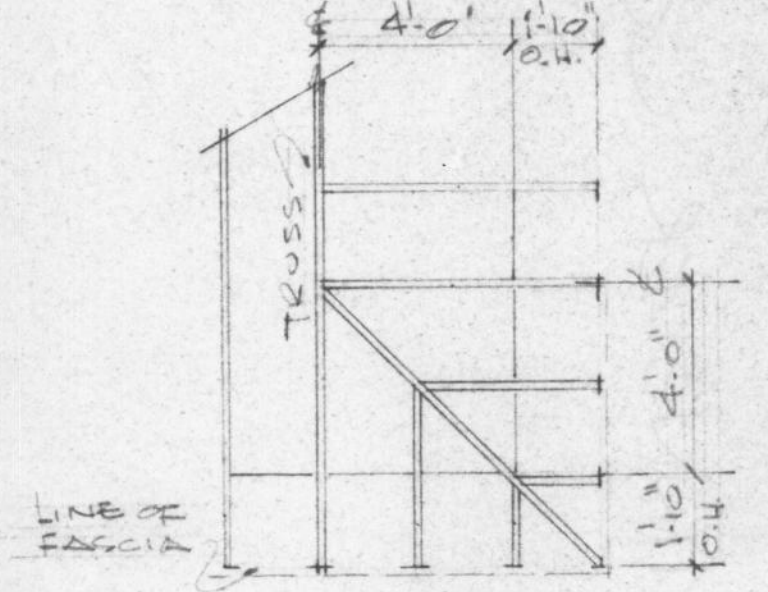
6" W/CONC. FOUNDATION
 - DAMPROOF BELOW GRADE
 WITH 2 COATS ASPHALTIC
 INSULATION
 - FASCE ABOVE GRADE
 16" x 8" CONTINUOUS
 W/CONC. FOOTING

SEE GENERAL NOTES
 # 2, 9, 10, 11, 12, 13 & 14

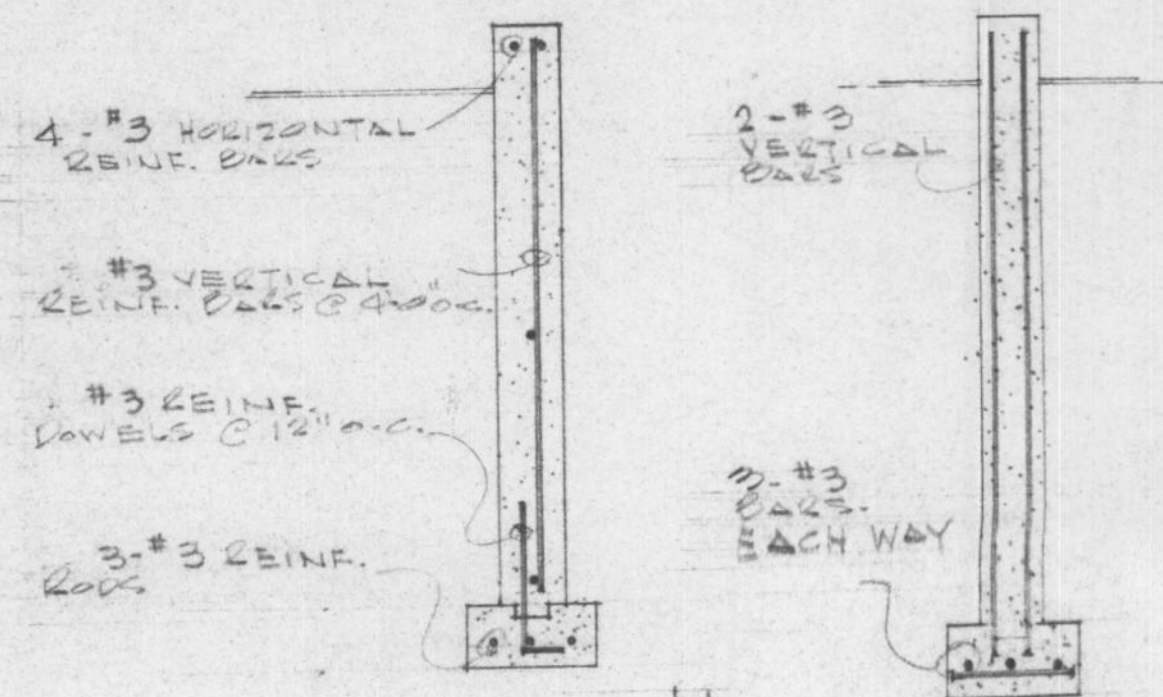


CROSS SECTION 'B-B'

NOTE:
 ENSURE HEATING DUCTS
 OVER CARPORT ARE BOXED
 IN & WELL INSULATED



TYPICAL ROOF (CORNER)



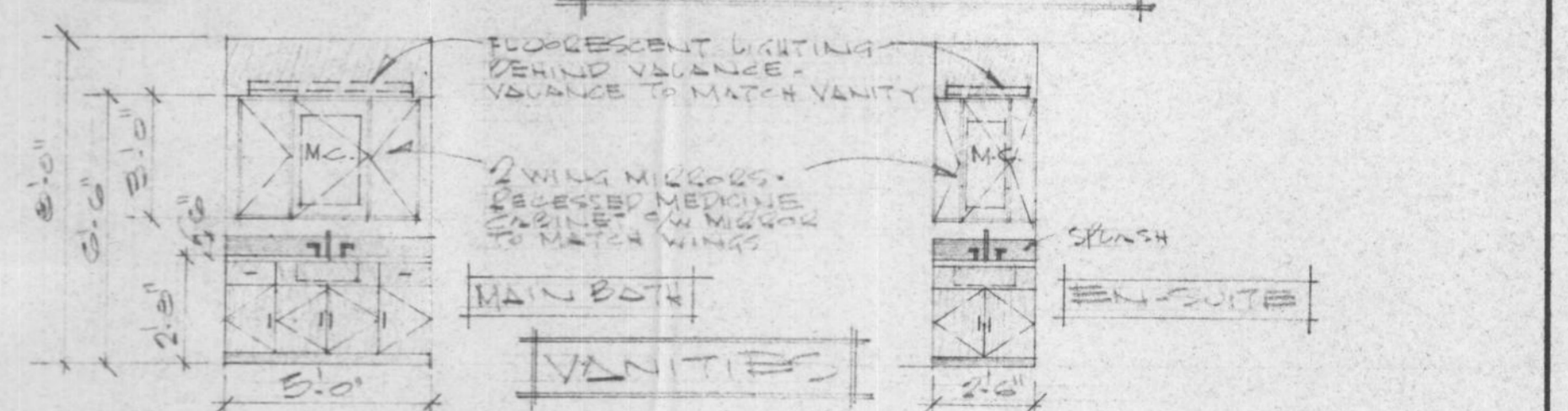
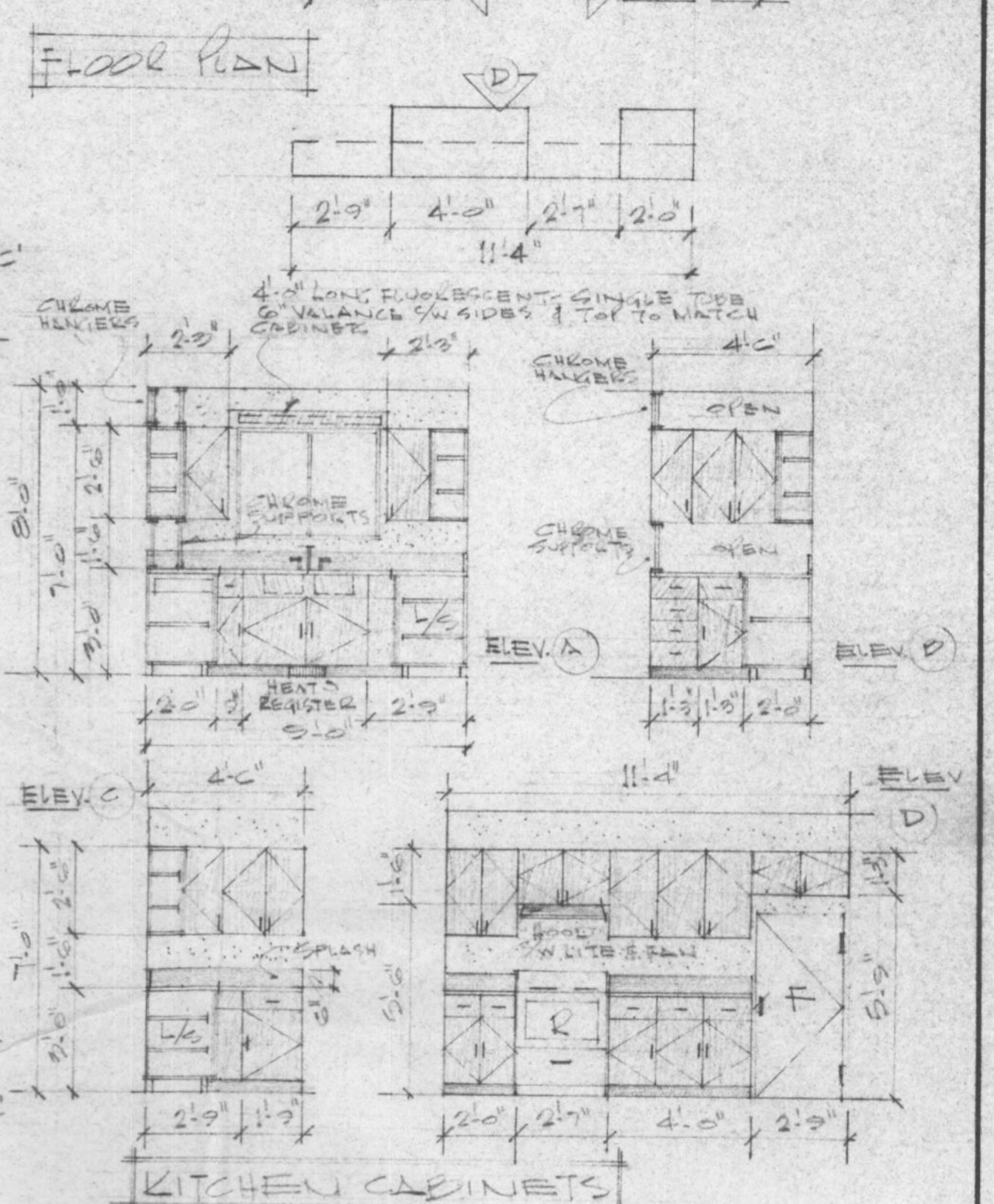
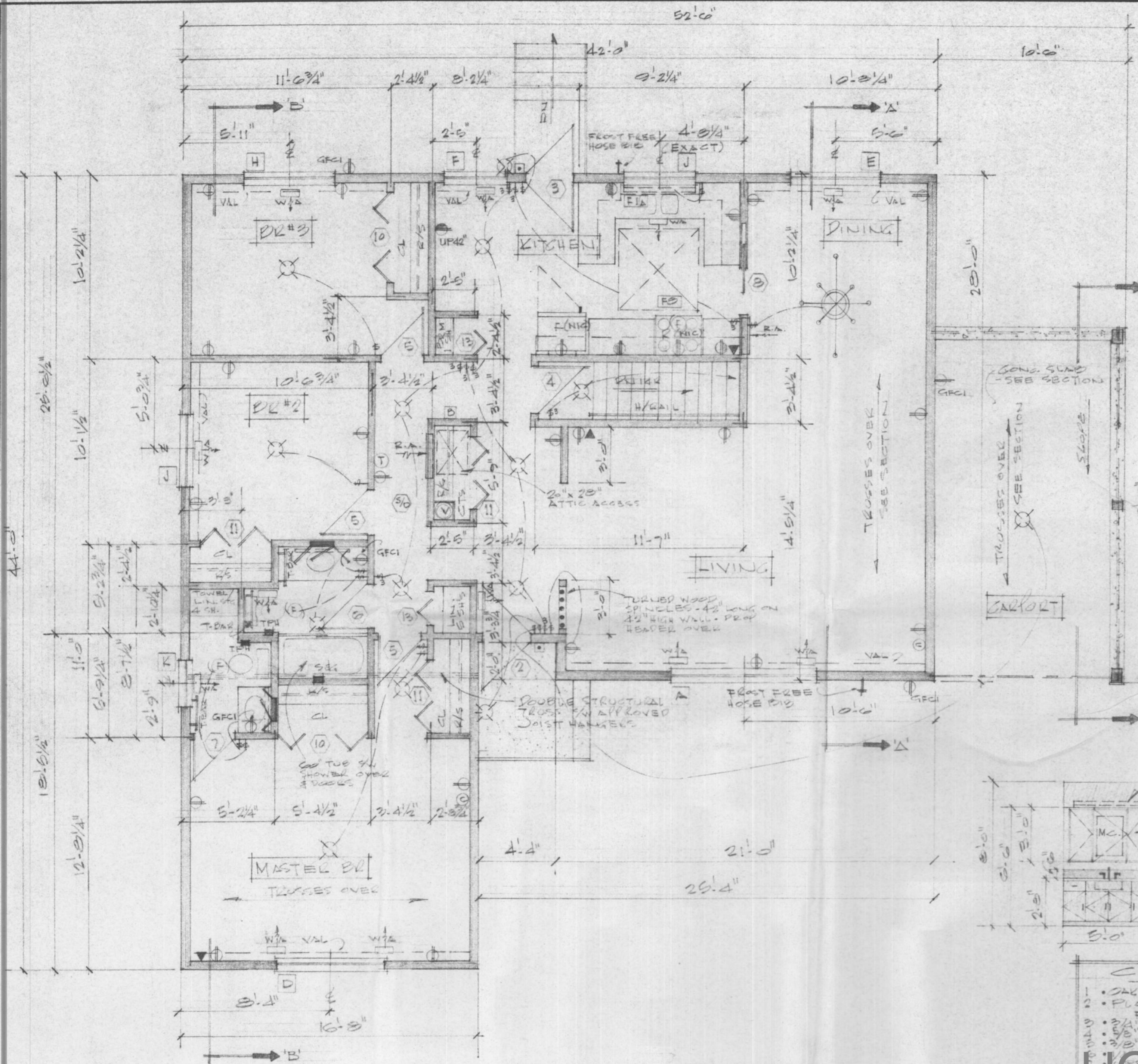
REINFORCING FOR
 FOUNDATION, CURB &
 FOOTINGS

REINFORCING
 FOR POST
 PEDESTALS

FOR REFERENCE ONLY

HOUSE NUMBER 06

JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY		
DATE NOV. 24/86		
SCALE 1/4" = 1'-0"	SECTIONS & DETAILS	TD-2
DWG. NO.	CE-130(cw)S (# 2)	FORT NELSON, BC.



- CARPENTRY NOTES:**
- 1. OAK WOOD FACING - MEDIUM STAIN, SATIN FINISH
 - 2. PLASTIC LAM. NOTE COUNTER TOPS, EDGES & SPLASH FOR COLOURS - SEE SCHEDULE IN SPECIFICATIONS.
 - 3. 3/4" OAK DOORS & DRAWER FRONTS
 - 4. 5/8" PLY SHELVING - PLASTIC LAM. BOTH SIDES & EDGES
 - 5. 3/8" PLY DRAWER SIDES
 - 6. KEEP TRUSSES OVER DOORS & WINDOWS - SEE SECTION
 - 7. KEEP TRUSSES OVER CHIMNEY - SEE SECTION

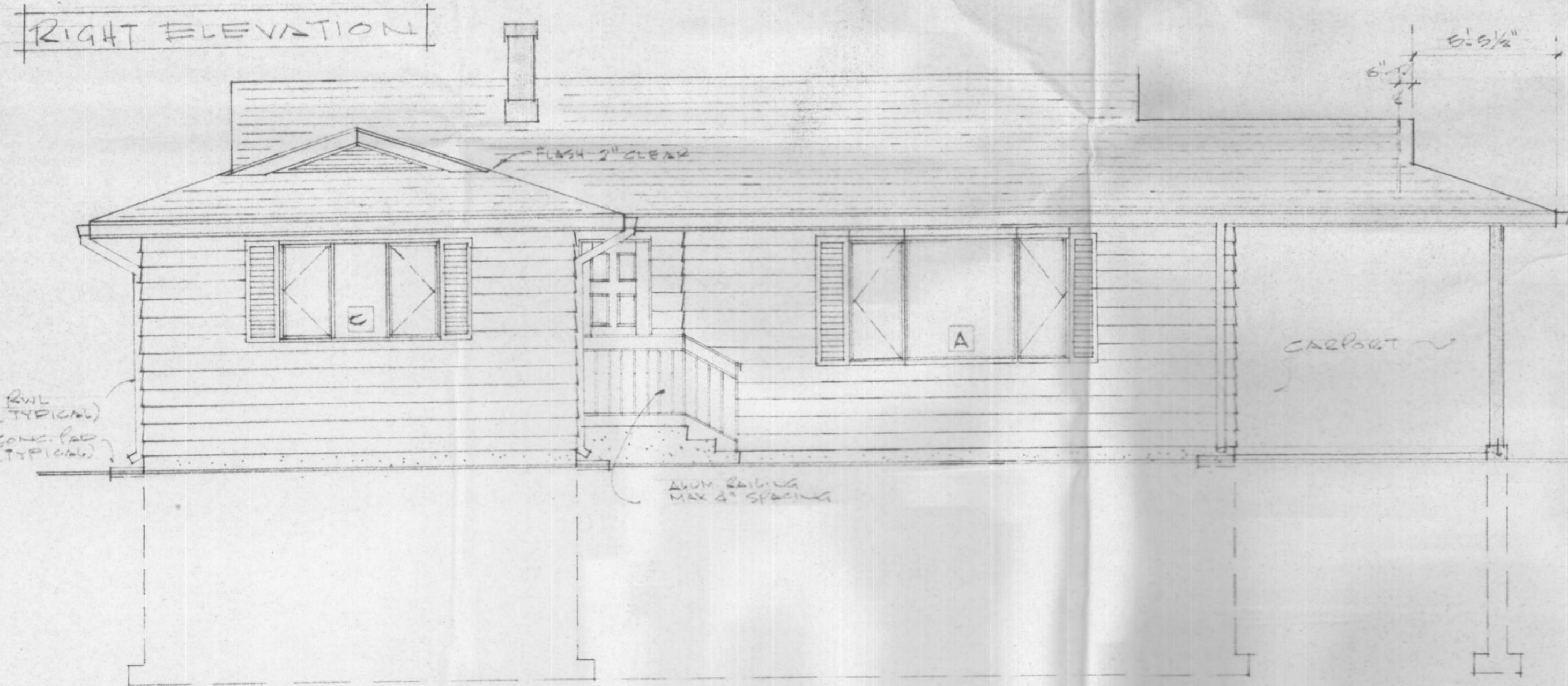
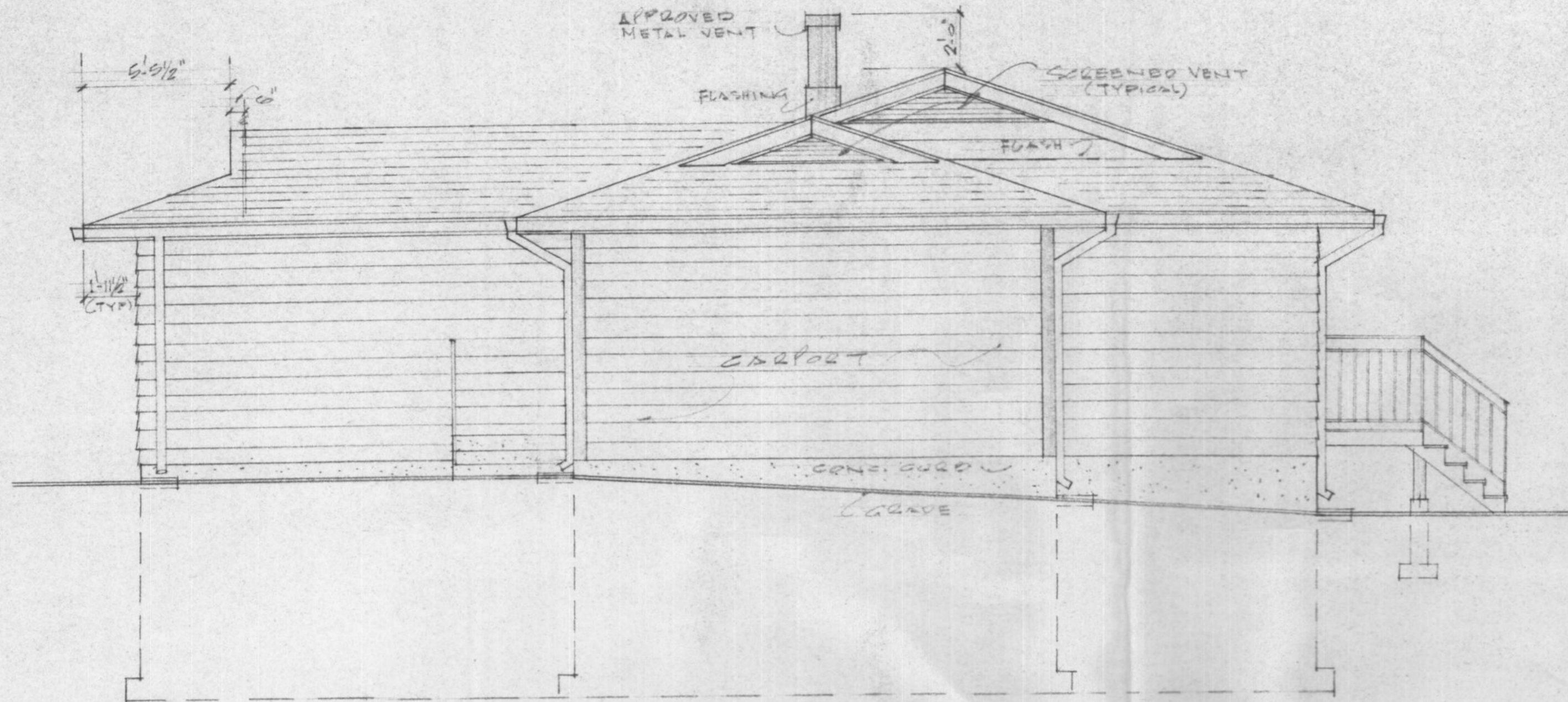
HOUSE NUMBER 08

NOTE: RE FLOORING CARPETING THRU-OUT WITH THE EXCEPTION OF BATH, EN-SUITE, BSMT. STAIRS, KITCHEN/EATING - TO BE RESILIENT FLOORING

MAIN FLOOR PLAN
1494 SQ. FT. (138m²)

FOR REFERENCE ONLY

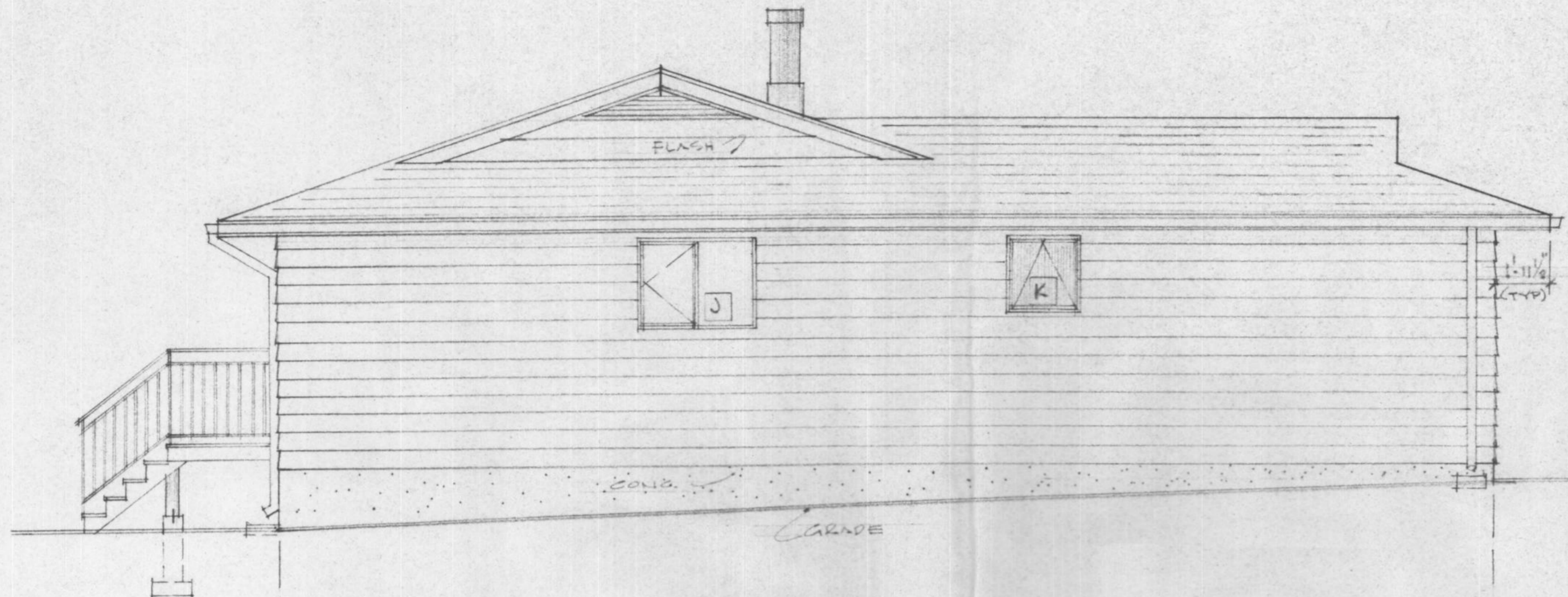
JOB NO.		MAK. 11/27
CHKD. BY		
DRN. BY	JJ	
DATE	AUG 23/00	
SCALE	1/4" = 1'-0"	
DWG. NO.	B-103-S	A.1
	FORT NELSON, BC	



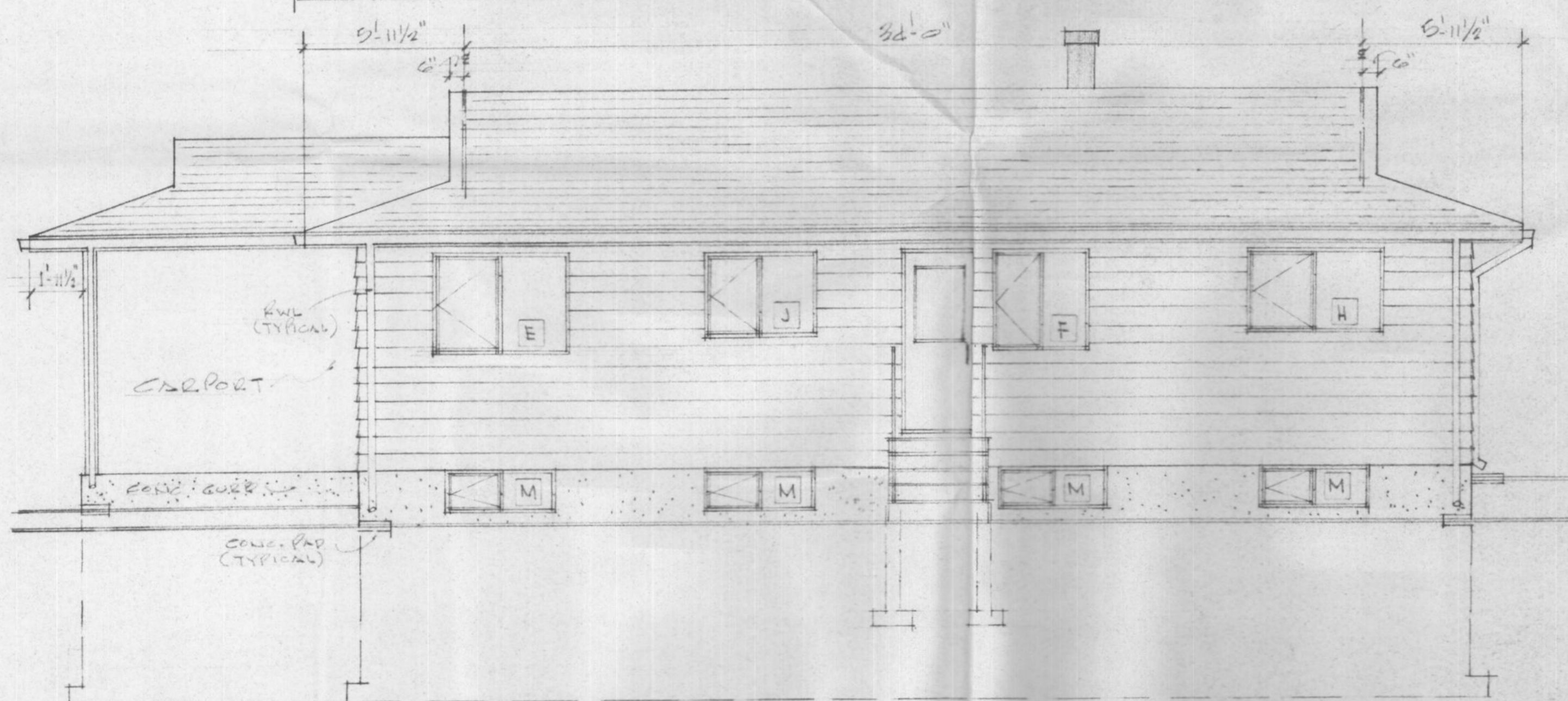
HOUSE NUMBER 08

FOR REFERENCE ONLY

JOB NO.		MAR 11/07
CHKD. BY		
DRN. BY		
DATE	SEPT 25/06	
SCALE	1/4" = 1'-0"	
DWG. NO.	B-133-S E1	ELEVATIONS
		FORT NELSON, BC.



LEFT ELEVATION



REAR ELEVATION

HOUSE NUMBER 08

FOR REFERENCE ONLY

JOB NO.		Mar. 11/87
CHKD. BY		
DRN. BY	JJ	
DATE	Oct. 20/86	
SCALE	1/4" = 1'-0"	
DWG. NO.	B-100-S E1	ELEVATIONS
		FORT NELSON, BC

DOOR SCHEDULE

No.	SIZE	MATERIAL	LOCKSET	REMARKS
1	3'0" x 8'0"	METAL INSULATED	DEAD BOLT SW KEY	CO UNIT - DOOR C/W STORM/SCREEN & 2 SIDELITES - OBSCURE GLAZING
2	3'0" x 8'0"	METAL INSULATED	DEAD BOLT SW KEY	DOOR C/W STORM/SCREEN
3	2'8" x 8'0"	METAL INSULATED	DEAD BOLT SW KEY	DOOR C/W GLAZING, STORM/SCREEN
4	2'8" x 8'0"	WOOD-SOLID CORE	PASSAGE	20 MIN. FIRE RATED
5	2'6" x 8'0"	WOOD-HOLLOW CORE	PASSAGE	
6	2'6" x 8'0"	WOOD-HOLLOW CORE	PRIVACY	
7	2'4" x 8'0"	WOOD-HOLLOW CORE	PRIVACY	
8	2'6" x 8'0"	WOOD-HOLLOW CORE		POCKET SLIDING - COMPLETE UNIT
9	6'0" x 8'0"	WOOD-HOLLOW CORE		BI-FOLDING
10	5'0" x 8'0"	WOOD-HOLLOW CORE		BI-FOLDING
11	4'0" x 8'0"	WOOD-HOLLOW CORE		BI-FOLDING
12	3'0" x 8'0"	WOOD-HOLLOW CORE		BI-FOLDING
13	2'0" x 8'0"	WOOD-HOLLOW CORE		BI-FOLDING
14	2'6" x 8'0"	WOOD-HOLLOW CORE		BI-FOLDING
15				

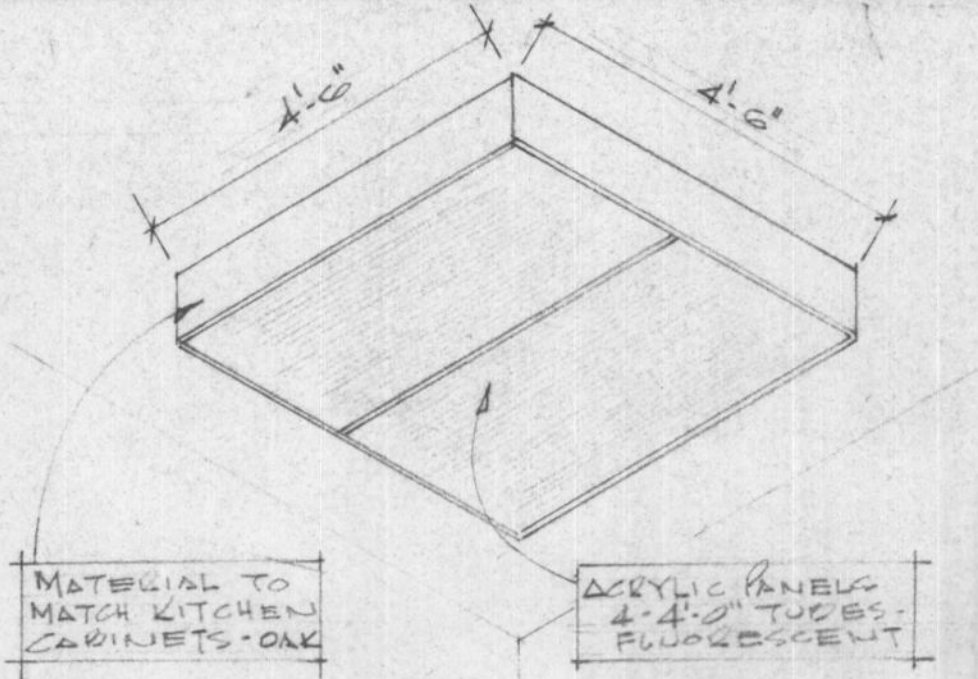
ALSO SEE SPECIFICATIONS
RCMP TO SUPPLY ALL LOCKSETS

WINDOW SCHEDULE

NOTE: ALL WINDOWS TO BE TRIPLE GLAZING CASEMENT/AWNING TYPE OR FIXED SW THERMAL BREAK & SCREEN SEE SPECS.

No.	SIZE	TYPE	REMARKS
A	3'0" x 4'0"	CASEMENT	
B	3'0" x 5'0"	CASEMENT	
C	6'0" x 3'0"	"	
D	5'0" x 3'0"	"	
E	2'0" x 3'0"	"	
F	6'0" x 3'0"	"	
G	5'0" x 3'0"	"	
H	4'0" x 3'0"	"	
J	4'0" x 3'0"	"	
K	2'0" x 2'0"	AWNING	OBSCURE GLAZING
L	2'0" x 2'0"	AWNING	OBSCURE GLAZING
M	4'0" x 1'0"	CASEMENT	
P	6'0" x 2'0"	FIXED	OBSCURE GLAZING

No.	DATE	DESCRIPTION
REVISIONS:		



MATERIAL TO MATCH KITCHEN CABINETS - OAK

ACRYLIC PANELS 4'-4" TUBES - FLUORESCENT

NOTE: ENSURE BACKING IN CEILING TO TAKE LIGHT. UNIT TO FIT SNUG TO CEILING.

KITCHEN LIGHTING
N.T.S.

LEGEND

- ELEC./HEATING/VENTING/TELEPHONE, ETC.
- R/S ROD AND SHELF
 - M.C. MEDICINE CABINET
 - S&G SOAP & GRAB
 - T.B. TOWEL BAR
 - T.P.H. TOILET PAPER HOLDER
 - ⊕ DUPLEX OUTLET
 - ⊕ SPLIT OUTLET
 - ⊕ 220 OUTLET
 - ⊕ GFCI GROUND FAULT CIRCUIT INTERRUPTER - DUPLEX OUTLET
 - ⊕ CBILING OUTLET
 - ⊕ WALL MOUNTED OUTLET
 - ⊕ CABLEVISION OUTLET
 - ⊕ ELECTRICAL METERS - SEE CATE PLAN
 - ⊕ THERMOSTAT
 - ⊕ SWITCH
 - ⊕ 3WAY SWITCH
 - ⊕ EXHAUST FAN
 - ⊕ TELEPHONE OUTLET
 - ⊕ 2'-0" LONG - SINGLE TUBE - FLUORESCENT - UNDER CAB
 - ⊕ 4'-0" LONG - SINGLE TUBE - FLUORESCENT - OVERSHINE
 - ⊕ 4'-0" LONG - 2 TUBE FLUORESCENT FIXTURE
 - ⊕ 4'-0" LONG - 4 TUBE FLUORESCENT FIXTURE
 - ⊕ 4'-0" LONG - 2-4 TUBE FLUORESCENT FIXTURE
 - ⊕ DOOR BELL BUTTON
 - ⊕ DOOR BELL
 - ⊕ SMOKE DETECTOR (ELEC. OPERATED)
 - ⊕ FORCED WARM AIR OUTLET
 - ⊕ RETURN AIR GRILLE
 - ⊕ APPROVED METAL CHIMNEY - 1" VENT - OIL OR - 3" VENT - GAS

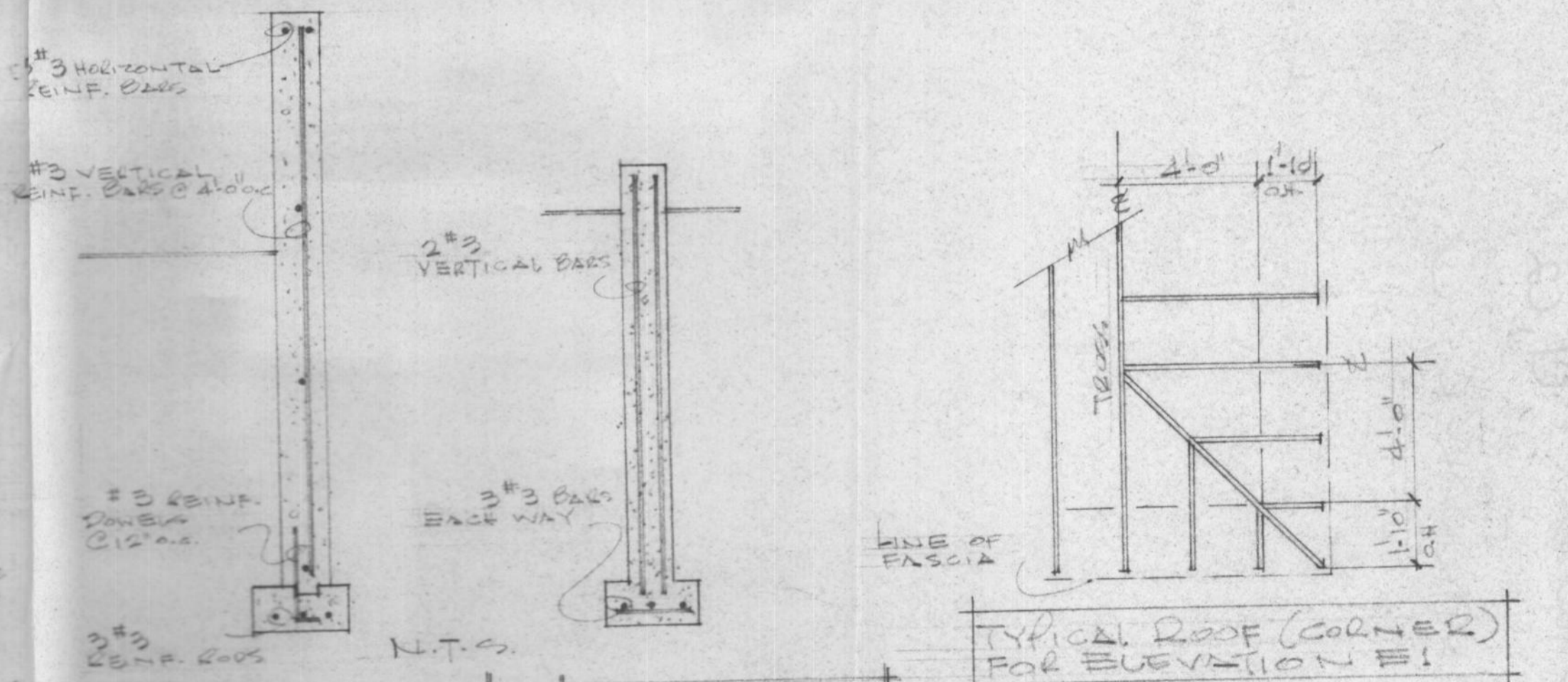
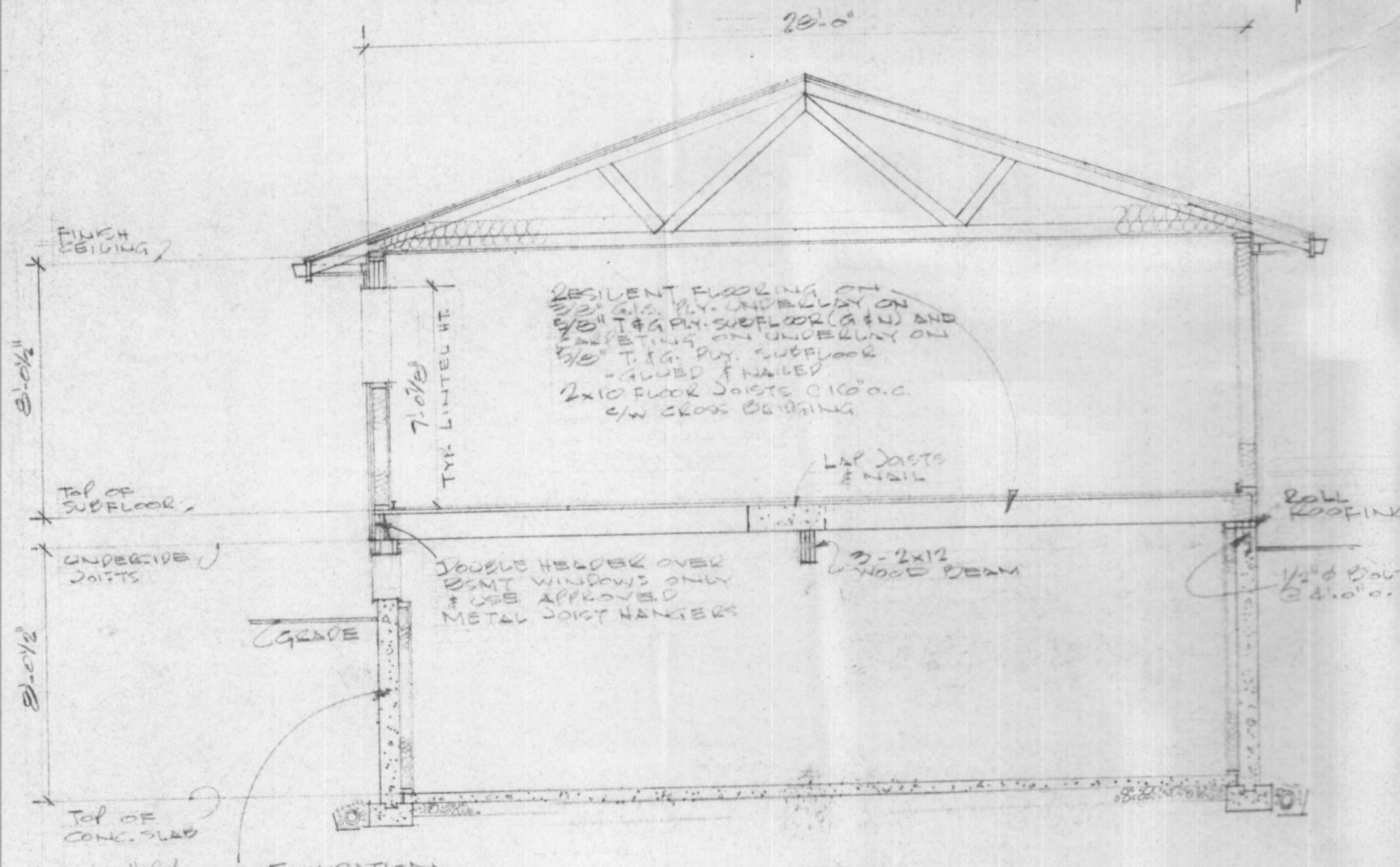
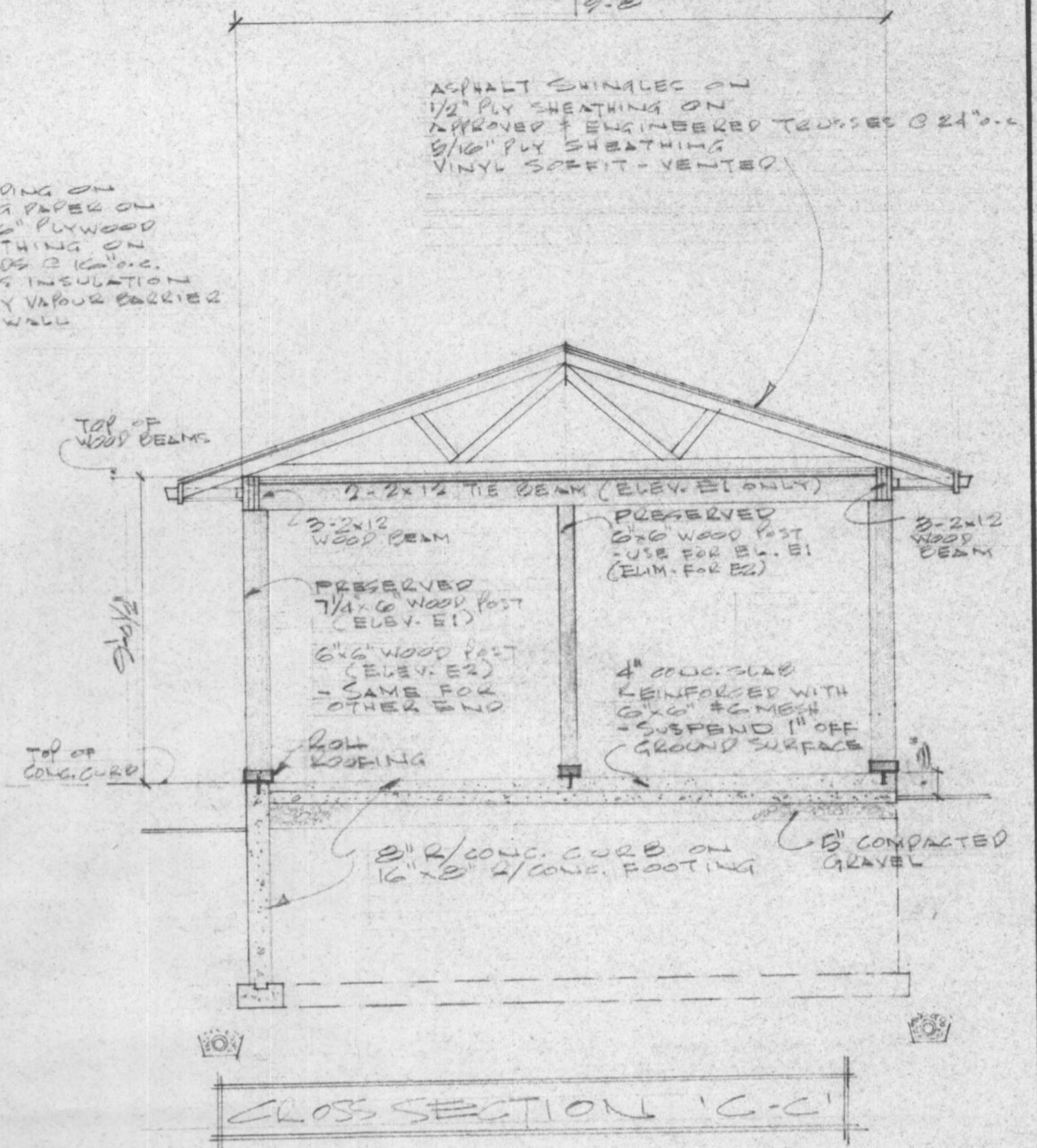
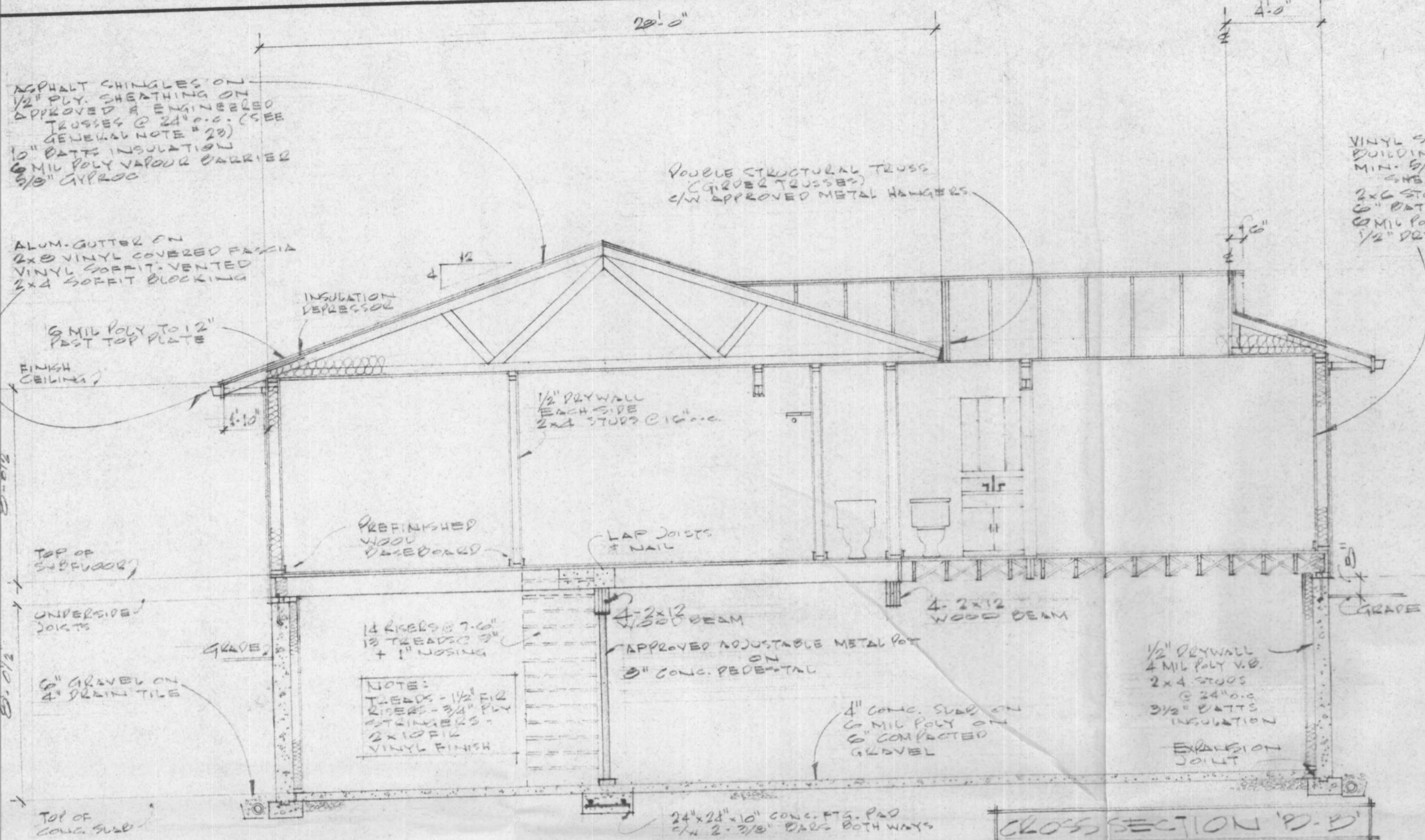
GENERAL NOTES:

- BUILDING CONTRACTOR TO VERIFY ALL DIMENSIONS & MATERIALS BEFORE PROCEEDING WITH CONSTRUCTION OR ORDERING OF MATERIALS.
- ALL CONSTRUCTION SHALL COMPLY WITH THE NATIONAL BUILDING CODE OF CANADA (CURRENT EDITION), ALL LOCAL, PROVINCIAL & MUNICIPAL CODES, REGULATIONS ETC.
- SEWAGE DISPOSAL SHALL COMPLY WITH THE MUNICIPAL HEALTH AUTHORITY.
- THE BUILDING CONTRACTOR SHALL INSTALL ALL MATERIALS, EQUIPMENT, COMPONENTS, ETC. IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS & ACCEPTABLE METHODS OF GOOD BUILDING PRACTICE.
- FIGURED DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS "DO NOT SCALE DRAWINGS"
- SPECIFICATIONS TO TAKE PRECEDENCE OVER DRAWINGS.
- THE OWNER SHALL NOT BE RESPONSIBLE FOR ANY DEPARTURE FROM THE DRAWINGS & SPECIFICATIONS BY UNAUTHORIZED PERSONNEL. CHANGES TO BE AUTHORIZED BY DESIGNATED PROJECT MANAGER ONLY.
- SOIL CONDITIONS MAY AFFECT THE SIZE OF CONCRETE FOUNDATION WALLS & FOOTINGS - CHECK WITH LOCAL MUNICIPAL BUILDING DEPARTMENT.
- WALL GRAPES SHOWN ON ELEVATIONS ARE RELATIVELY ACCURATE. HOWEVER, HEIGHT OF CONCRETE FOUNDATION WALLS TO BE ADJUSTED TO SUIT LOT CONDITIONS.
- ALL FOOTINGS TO BE TAKEN DOWN TO UNDISTURBED SUBSTRATA BELOW FROST LINE. CONTRACTOR TO CHECK WITH LOCAL BUILDING AUTHORITY TO VERIFY DEPTH.
- CONCRETE WALLS & FOOTING REINFORCEMENT SHALL BE PLACED, SUPPORTED & SECURED AGAINST MOVEMENT DURING POURING OF CONCRETE.
- ALL CONCRETE TO BE 3000 P.S.I. @ 28 DAYS UNLESS OTHERWISE NOTED.
- DAMP PROOF CONCRETE FOUNDATION WALLS BELOW GRADE WITH MINIMUM 2 COATS ASPHALTIC EMULSION.
- ALL WOOD PLATES IN CONTACT WITH CONCRETE SHALL HAVE FELT D.P.C. & 1/2" Ø ANCHOR BOLTS @ 4'-0" O.C.
- FRAMING STRUCTURAL MEMBERS ARE TO BE MIN. #1 SPROUCE OR BETTER.
- ALL HEADERS, TRIMMERS & LINTELS SHALL COMPLY WITH THE NATIONAL BUILDING CODE
- FLASH FRAMED WOOD MEMBERS SHALL BE ANCHORED WITH APPROVED JOIST HANGERS
- FLOOR JOISTS TO BE DOUBLED UNDER PARALLEL PARTITIONS 6'-0" LONG & OVER
- ALL LINTELS OVER EXTERIOR OPENINGS TO BE MINIMUM 2-2x10'S SW BLOCKING - LOCATED DIRECTLY UNDER TOP PLATES.
- ALL LOAD BEARING BEAMS SHALL HAVE MINIMUM 3/2" END BEARING
- FLASH OVER & CAULK OVER & AROUND ALL OPENINGS TO EXTERIOR
- ALL EXTERIOR FINISH & FRAMING MATERIAL TO BE MIN. 5" ABOVE FINISH GRADE
- TRUSSES TO BE ENGINEERED BY MANUFACTURER FOR: FORT NELSON, BC. AND SHOP DRAWINGS TO BE SUPPLIED C/W ENGINEERS STAMP.
- CONTRACTOR TO VERIFY KITCHEN & BATHROOM DIMENSIONS PRIOR TO ORDERING CABINETRY.
- INTAIL PART...
- INTAIL PART...
- FOR FINISH FLOORING - SEE SPECIFICATIONS

HOUSE NUMBER 08

JOB NO.	CHKD. BY	DRN. BY	DATE	SCALE	DWG. NO.
		JJ	OCT. 31/86	N.T.S.	
LEGEND'S & NOTES					TD-1

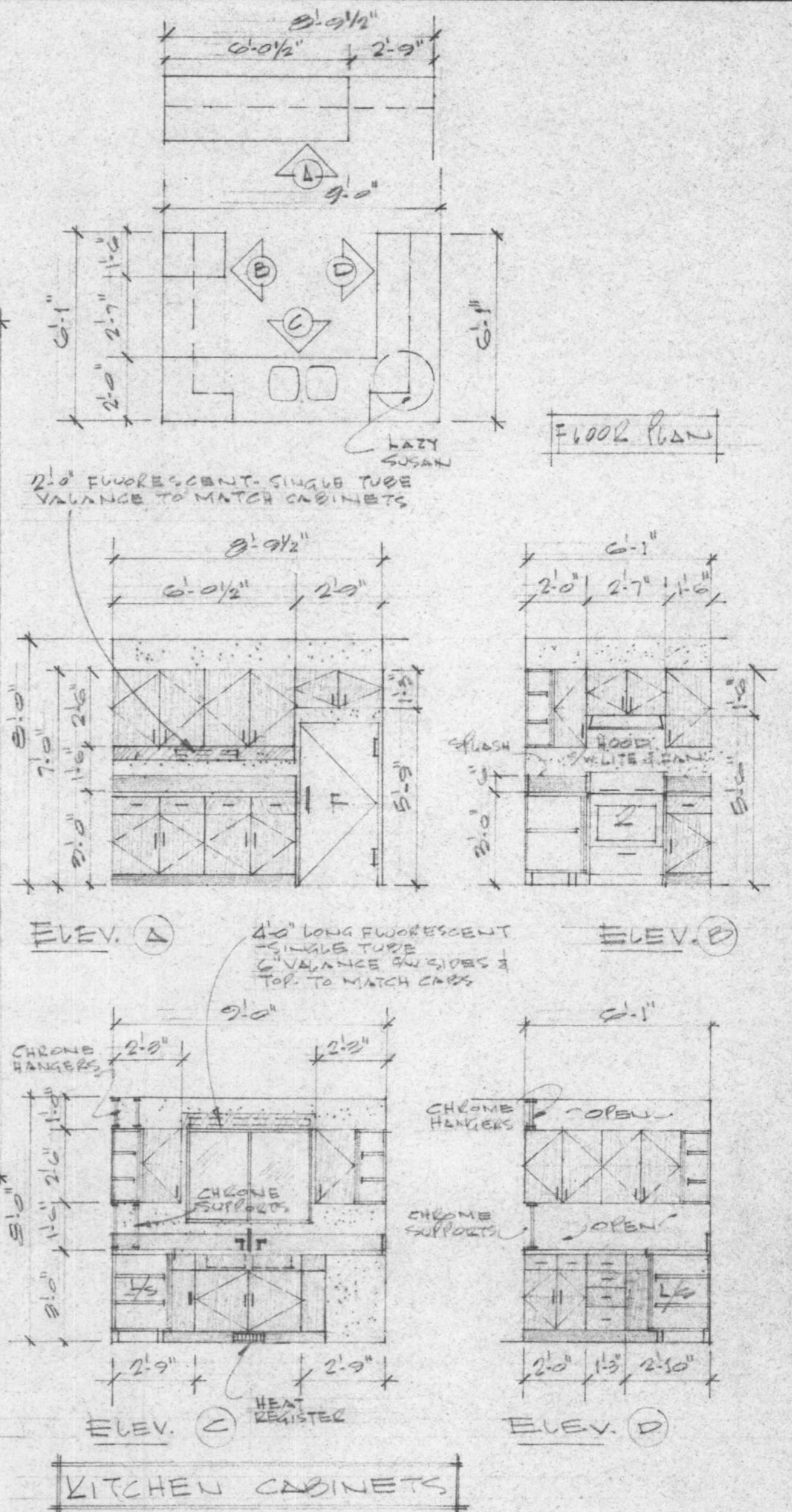
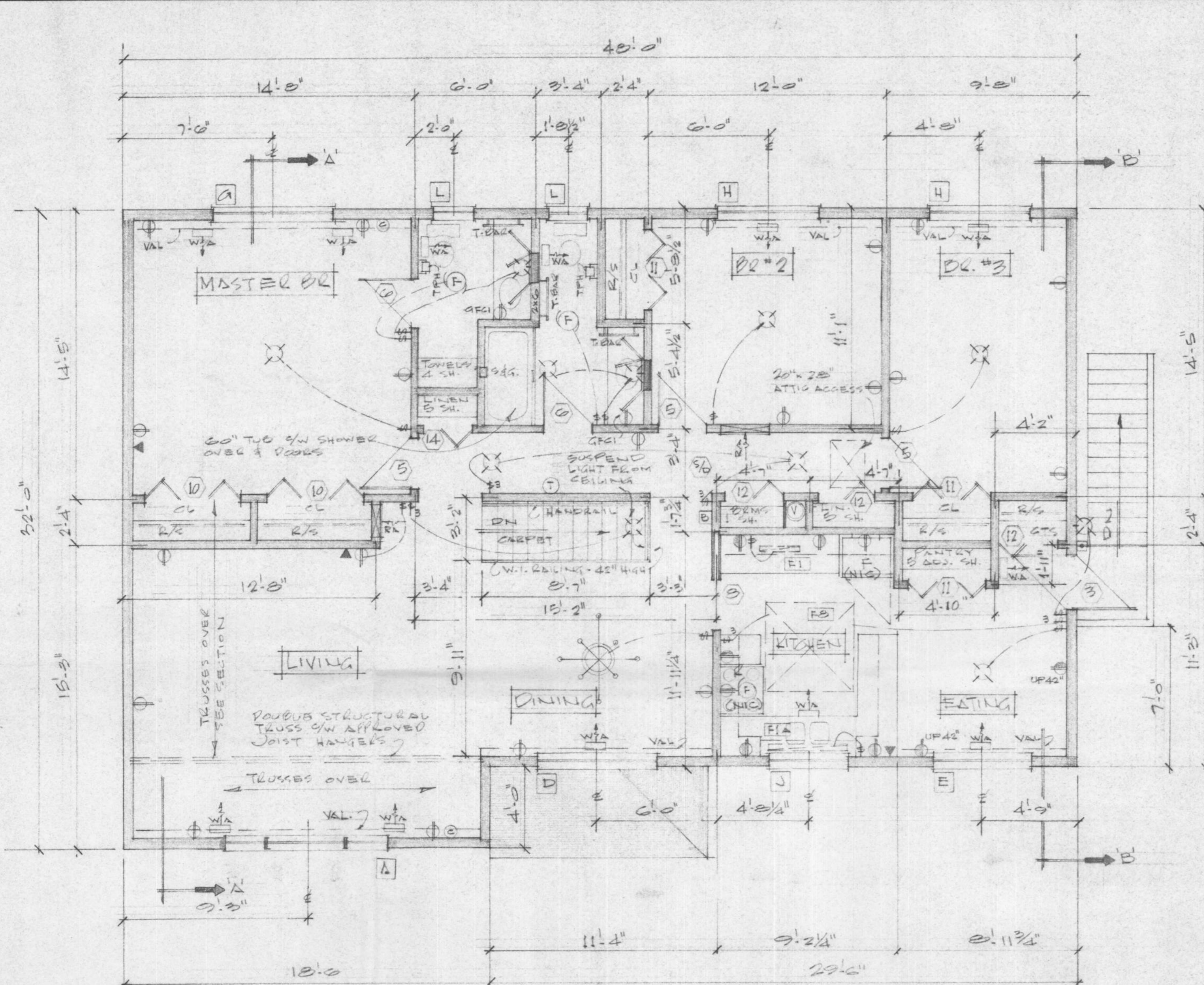
FOR REFERENCE ONLY



HOUSE NUMBER 08

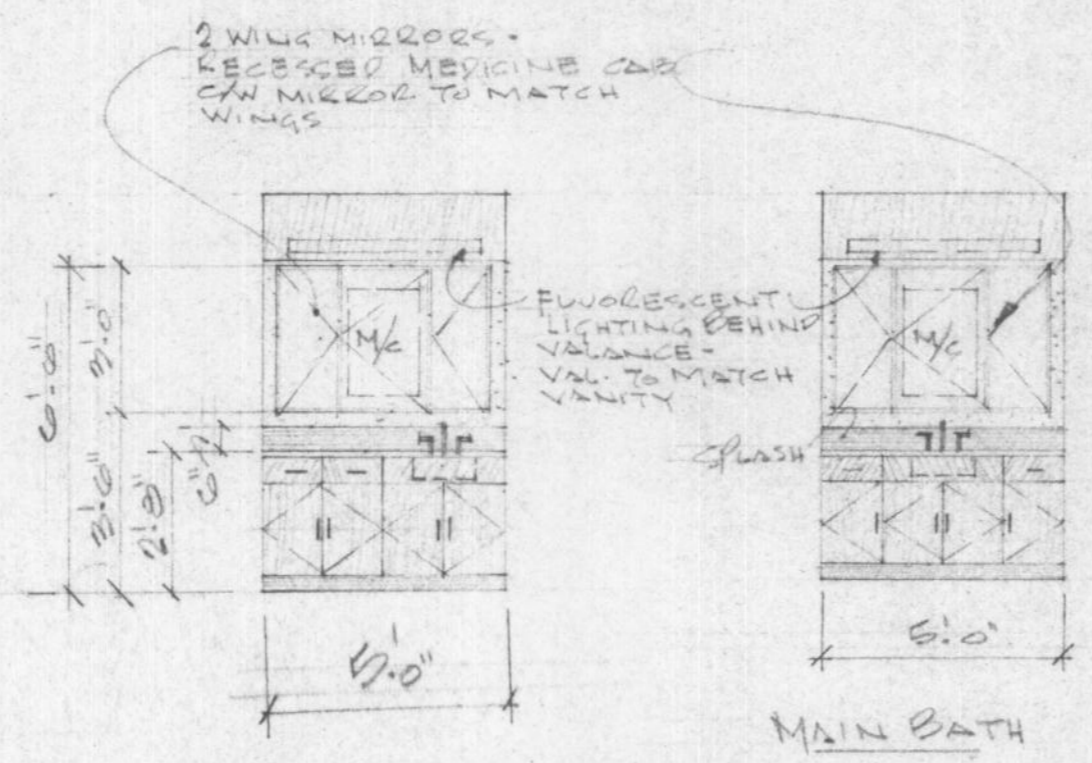
JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY	J.J.	
DATE	Nov. 27/86	
SCALE	1/4" = 1'-0"	SECTIONS & DETAILS
DWG. NO.	D-139-C (S)	FORT NELSON, BC
		TD-4

FOR REFERENCE ONLY



NOTE: RE FLOORING CARPETING THRU-OUT WITH THE EXCEPTION OF BATH, EN-SUITE, KITCHEN/EATING - THESE TO BE RESILIENT FLOORING

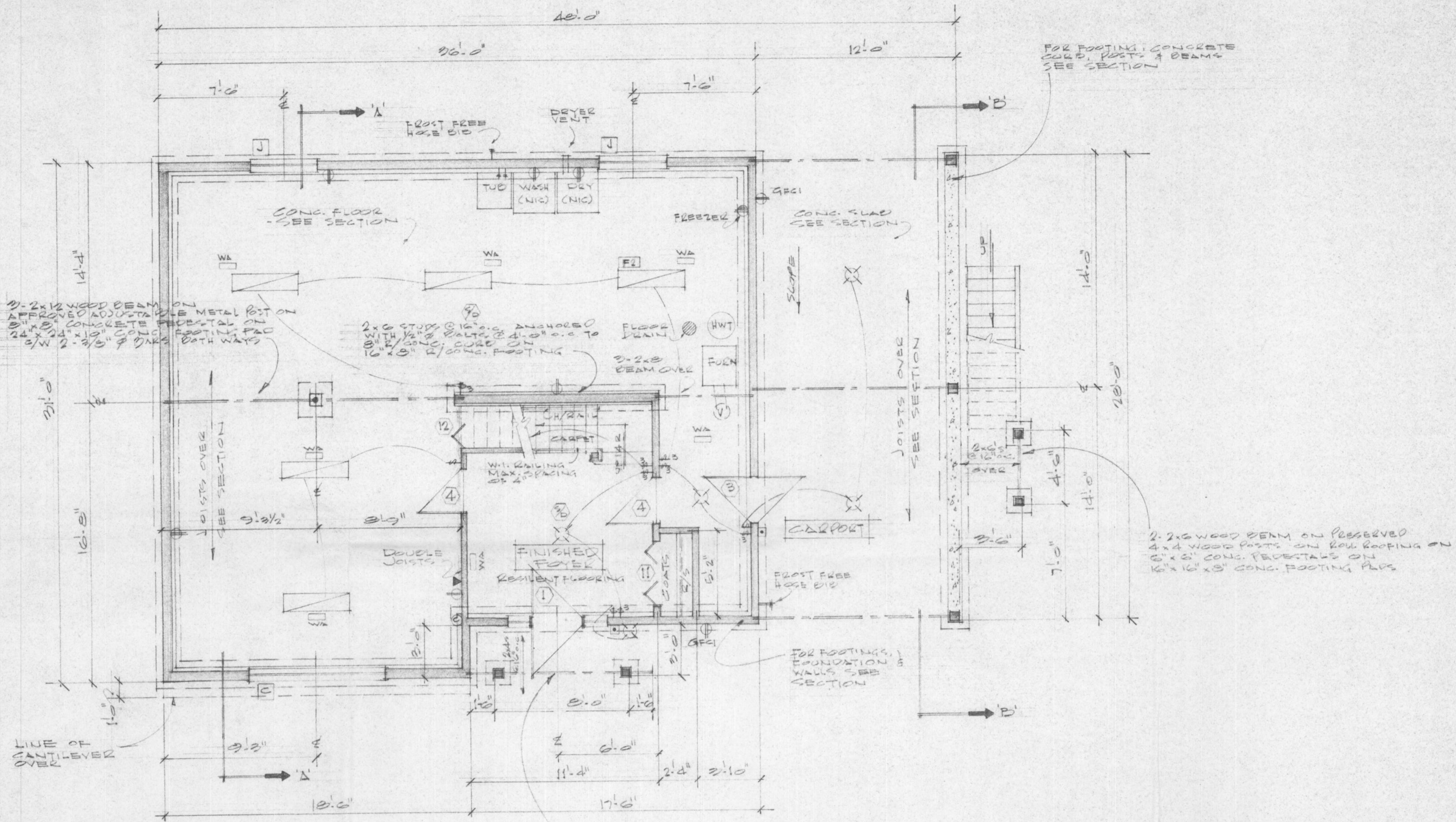
MAIN FL
1418 SQ. FT. OOR PLAN
(131.7 m²)



HOUSE NUMBER 09

JOB NO.		MAR 11/87
CHKD. BY		
DRN. BY	JJ	
DATE	OCT. 23/86	
SCALE	1/4" = 1'-0"	
DWG. NO.	BE-131-R (C4)	A14
MAIN FLOOR PLAN KITCHEN CABINETS.		
FORT NELSON BC		

FOR REFERENCE ONLY



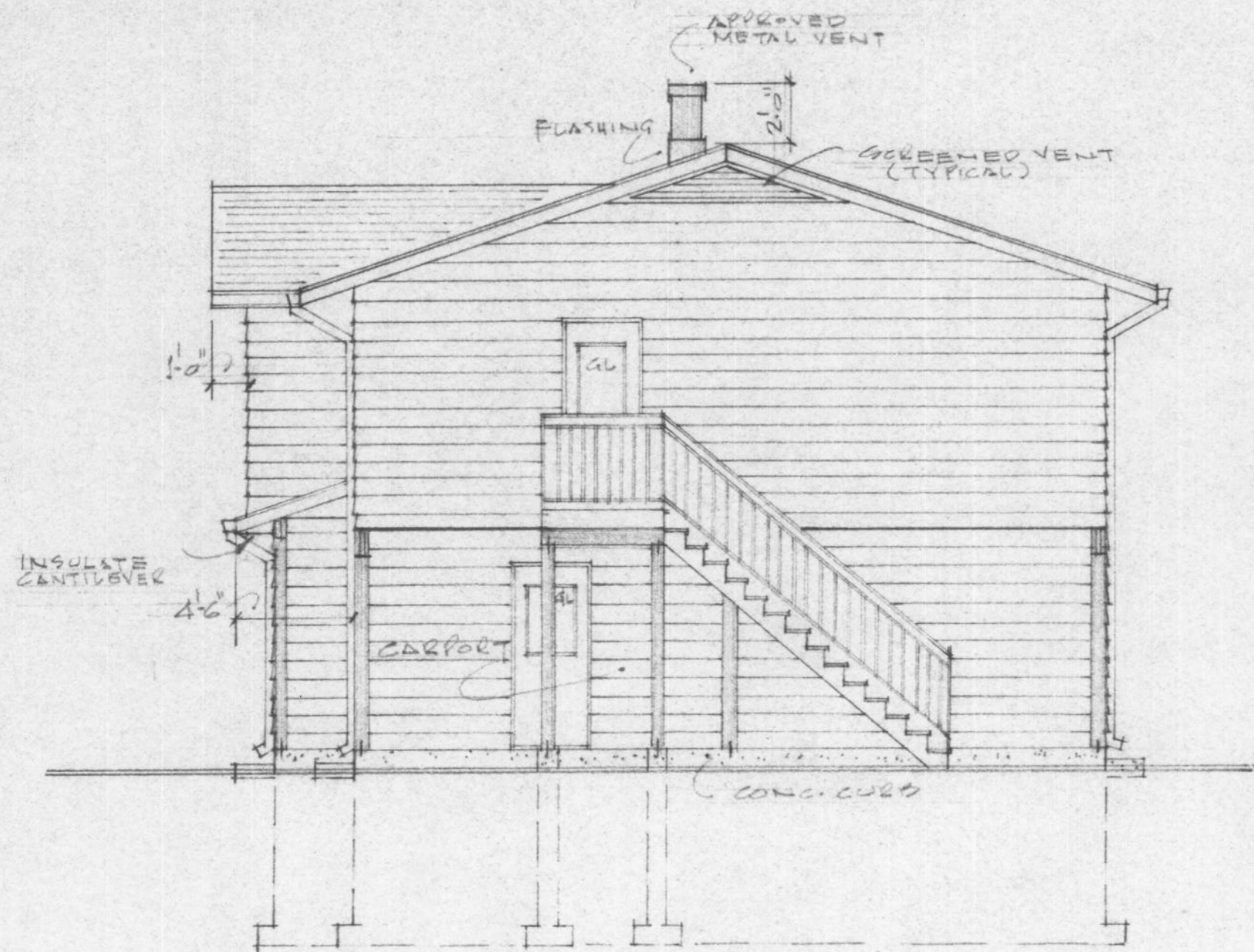
HOUSE NUMBER 09

BASEMENT FOUNDATION PLAN

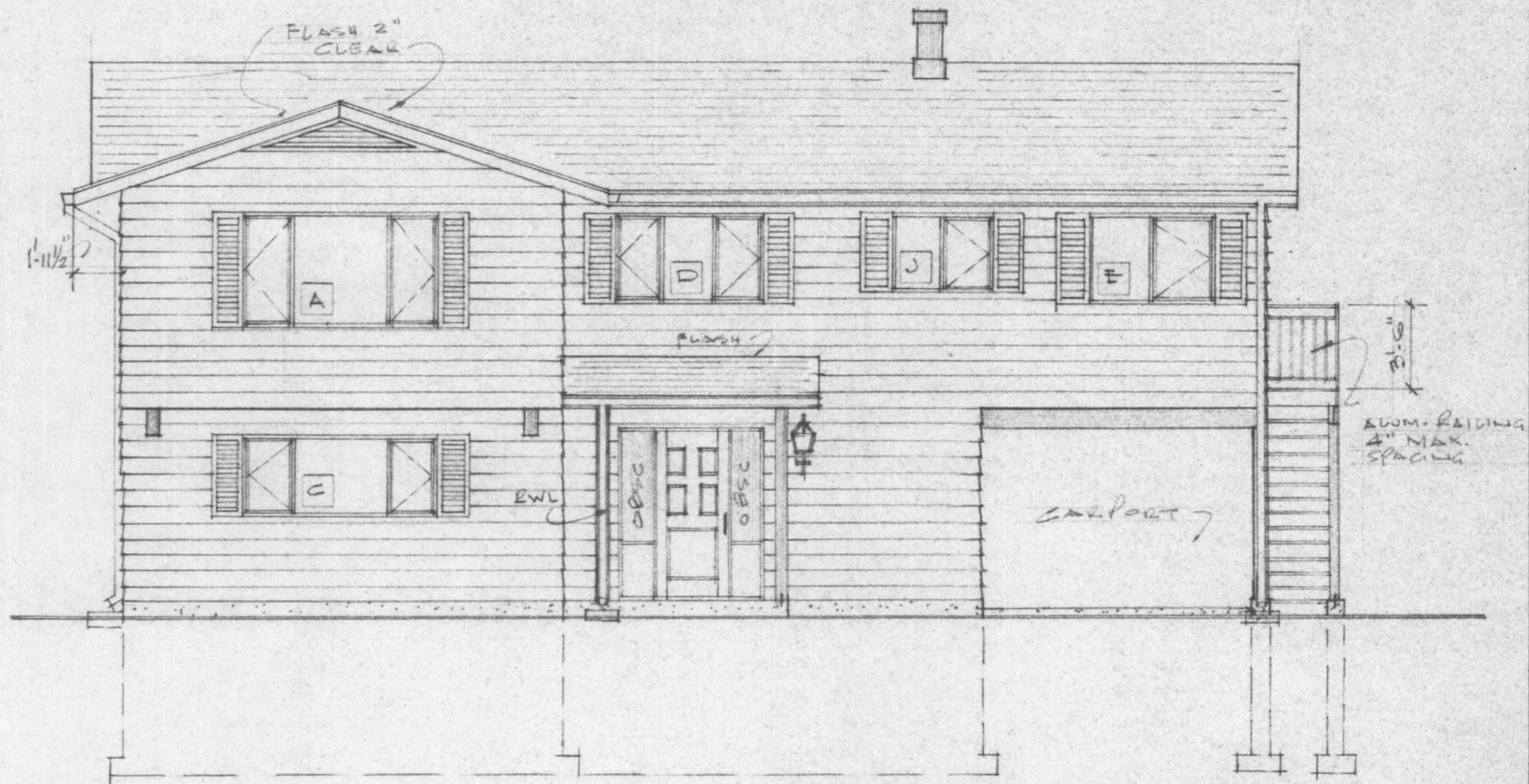
FOR REFERENCE ONLY

REVISIONS		DATE	DESCRIPTION
1	FEB 23/87		

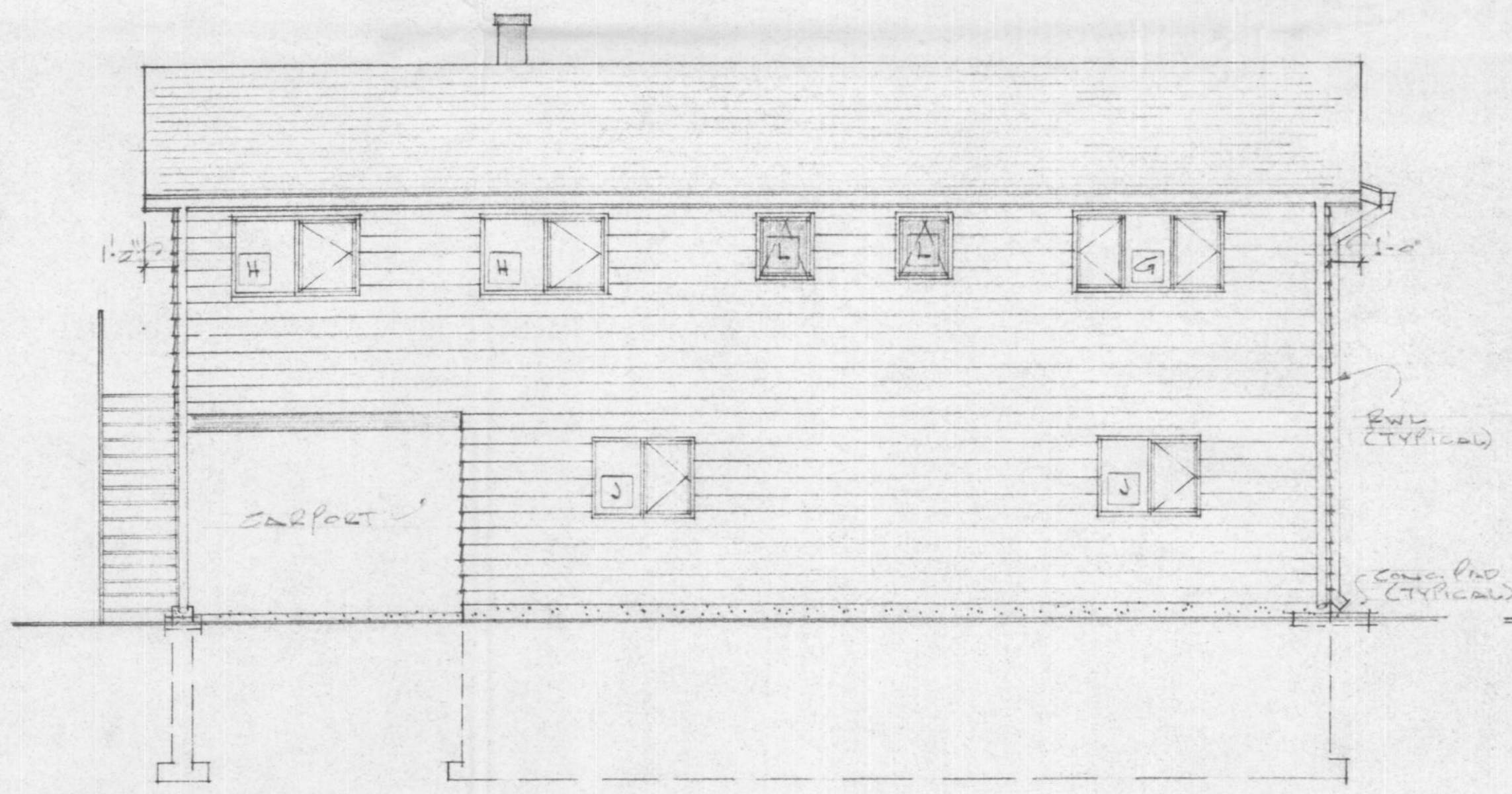
JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY	JJ	A:15
DATE	OCT 27/86	
SCALE	1/4" = 1'-0"	
DWG. NO.	DE-131-R (C.O.)	
EXMT. & FOUNDATION PLAN		
PORT NELSON, BC.		



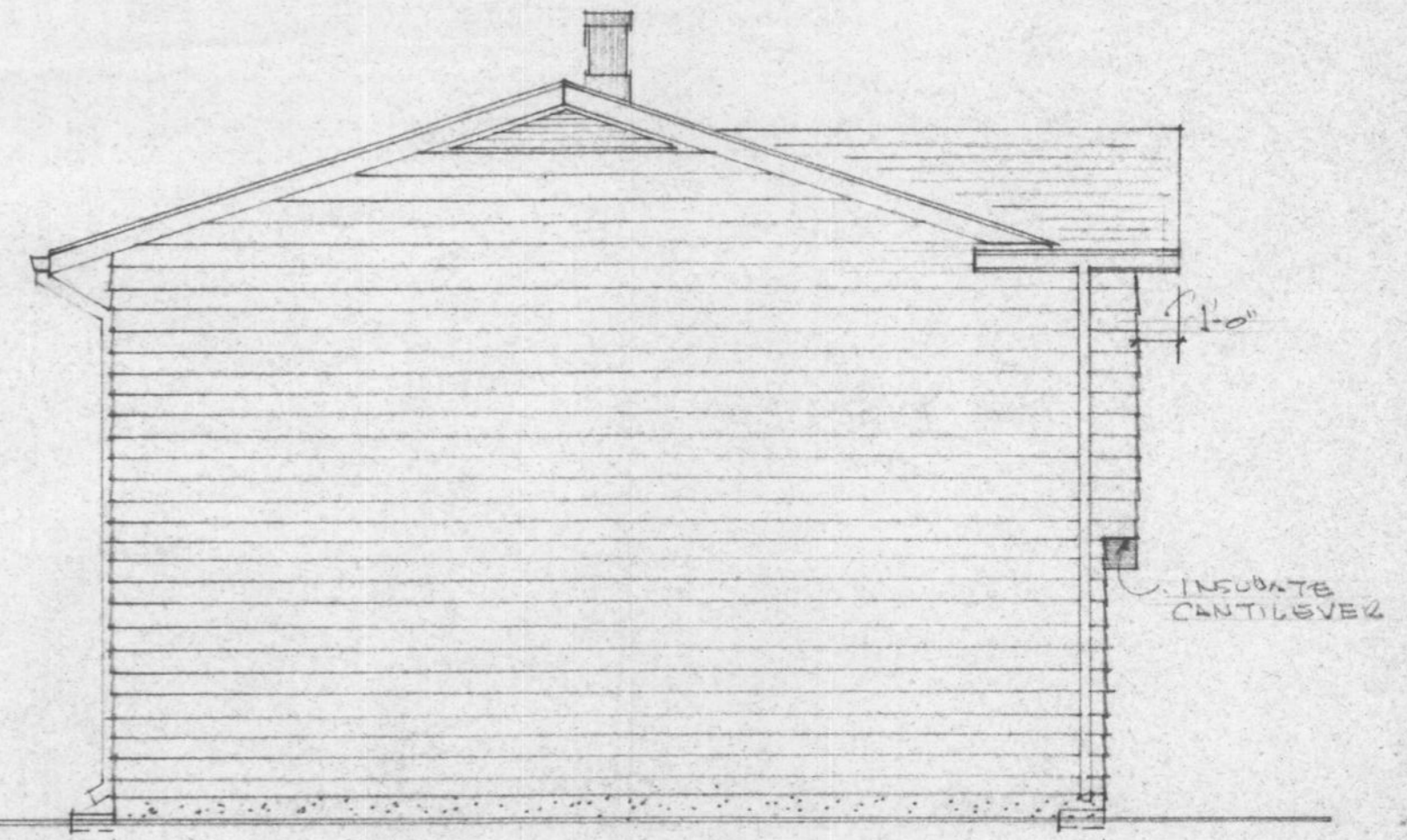
RIGHT ELEVATION



FRONT ELEVATION



REAR ELEVATION



LEFT ELEVATION

HOUSE NUMBER 09

FOR REFERENCE ONLY

JOB NO.		MAR. 11/07
CHKD. BY		
DRN. BY	JJ	
DATE	OCT 15/00	
SCALE	3/16" = 1'-0"	
DWG. NO.	BE-121-R(00)	ELEVATIONS
	E2	FORT NELSON, DC.
		A.17E2

DOOR SCHEDULE

No.	SIZE	MATERIAL	LOCKSET	REMARKS
1	3'0" x 6'8"	METAL INSULATED	DEAD BOLT SW KEY	CO UNIT - DOOR SW STORM/SCREEN & 2 SIDELITES - OBSCURE GLASS
2	3'0" x 6'8"	METAL INSULATED	DEAD BOLT SW KEY	DOOR SW STORM/SCREEN
3	2'8" x 6'8"	METAL INSULATED	DEAD BOLT SW KEY	DOOR SW GLAZING STORM/SCREEN
4	2'0" x 6'8"	WOOD-SOLID CORE	PASSAGE	20 MIN. FIRE RATED
5	2'6" x 6'8"	WOOD-HOLLOW CORE	PASSAGE	
6	2'0" x 6'8"	WOOD-HOLLOW CORE	PRIVACY	
7	2'4" x 6'8"	WOOD-HOLLOW CORE	PRIVACY	
8	2'0" x 6'8"	WOOD-HOLLOW CORE		POCKET SLIDING - COMPLETE UNIT
9	6'0" x 6'8"	WOOD-HOLLOW CORE		BI-FOLDING
10	5'0" x 6'8"	WOOD-HOLLOW CORE		BI-FOLDING
11	4'0" x 6'8"	WOOD-HOLLOW CORE		BI-FOLDING
12	3'0" x 6'8"	WOOD-HOLLOW CORE		BI-FOLDING
13	2'0" x 6'8"	WOOD-HOLLOW CORE		BI-FOLDING
14	2'0" x 6'8"	WOOD-HOLLOW CORE		BI-FOLDING
15				

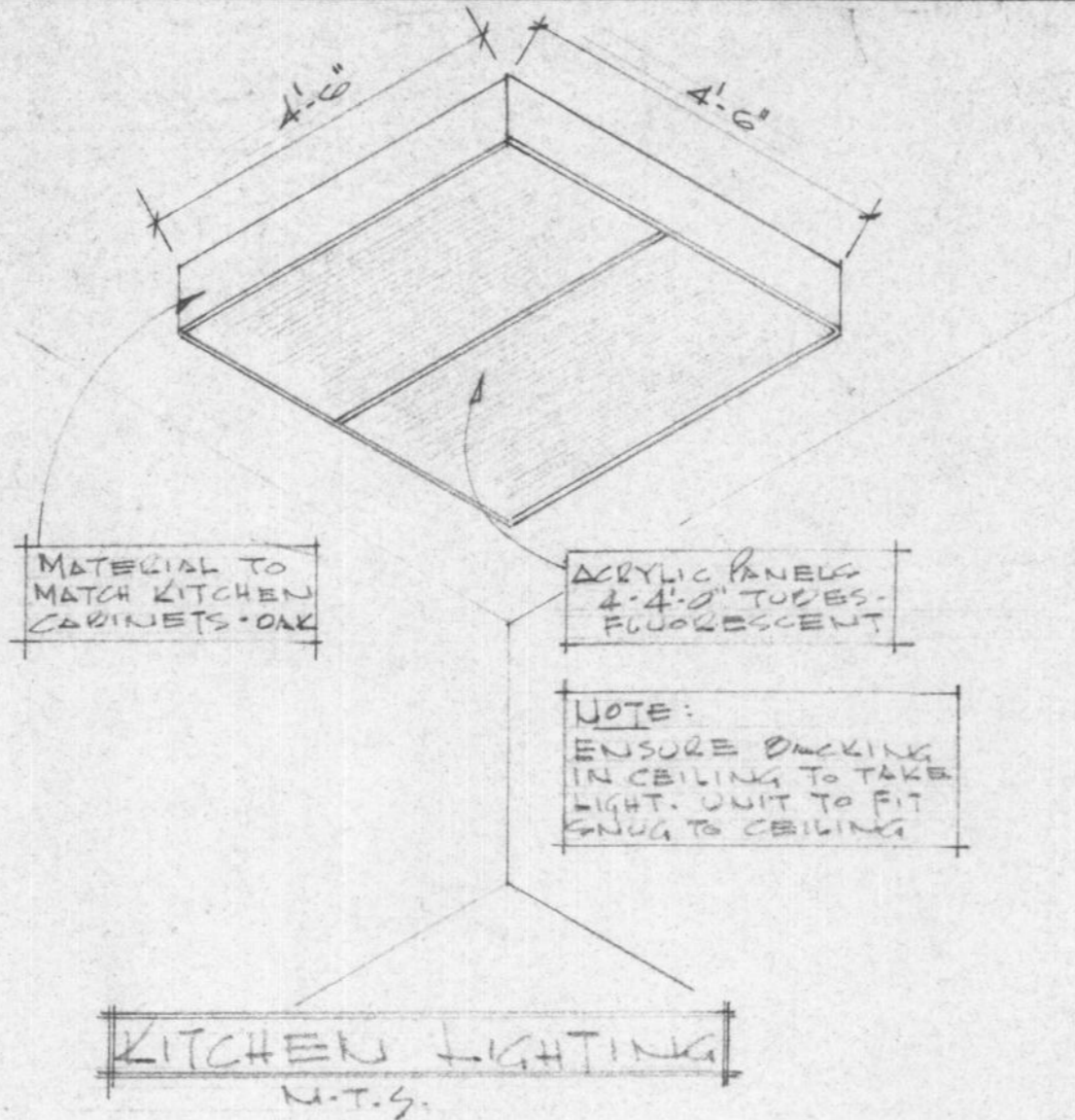
ALSO SEE SPECIFICATIONS RCMP TO SUPPLY ALL LOCKSETS

WINDOW SCHEDULE

NOTE: ALL WINDOWS TO BE TRIPLE GLAZING CASEMENT/AWLING TYPE OR FIXED SW THERMAL BREAK & SCREEN SEE SPECS.

No.	SIZE	TYPE	REMARKS
A	3'0" x 4'0"	CASEMENT	
B	3'0" x 3'0"	CASEMENT	
C	6'0" x 3'0"	"	
D	5'0" x 3'0"	"	
E	2'0" x 3'0"	"	
F	6'0" x 3'0"	"	
G	5'0" x 3'0"	"	
H	4'0" x 3'0"	"	
J	4'0" x 3'0"	"	
K	2'0" x 2'0"	AWNING	OBSCURE GLAZING
L	2'0" x 2'0"	AWNING	OBSCURE GLAZING
M	4'0" x 1'0"	CASEMENT	
N	6'0" x 2'0"	FIXED	OBSCURE GLAZING
P			

No.	DATE	DESCRIPTION
REVISIONS:		



LEGEND

ELEC./HEATING/VENTING/TELEPHONE, ETC.

- R/S R/OO AND SHELF
- M.C. MEDICINE CABINET
- S&G SOAP & GRAB
- T.B. TOWEL BAR
- T.P.H. TOILET PAPER HOLDER
- ⊕ DUPLEX OUTLET
- ⊖ SPLIT OUTLET
- ⊖ 220 OUTLET
- ⊖ GFCI GROUND FAULT CIRCUIT INTERRUPTER - DUPLEX OUTLET
- XX CEILING OUTLET
- XX WALL MOUNTED OUTLET
- ⊙ CABEVISION OUTLET
- ⊙ ELECTRICAL METER - SEE SITE PLAN
- ⊙ THERMOSTAT
- 4 SWITCH
- 43 3WAY SWITCH
- ⊙ EXHAUST FAN
- ⊙ TELEPHONE OUTLET
- F1 2'0" LONG - SINGLE TUBE FLUORESCENT - UNDER CAB
- F1A 4'0" LONG - SINGLE TUBE FLUORESCENT - OVER SINK
- F2 4'0" LONG - 2 TUBE FLUORESCENT FIXTURE
- F4 4'0" LONG - 4 TUBE FLUORESCENT FIXTURE
- F5 4'0" LONG - 2-4 TUBE FLUORESCENT FIXTURE
- ⊙ DOOR BELL BUTTON
- ⊙ DOOR BELL
- ⊙ SMOKE DETECTOR (ELEC. OPERATED)
- ⊙ FORCED WARM AIR OUTLET
- ⊙ RETURN AIR GRILLE
- ⊙ APPROVED METAL CHIMNEY - 1' VENT - OIL OR - 1' VENT - GAS

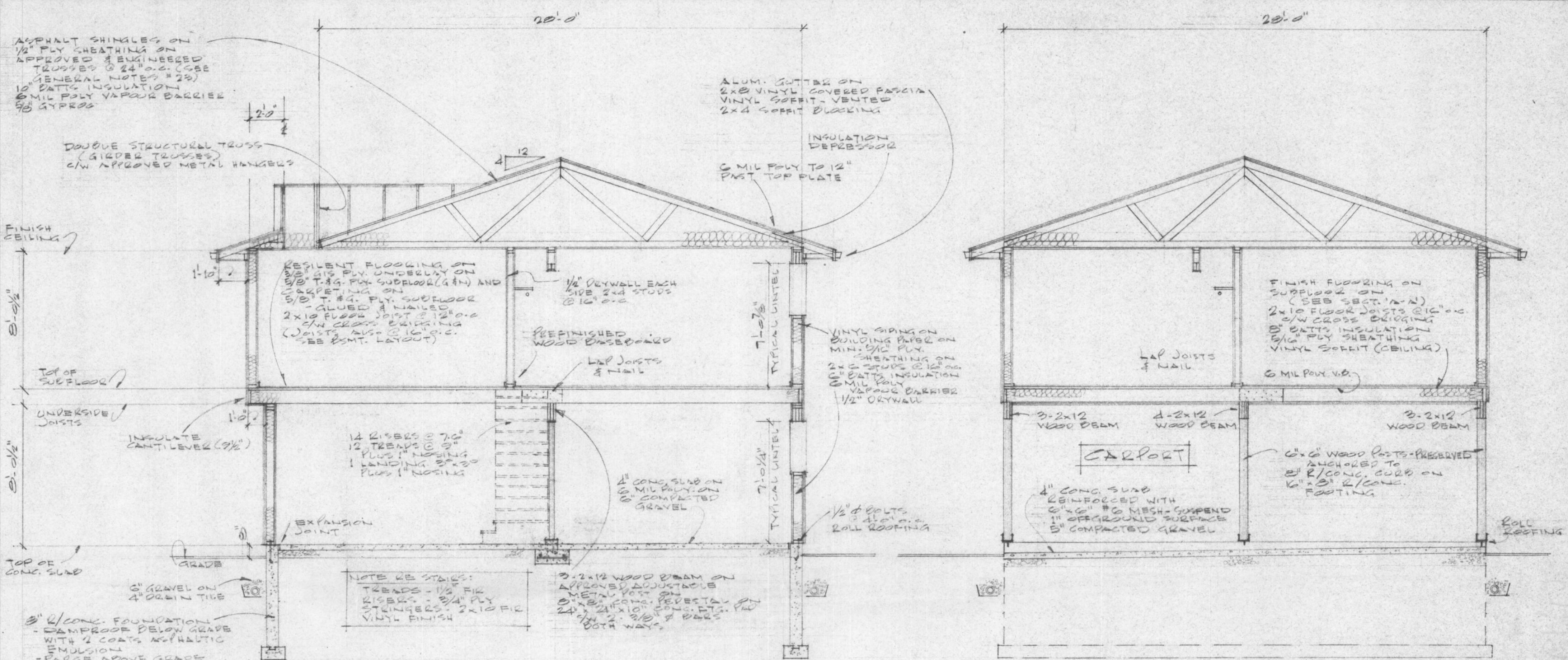
GENERAL NOTES:

1. BUILDING CONTRACTOR TO VERIFY ALL DIMENSIONS & MATERIALS BEFORE PROCEEDING WITH CONSTRUCTION OR ORDERING OF MATERIALS.
2. ALL CONSTRUCTION SHALL COMPLY WITH THE NATIONAL BUILDING CODE OF CANADA, (CURRENT EDITION), ALL LOCAL, PROVINCIAL & MUNICIPAL CODES, REGULATIONS ETC.
3. SEWAGE DISPOSAL SHALL COMPLY WITH THE MUNICIPAL HEALTH AUTHORITY.
4. THE BUILDING CONTRACTOR SHALL INSTALL ALL MATERIALS, EQUIPMENT, COMPONENTS, ETC. IN ACCORDANCE WITH THE MANUFACTURERS INSTRUCTIONS & ACCEPTABLE METHODS OF GOOD BUILDING PRACTICE.
5. FIGURED DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS. "DO NOT SCALE DRAWINGS."
6. SPECIFICATIONS TO TAKE PRECEDENCE OVER DRAWINGS.
7. THE OWNER SHALL NOT BE RESPONSIBLE FOR ANY DEPARTURE FROM THE DRAWINGS & SPECIFICATIONS BY UNAUTHORIZED PERSONNEL. CHANGES TO BE AUTHORIZED BY DESIGNATED PROJECT MANAGER ONLY.
8. SOIL CONDITIONS MAY AFFECT THE SIZE OF CONCRETE FOUNDATION WALLS & FOOTINGS - CHECK WITH LOCAL MUNICIPAL BUILDING DEPARTMENT.
9. WALL GRABS SHOWN ON ELEVATIONS ARE RELATIVELY ACCURATE. HOWEVER, HEIGHT OF CONCRETE FOUNDATION WALLS TO BE ADJUSTED TO SUIT LOT CONDITIONS.
10. ALL FOOTINGS TO BE TAKEN DOWN TO UNDISTURBED SUBSTRATA BELOW FROST LINE. CONTRACTOR TO CHECK WITH LOCAL BUILDING AUTHORITY TO VERIFY DEPTH.
11. CONCRETE WALLS & FOOTING REINFORCEMENT SHALL BE PLACED, SUPPORTED & SECURED AGAINST MOVEMENT DURING POURING OF CONCRETE.
12. ALL CONCRETE TO BE 3000 P.S.I. @ 28 DAYS UNLESS OTHERWISE NOTED.
13. DAMPROOF CONCRETE FOUNDATION WALLS BELOW GRADE WITH MINIMUM 2 COATS ASPHALTIC EMULSION.
14. ALL WOOD PLATES IN CONTACT WITH CONCRETE SHALL HAVE FELT D.P.C. & 1/2" Ø ANCHOR BOLTS @ 4'-0" O.C.
15. FRAMING STRUCTURAL MEMBERS ARE TO BE MIN. #1 SPRUCE OR BETTER.
16. ALL HEADERS, TRIMMERS & LINTELS SHALL COMPLY WITH THE NATIONAL BUILDING CODE
17. FLUSH FRAMED WOOD MEMBERS SHALL BE ANCHORED WITH APPROVED JOIST HANGERS
18. FLOOR JOISTS TO BE DOUBLED UNDER PARALLEL PARTITIONS 6'-0" LONG & OVER
19. ALL LINTELS OVER EXTERIOR OPENINGS TO BE MINIMUM 2-2x10'S SW BLOCKING - LOCATED DIRECTLY UNDER TOP PUNTES.
20. ALL LOAD BEARING BEAMS SHALL HAVE MINIMUM 3/2" END BEARING
21. FLASH OVER & CAULK OVER & AROUND ALL OPENINGS TO EXTERIOR
22. ALL EXTERIOR FINISH & FRAMING MATERIAL TO BE MIN. 5" ABOVE FINISH GRADE
23. TRUSSES TO BE ENGINEERED BY MANUFACTURER FOR: FORT NELSON, BC. AND SHOP DRAWINGS TO BE SUPPLIED SW ENGINEERS STAMP
24. CONTRACTOR TO VERIFY KITCHEN & BATHROOM DIMENSIONS PRIOR TO ORDERING CABINETRY.
25. INSTALL CEMENT FLOOR OVER FINISH SITE WINDOWS
26. INSTALL PARTIAL GLAZED DOUBLE GLAZED SW WALLS
27. FOR FINISH FLOORING - SEE SPECIFICATIONS

HOUSE NUMBER 09

JOB NO.	CHKD. BY	MAR-11/87
DRN. BY	DD	
DATE	OCT. 3/86	
SCALE	N.T.S.	
DWG. NO.	LEGENDS & NOTES	TD-1

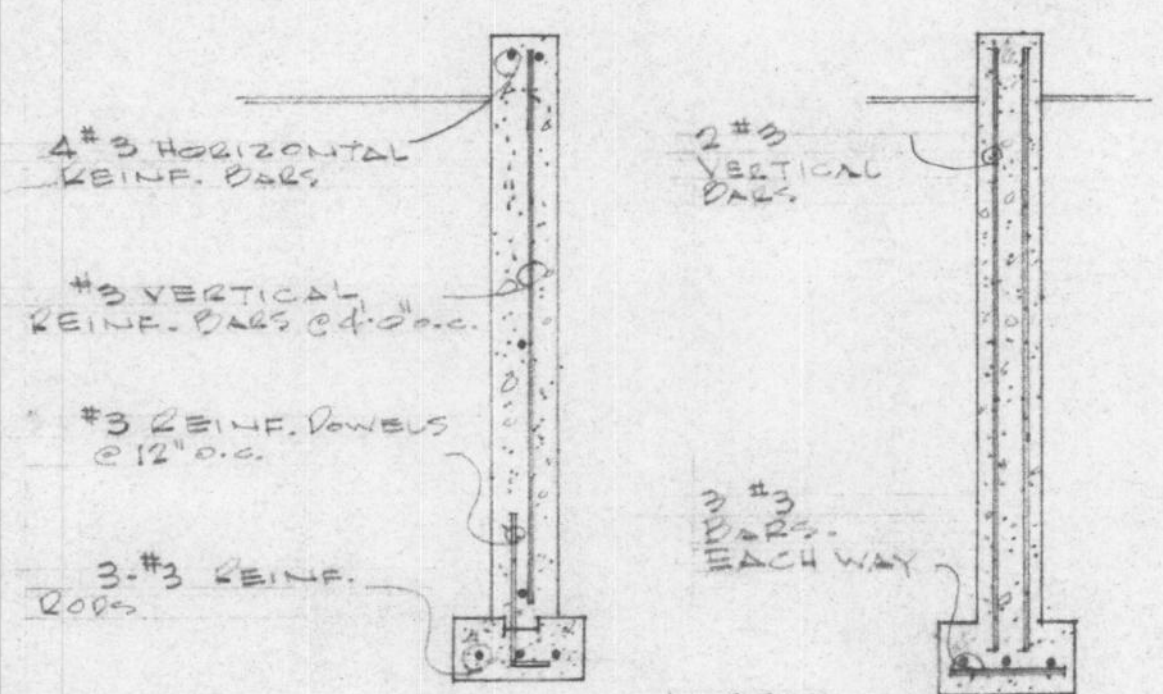
FOR REFERENCE ONLY



CROSS SECTION 'A-A'

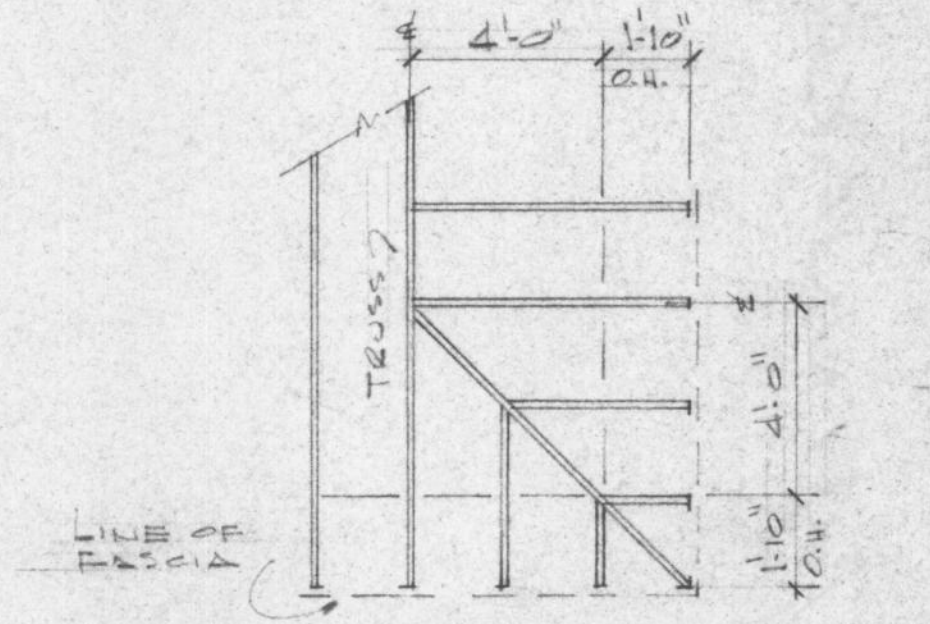
CROSS SECTION 'B-B'

NOTE:
ENSURE HEATING DUCTS
OVER CARPORT ARE
BOXED-IN & WELL
INSULATED



REINFORCING FOR
FOUNDATION, CURB
& FOOTING

REINFORCING
FOR POST
PEDESTALS

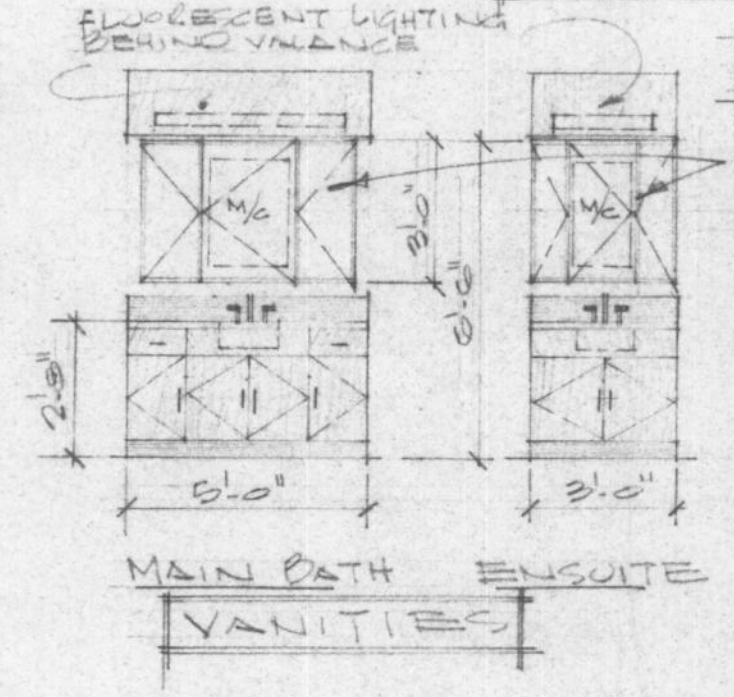
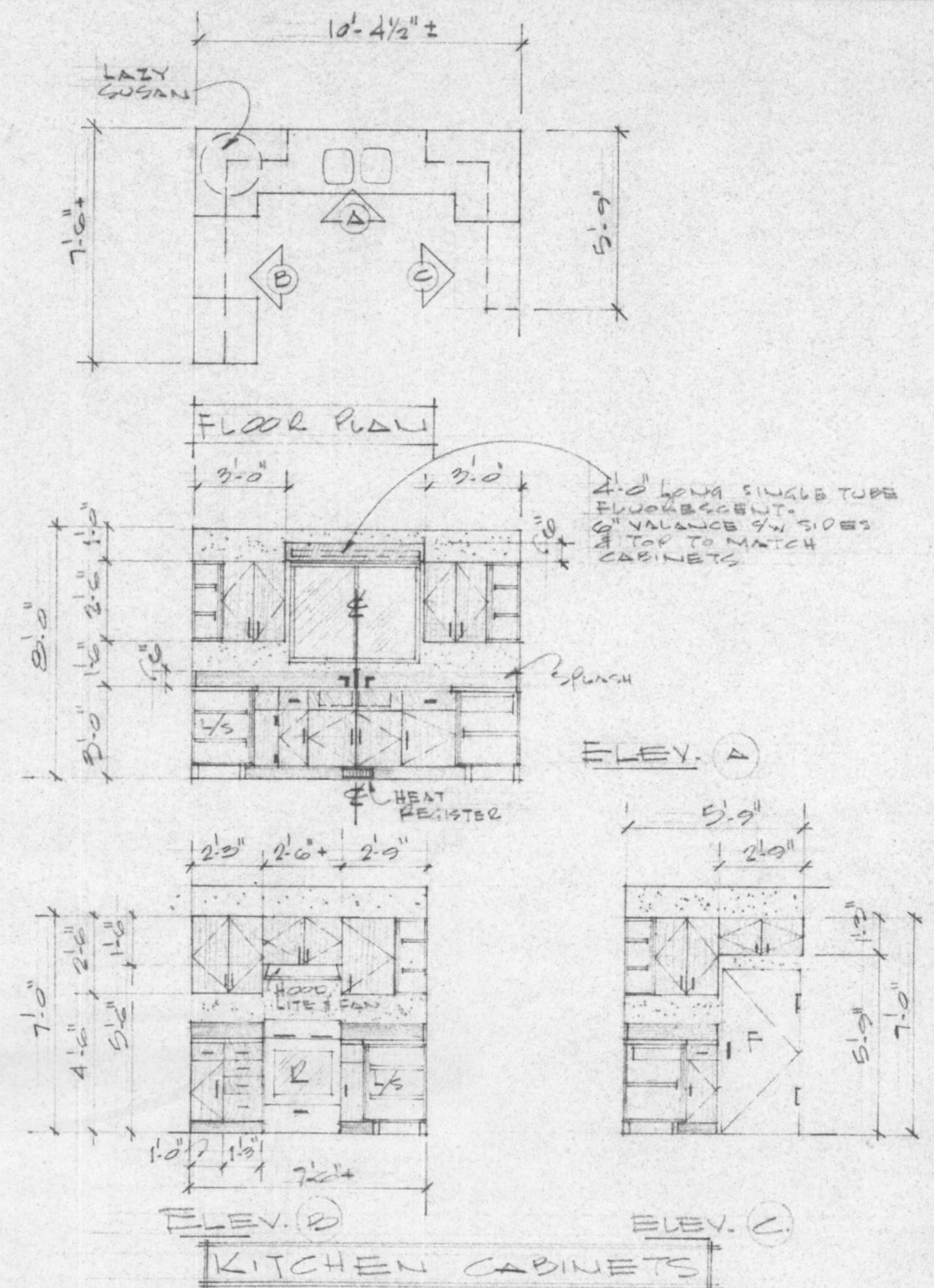
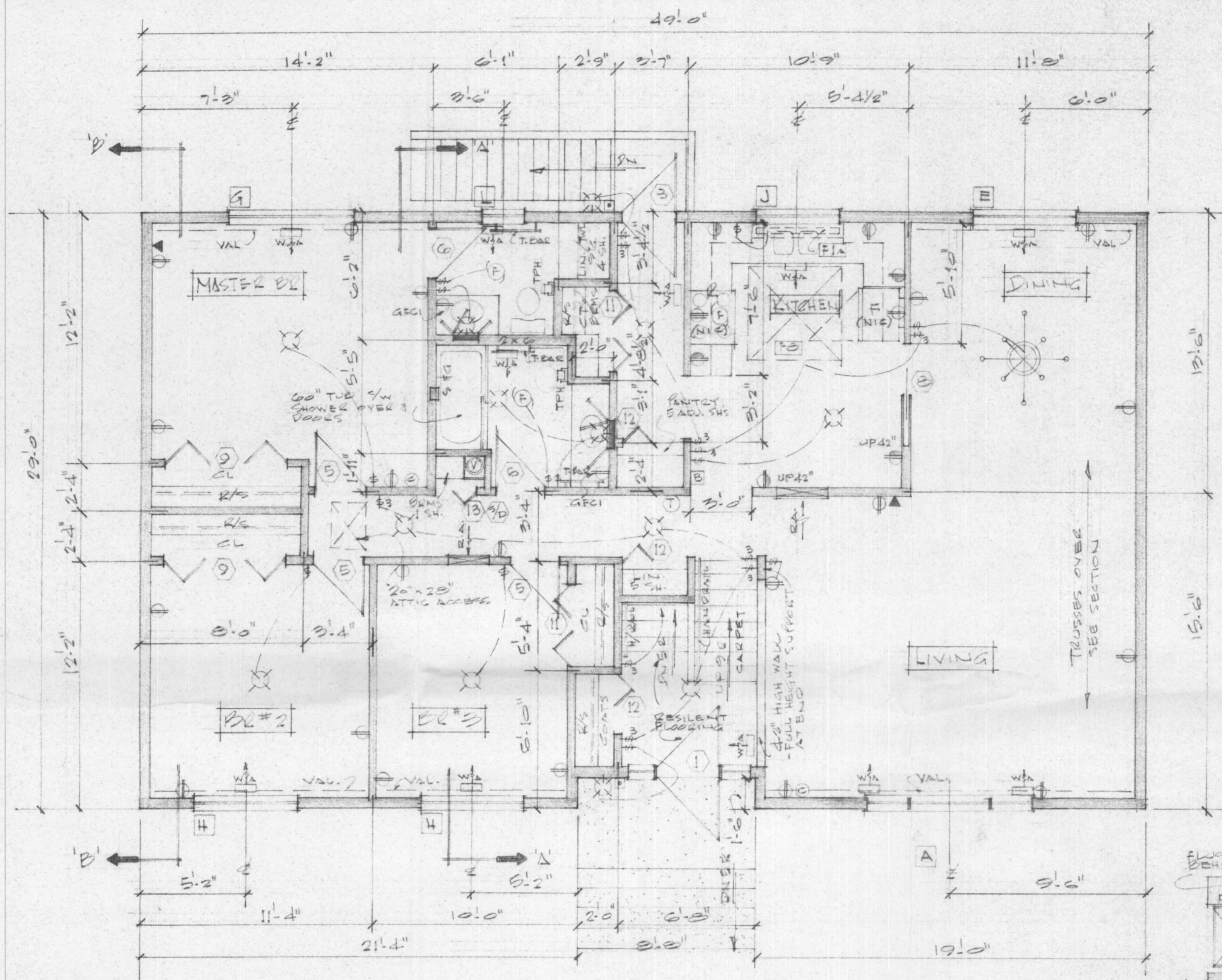


TYPICAL ROOF (CORNER)
TRUSS DETAIL

HOUSE NUMBER 09

FOR REFERENCE ONLY

JOB NO.		MAR-11/87
CHKD. BY		
DRN. BY	JJ	
DATE	Nov. 20/86	
SCALE	1/2" = 1'-0"	
DWG. NO.	DE-131 (conts)	
	& R.	
SECTIONS & DETAILS		TD-3
FORT NELSON, BC.		



- CABINETRY NOTES**
1. OAK WOOD FACING - MEDIUM STAIN, SATIN FINISH
 2. PLASTIC LAMINATE COUNTER TOPS, EDGES & SPLASH - FOR COUPE
 3. SEE SCHEDULE IN SPECIFICATIONS
 4. 3/4" PLY. SHELVING - PLASTIC LAM. BOTH SIDES & EDGES
 5. 3/8" PLY. DRAWER SIDES
 6. 1/4" PLY. DRAWER BOTTOMS - UPPER & LOWER CABINET BACKS TO BE ADJUSTABLE
 7. UPPER CABINET SHELVING TO BE ADJUSTABLE

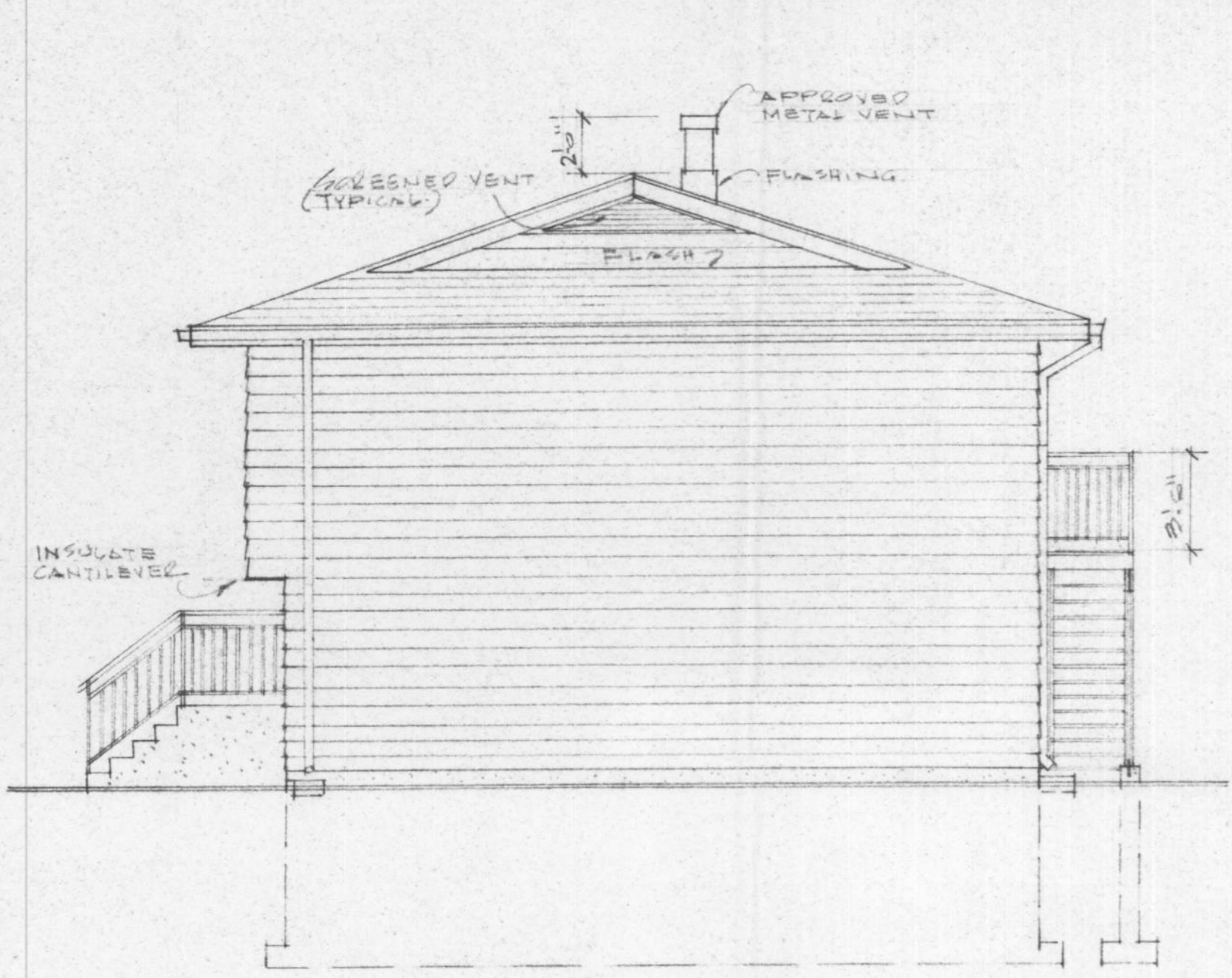
NOTE: 2B FLOORING CARPETING THROUGHOUT WITH THE EXCEPTION OF BATH, EN-SUITE, KITCHEN/EATING, FRONT ENTRANCE & STAIRS TO BSMT. RESILIENT FLOORING

MAIN FLOOR PLAN
1408 SQ. FT. (130.8 m²)

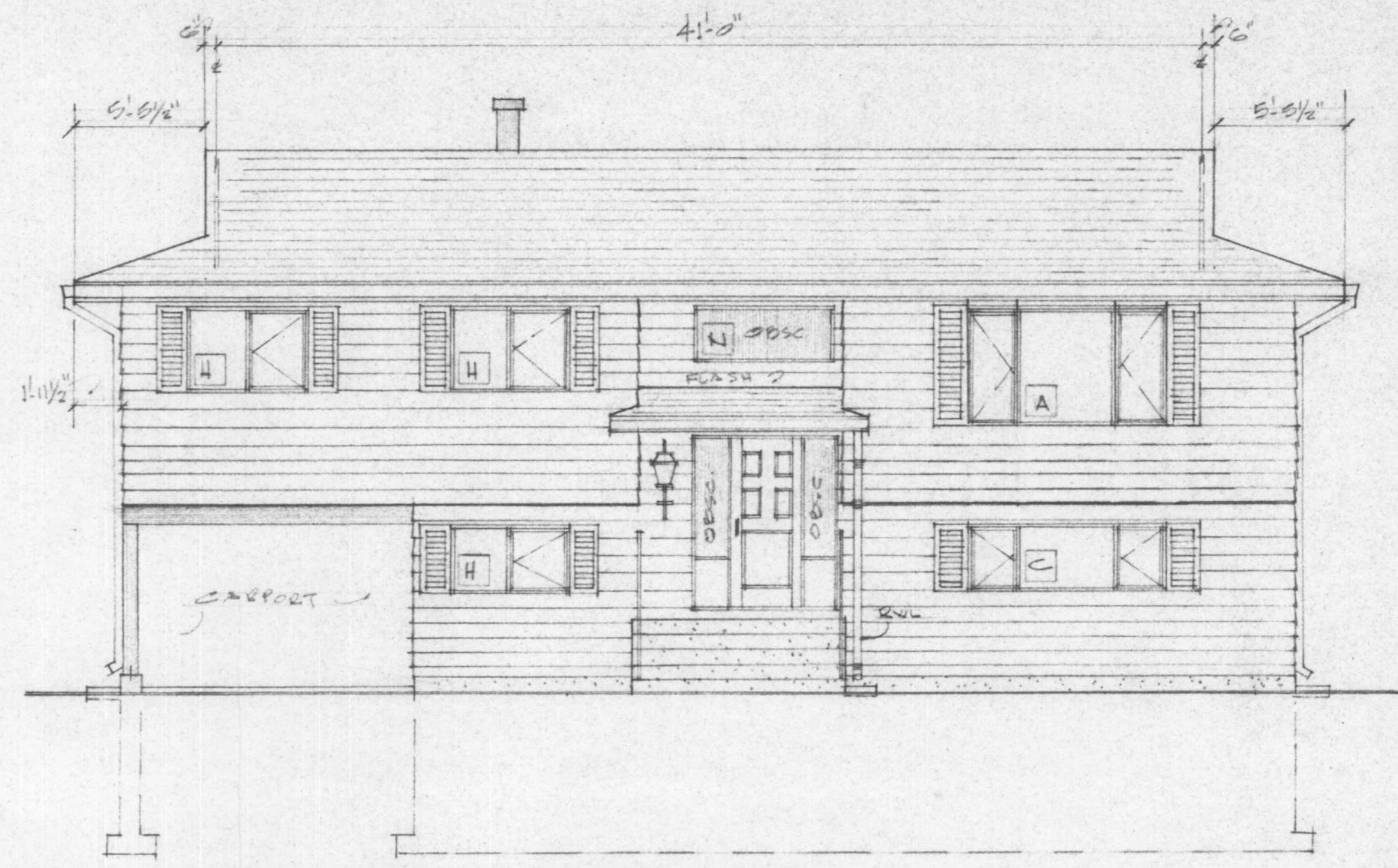
HOUSE NUMBER 10

JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY	JJ	
DATE	OCT. 22/86	
SCALE	1/4" = 1'-0"	
DWG. NO.	MAIN FLOOR PLAN	A-18
PROJECT	FORT NELSON RC	

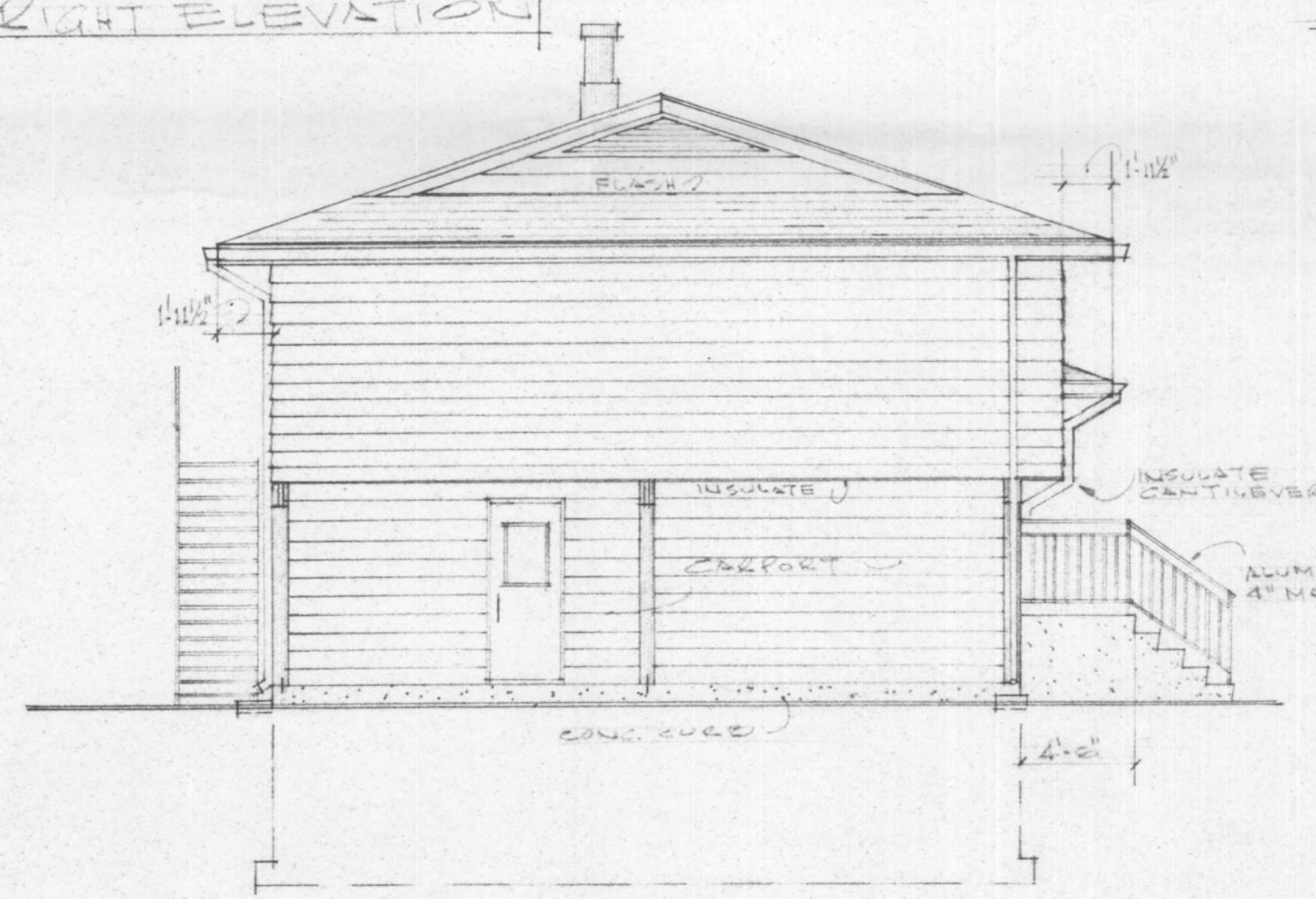
FOR REFERENCE ONLY



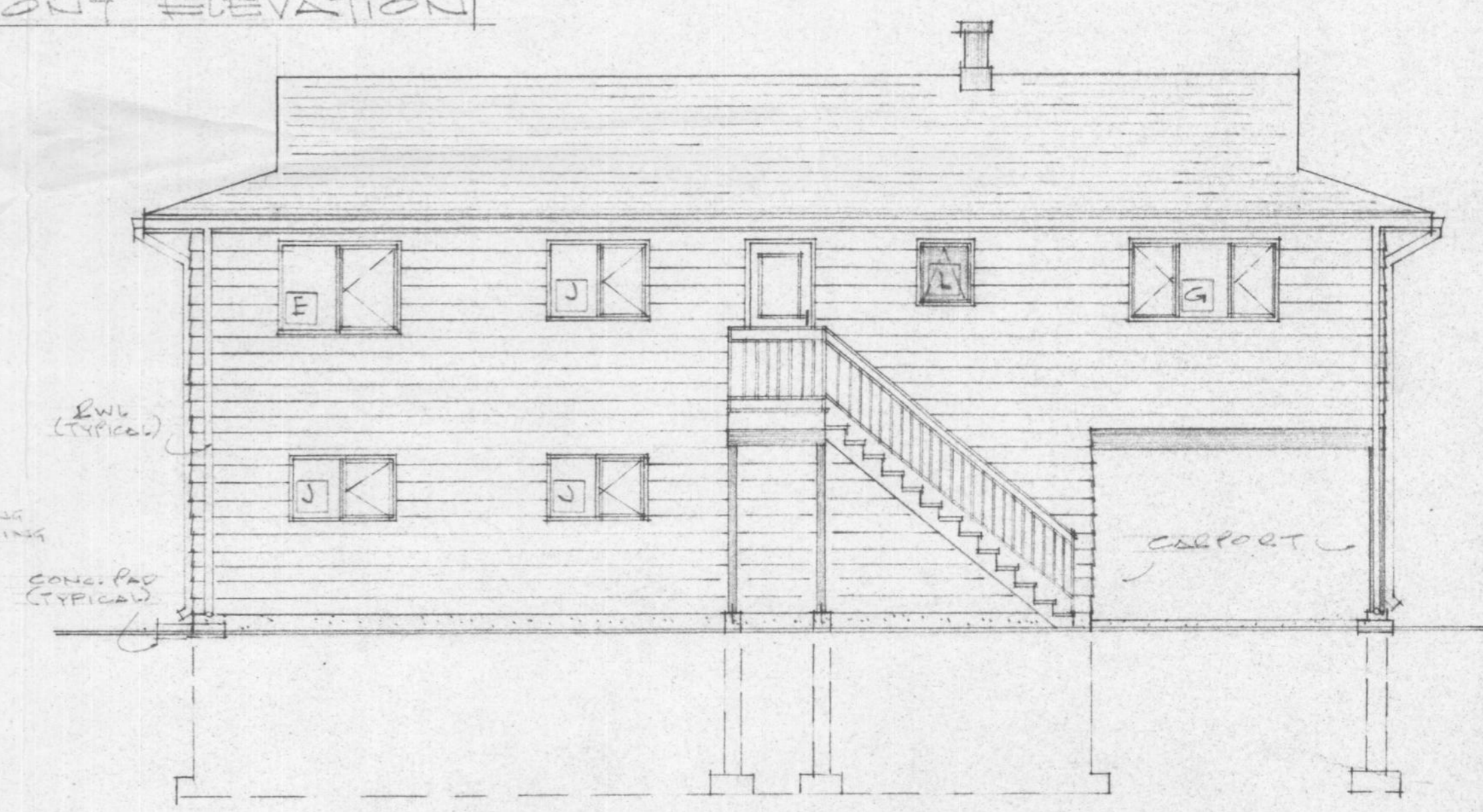
RIGHT ELEVATION



FRONT ELEVATION



LEFT ELEVATION



REAR ELEVATION

HOUSE NUMBER 10

FOR REFERENCE ONLY

JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY	JJ	
DATE	01.17/86	
SCALE	3/16" = 1'-0"	
DWG. NO.	CE-130-S (c.u.) E1	
ELEVATIONS		A-20E1
FORT NEUSON, BC		

DOOR SCHEDULE

No.	SIZE	MATERIAL	LOCKSET	REMARKS
1	3'0" x 8'	METAL INSULATED	DEAD BOLT SW KEY	CO UNIT - DOOR C/W STORM/SCREEN & 2 SIDELITES - OBSCURE GLAZING
2	3'0" x 8'	METAL INSULATED	DEAD BOLT SW KEY	DOOR C/W STORM/SCREEN
3	2'8" x 8'	METAL INSULATED	DEAD BOLT SW KEY	DOOR C/W GLAZING, STORM/SCREEN
4	2'0" x 8'	WOOD-SOLID CORE	PASSAGE	20 MIN. FIRE RATED
5	2'0" x 8'	WOOD-HOLLOW CORE	PASSAGE	
6	2'0" x 8'	WOOD-HOLLOW CORE	PRIVACY	
7	2'4" x 8'	WOOD-HOLLOW CORE	PRIVACY	
8	2'0" x 8'	WOOD-HOLLOW CORE		POCKET SLIDING - COMPLETE UNIT
9	6'0" x 8'	WOOD-HOLLOW CORE		B1-FOLDING
10	5'0" x 8'	WOOD-HOLLOW CORE		B1-FOLDING
11	4'0" x 8'	WOOD-HOLLOW CORE		B1-FOLDING
12	3'0" x 8'	WOOD-HOLLOW CORE		B1-FOLDING
13	2'0" x 8'	WOOD-HOLLOW CORE		B1-FOLDING
14	2'0" x 8'	WOOD-HOLLOW CORE		B1-FOLDING
15				

ALSO SEE SPECIFICATIONS RCMF TO SUPPLY ALL LOCKSETS

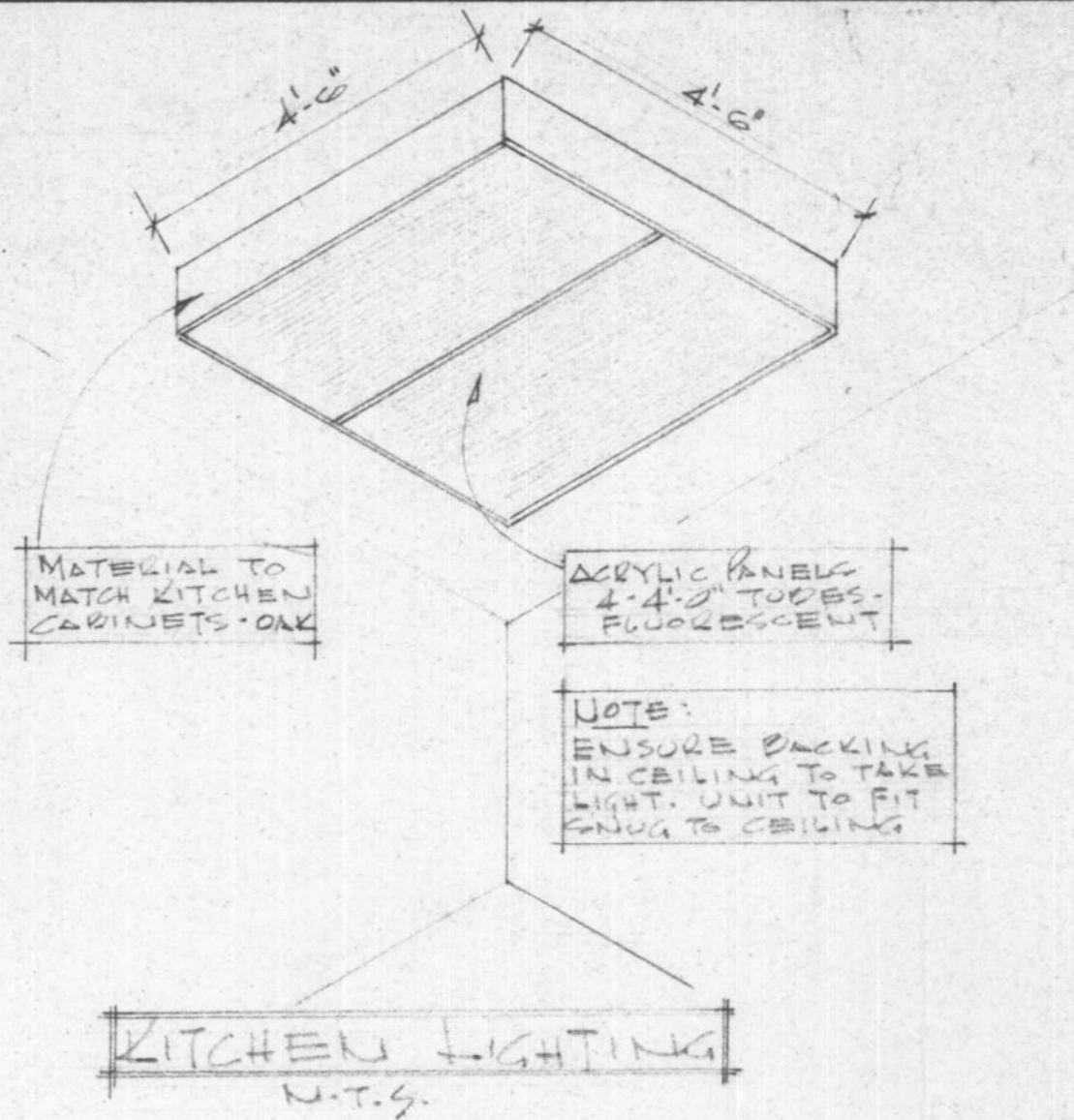
WINDOW SCHEDULE

NOTE: ALL WINDOWS TO BE TRIPLE GLAZING CASSEMENT/AWNING TYPE OR FIXED C/W THERMAL BREAK & SCREEN SEE SPECS.

No.	SIZE	TYPE	REMARKS
A	8'0" x 4'	CASSEMENT	
B	8'0" x 3'	CASSEMENT	
C	6'0" x 2'	"	
D	5'0" x 2'	"	
E	2'0" x 2'	"	
F	6'0" x 3'	"	
G	5'0" x 3'	"	
H	5'0" x 3'	"	
J	4'0" x 3'	"	
K	2'0" x 2'	AWNING	OBSCURE GLAZING
L	2'0" x 2'	AWNING	OBSCURE GLAZING
M	4'0" x 16'	CASSEMENT	
N	6'0" x 2'	FIXED	OBSCURE GLAZING
P			

No.	DATE	DESCRIPTION

REVISIONS:



LEGEND

ELEC./HEATING/VENTING/TELEPHONE, ETC.

- R/S ROD AND SHELF
- M.C. MEDICINE CABINET
- S&G SOAP & GRAB
- T.B. TOWEL BAR
- T.P.H. TOILET PAPER HOLDER
- ⊕ DUPLEX OUTLET
- ⊕ SPLIT OUTLET
- ⊕ 220 OUTLET
- ⊕ GFCI GROUND FAULT CIRCUIT INTERRUPTER - DUPLEX OUTLET
- XX CEILING OUTLET
- XX WALL MOUNTED OUTLET
- ⊙ CABVISION OUTLET
- ⊙ ELECTRICAL METER - SEE CATE PLAN
- ⊙ THERMOSTAT
- 4 SWITCH
- 43 3WAY SWITCH
- ⊙ EXHAUST FAN
- ▶ TELEPHONE OUTLET
- F1 2'-0" LONG - SINGLE TUBE FLUORESCENT - UNDER CAB
- F1A 4'-0" LONG - SINGLE TUBE FLUORESCENT - OVERSINK
- F2 4'-0" LONG - 2 TUBE FLUORESCENT FIXTURE
- F4 4'-0" LONG - 4 TUBE FLUORESCENT FIXTURE
- F8 4'-0" LONG - 2-4 TUBE FLUORESCENT FIXTURE
- ⊕ DOOR BELL BUTTON
- ⊕ DOOR BELL
- ⊕ SMOKE DETECTOR (ELEC. OPERATED)
- ⊕ FORCED WARM AIR OUTLET
- ⊕ RETURN AIR GRILLE
- ⊙ APPROVED METAL CHIMNEY - 'A' VENT - OIL OR 'B' VENT - GAS

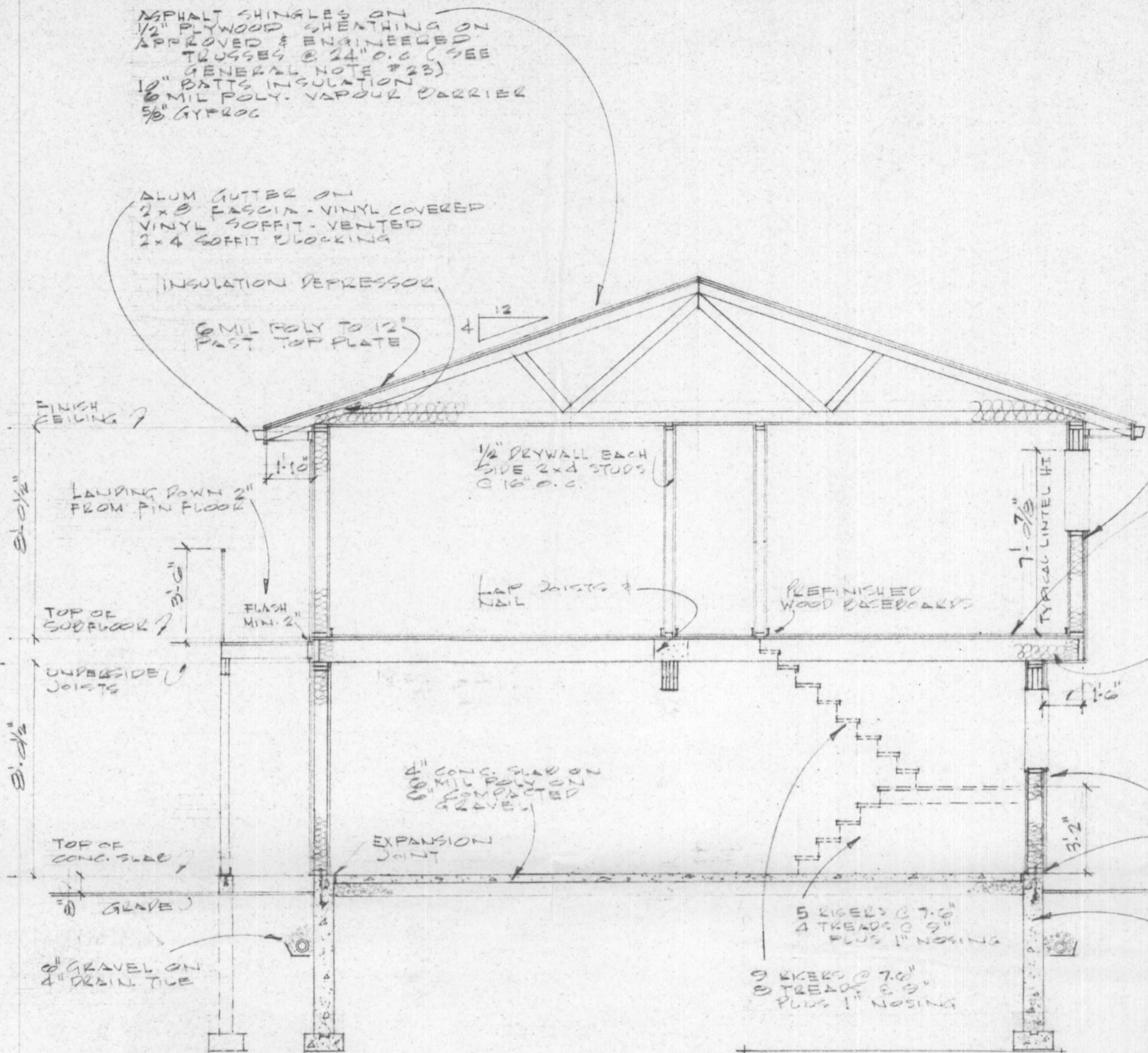
GENERAL NOTES:

- BUILDING CONTRACTOR TO VERIFY ALL DIMENSIONS & MATERIALS BEFORE PROCEEDING WITH CONSTRUCTION OR ORDERING OF MATERIALS.
- ALL CONSTRUCTION SHALL COMPLY WITH THE NATIONAL BUILDING CODE OF CANADA (CURRENT EDITION), ALL LOCAL, PROVINCIAL & MUNICIPAL CODES, REGULATIONS, ETC.
- SEWAGE DISPOSAL SHALL COMPLY WITH THE MUNICIPAL HEALTH AUTHORITY.
- THE BUILDING CONTRACTOR SHALL INSTALL ALL MATERIALS, EQUIPMENT, COMPONENTS, ETC. IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS & ACCEPTABLE METHODS OF GOOD BUILDING PRACTICE.
- FIGURED DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS. "DO NOT SCALE DRAWINGS."
- SPECIFICATIONS TO TAKE PRECEDENCE OVER DRAWINGS.
- THE OWNER SHALL NOT BE RESPONSIBLE FOR ANY DEPARTURE FROM THE DRAWINGS & SPECIFICATIONS BY UNAUTHORIZED PERSONNEL. CHANGES TO BE AUTHORIZED BY DESIGNATED PROJECT MANAGER ONLY.
- SOIL CONDITIONS MAY AFFECT THE SIZE OF CONCRETE FOUNDATION WALLS & FOOTINGS - CHECK WITH LOCAL MUNICIPAL BUILDING DEPARTMENT.
- WALL GRAPES SHOWN ON ELEVATIONS ARE RELATIVELY ACCURATE. HOWEVER, HEIGHT OF CONCRETE FOUNDATION WALLS TO BE ADJUSTED TO SUIT LOT CONDITIONS.
- ALL FOOTINGS TO BE TAKEN DOWN TO UNDISTURBED SUBSTRATE BELOW FROST LINE. CONTRACTOR TO CHECK WITH LOCAL BUILDING AUTHORITY TO VERIFY DEPTH.
- CONCRETE WALLS & FOOTING REINFORCEMENT SHALL BE PLACED, SUPPORTED & SECURED AGAINST MOVEMENT DURING POURING OF CONCRETE.
- ALL CONCRETE TO BE 3000 P.S.I. @ 28 DAYS UNLESS OTHERWISE NOTED.
- DAMP-PROOF CONCRETE FOUNDATION WALLS BELOW GRADE WITH MINIMUM 2 COATS ASPHALTIC EMULSION.
- ALL WOOD PLATES IN CONTACT WITH CONCRETE SHALL HAVE FELT D.P.C. & 1/2" Ø ANCHOR BOLTS @ 4'-0" O.C.
- FRAMING STRUCTURAL MEMBERS ARE TO BE MIN. #1 SPRUCE OR BETTER.
- ALL HEADERS, TRIMMERS & LINTELS SHALL COMPLY WITH THE NATIONAL BUILDING CODE.
- FLASH FRAMED WOOD MEMBERS SHALL BE ANCHORED WITH APPROVED JOIST HANGERS.
- FLOOR JOISTS TO BE DOUBLED UNDER PARALLEL PARTITIONS 6'-0" LONG & OVER.
- ALL LINTELS OVER EXTERIOR OPENINGS TO BE MINIMUM 2-2x10'S SW BLOCKING - LOCATED DIRECTLY UNDER TOP PLATES.
- ALL LOAD BEARING BEAMS SHALL HAVE MINIMUM 3/2" END BEARING.
- FLASH OVER & CAULK OVER & AROUND ALL OPENINGS TO EXTERIOR.
- ALL EXTERIOR FINISH & FRAMING MATERIAL TO BE MIN. 5" ABOVE FINISH GRADE.
- TRUSSES TO BE ENGINEERED BY MANUFACTURER FOR: FORT NELSON, BC. AND SHOP DRAWINGS TO BE SUPPLIED C/W ENGINEER'S STAMP.
- CONTRACTOR TO VERIFY KITCHEN & BATHROOM DIMENSIONS PRIOR TO ORDERING CABINETRY.
- INSTALL PERMANENT BATHROOM VENTILATION EXHAUST FAN.
- FOR FINISH FLOORING, SEE SPECIFICATIONS.

HOUSE NUMBER 10

JOB NO.		MAR-11/87
CHKD. BY		
DRN. BY	JJ	
DATE	OCT. 3/86	
SCALE	N.T.S.	
DWG. NO.	LEGENDS & NOTES	TD-1

FOR REFERENCE ONLY



CROSS SECTION 'A-A'

4E STAIRS:
 TREADS - 1/2" F12
 RISERS - 3/4" F12
 STRINGERS - 2x10R18
 - VINYL LANDING
 - CARPET STAIR TO MAIN FLOOR

VINYL SIDING ON BUILDING PAPER ON MIN. 5/16" PLY SHEATHING 2x6 STUDS @ 16" O.C. 6" BATTS INSULATION 6 MIL POLY VAPOR BARRIER 1/2" DRYWALL

RESILIENT FLOORING ON 5/8" G.P. PLY OVERLAY ON 5/8" T&G PLY GURELOOR (G&N) AND CARPETING ON 5/8" T&G PLY SUBFLOOR - GLUED & NAILED 2x10 FLOOR JOISTS @ 16" O.C. 2x6 SILL DRILLING

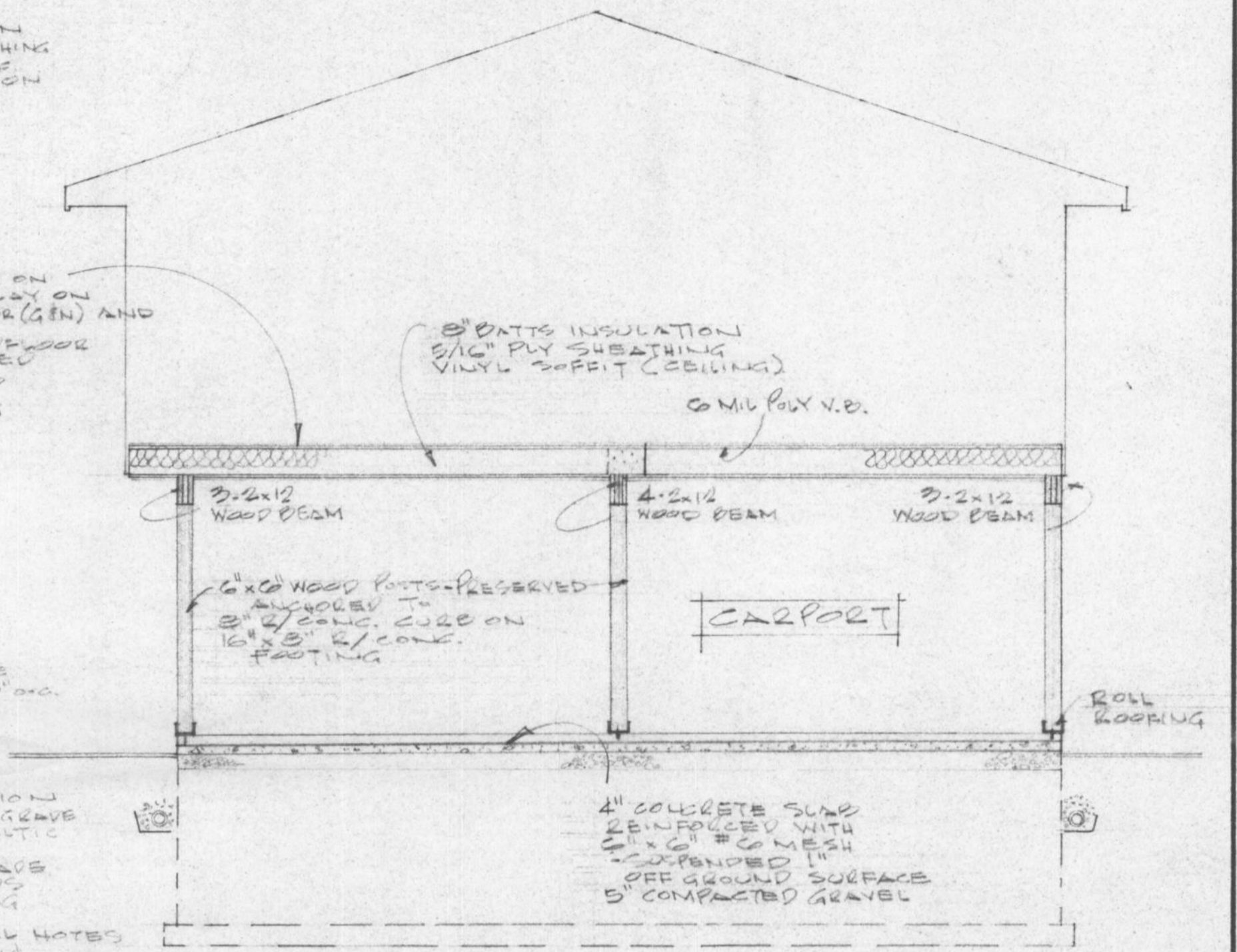
3/4" INSULATION FOR CANTILEVER ONLY

- WALL SAME AS ABOVE - 1/2" S. BOARDS @ 4" O.C. ROLL ROOFING

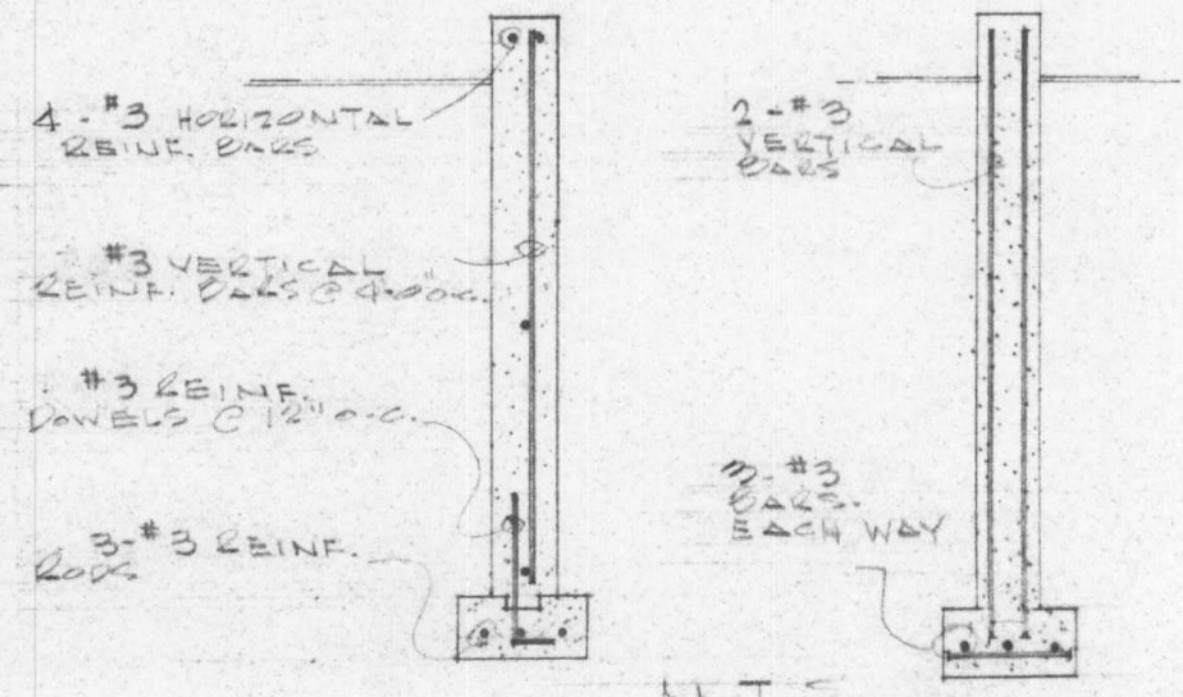
8" W/ CONC. FOUNDATION - DAMPROOF BELOW GRADE WITH 2 COATS ASPHALTIC EMULSION - PARTS ABOVE GRADE 16" x 8" CONTINUOUS W/ CONC. FOOTING

1/2" SEE GENERAL NOTES # 8, 9, 10, 11, 12, 13 & 14

CROSS SECTION 'B-B'

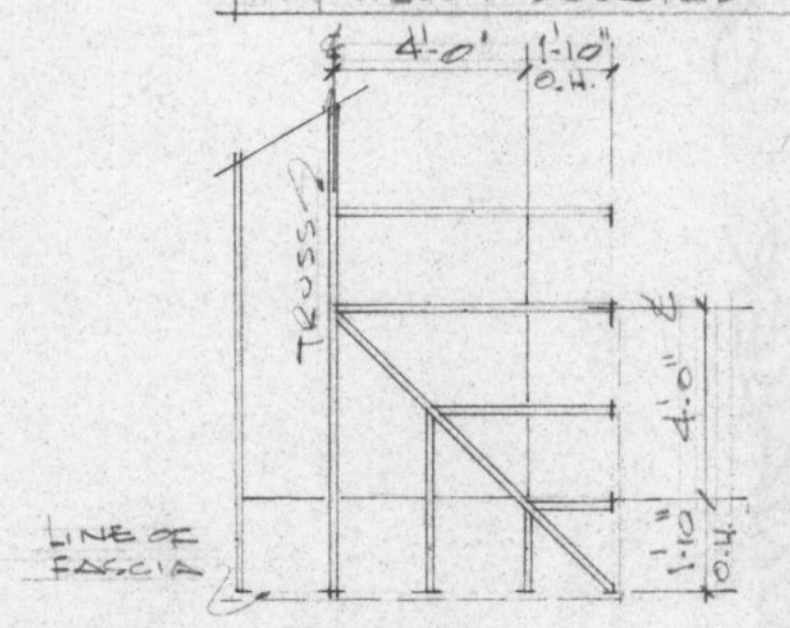


NOTE: ENSURE HEATING DUCTS OVER CARPORT ARE BOXED IN & WELL INSULATED



REINFORCING FOR FOUNDATION, CURB & FOOTINGS

REINFORCING FOR POST PEDESTALS

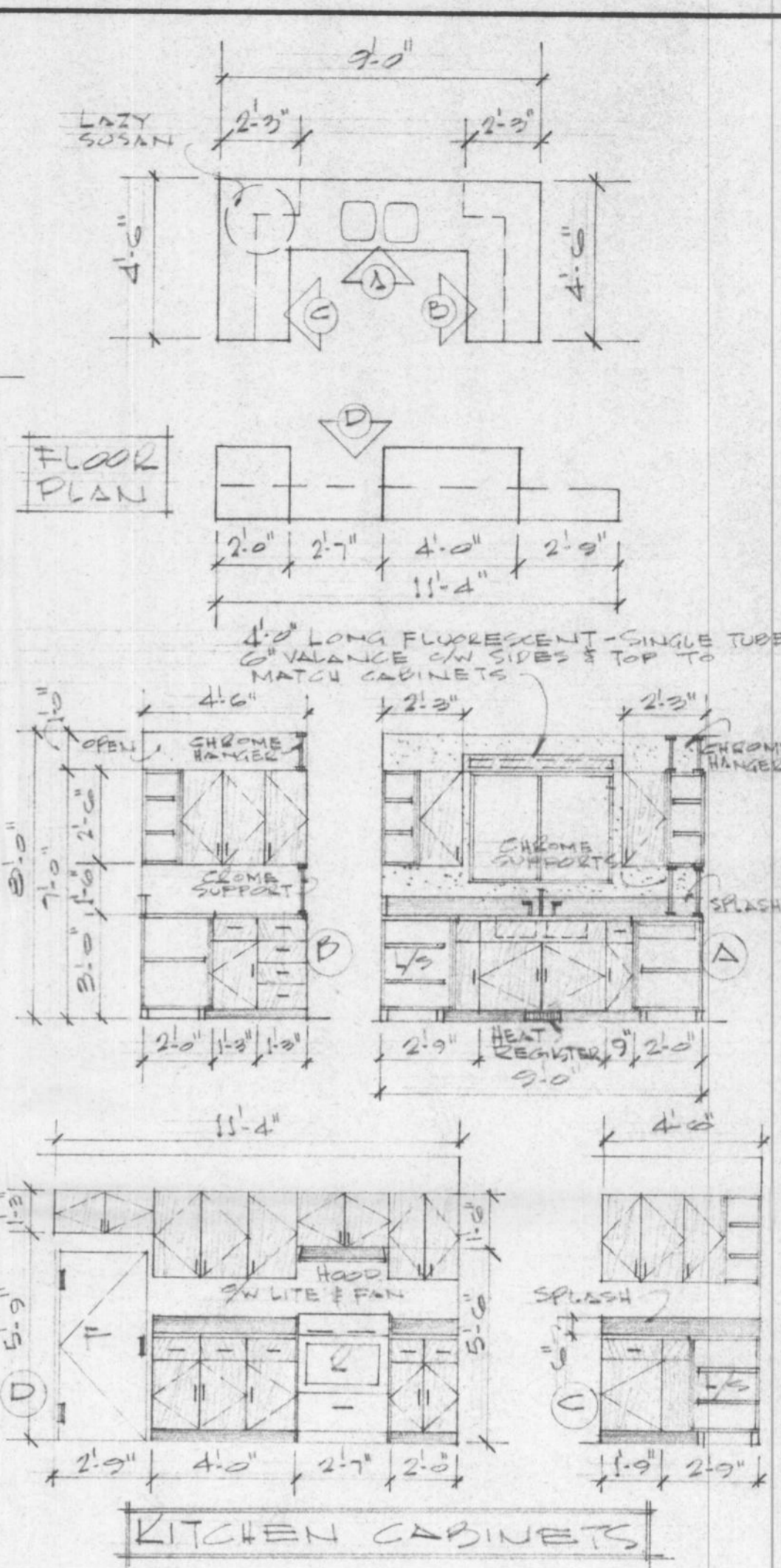
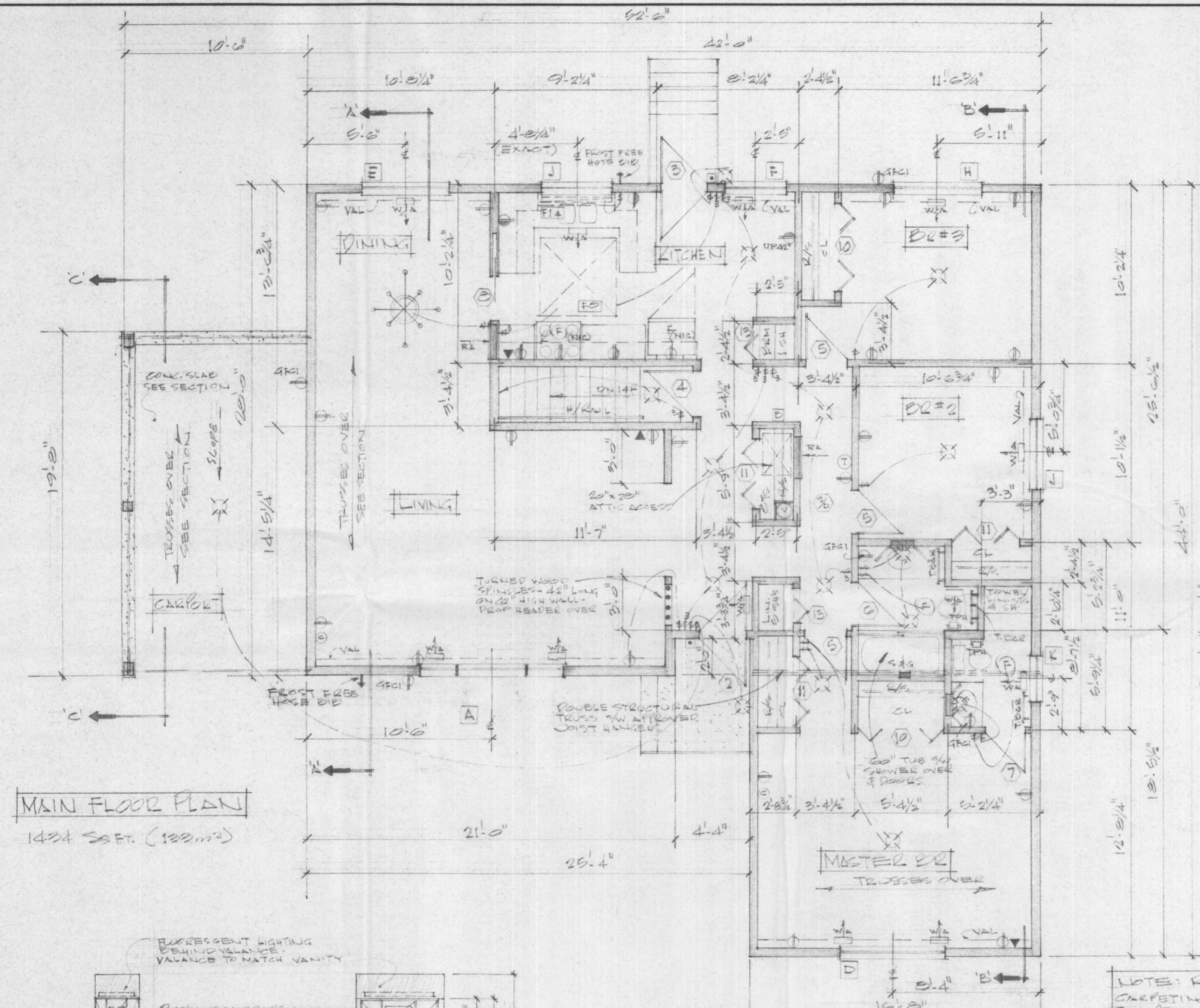


TRUSS ROOF (CORNER)
 SCALE: 1/4" = 1'-0"

HOUSE NUMBER 10

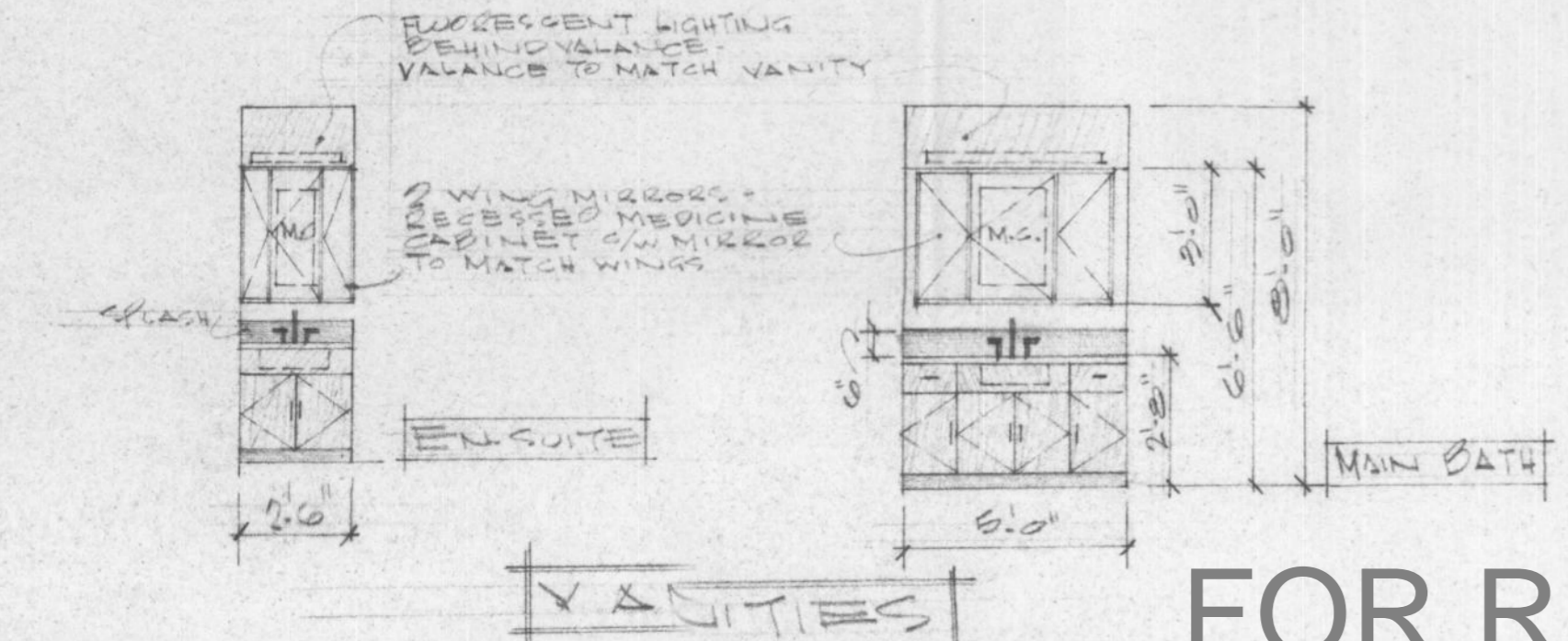
JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY		
DATE	NOV. 24/86	
SCALE	1/4" = 1'-0"	
DWG. NO.	CE-130(CW)S (8/2)	TD-2
	SECTION 4 DETAILS	
	FORT NELSON, BC.	

FOR REFERENCE ONLY



MAIN FLOOR PLAN
1434 S.S.F. (132 m²)

KITCHEN CABINETS

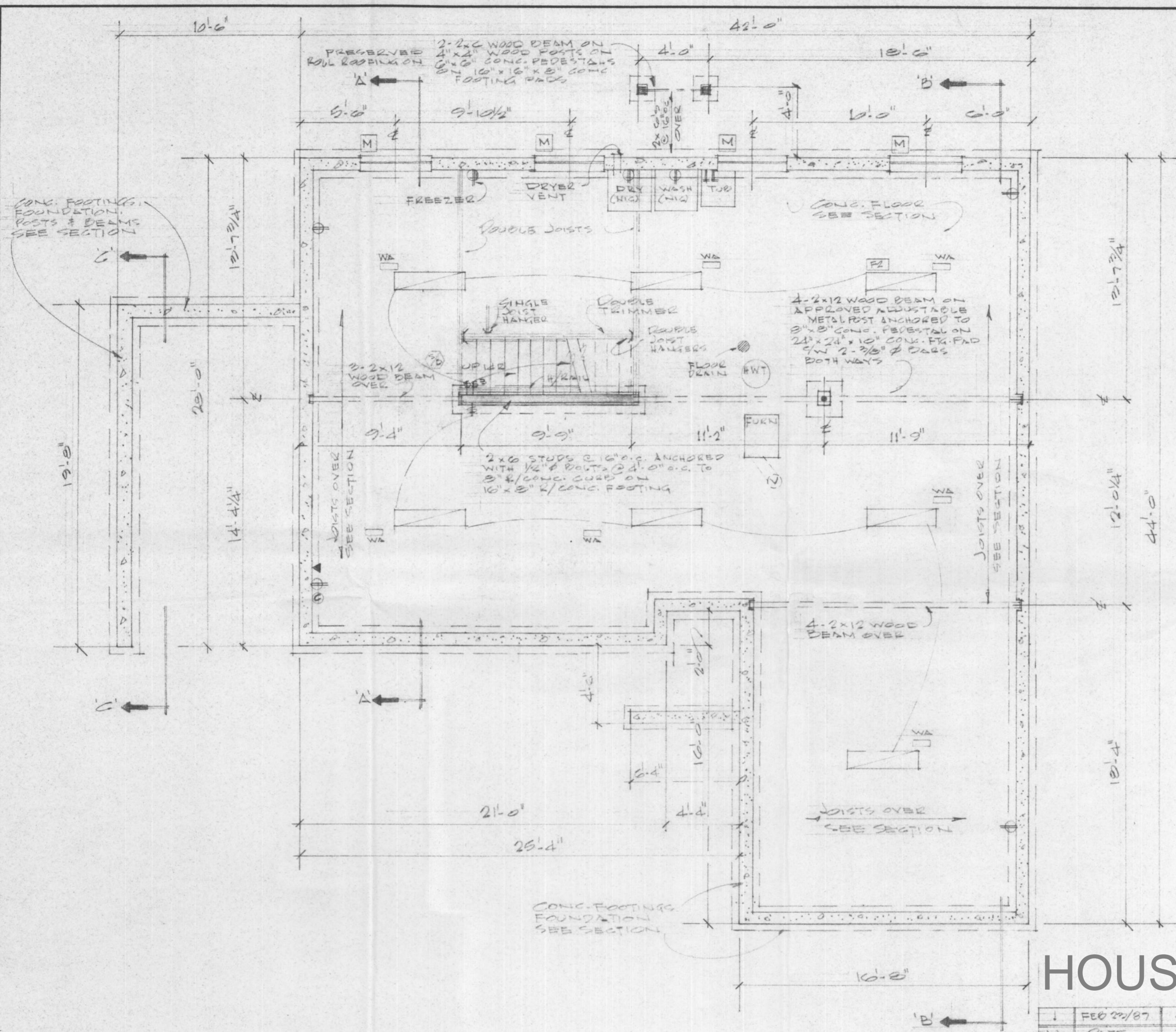


- CARPENTRY NOTES:**
- 1. CABINETS - PLASTIC LAMINATE ON 3/4" PLYWOOD
 - 2. COUNTER TOP - PLASTIC LAMINATE - EDGES & SPLASH
 - 3. NOTE: FOR PLASTIC LAMINATE COLOURS
 - 4. SEE SCHEDULE IN SPECIFICATIONS
 - 5. 3/4" PLY. ON PLANS - FLG. LAM. BOTH SIDES & EDGES
 - 6. 5/8" PLY. SHELVES - SIDES
 - 7. 3/8" PLY. DRAWER BOTTOMS, AND UPPER & LOWER CABINET SHELVES
 - 8. UPPER CABINET SHELVING TO BE ADJUSTABLE

HOUSE NUMBER 11

JOB NO.		MAR 11/87
CHKD. BY		
DRN. BY	JJ	
DATE	OCT 24/86	
SCALE	1/4" = 1'-0"	
DWG. NO.	B.133.R	MAIN FLOOR PLAN
		FOOT NELSON, P.C.

FOR REFERENCE ONLY



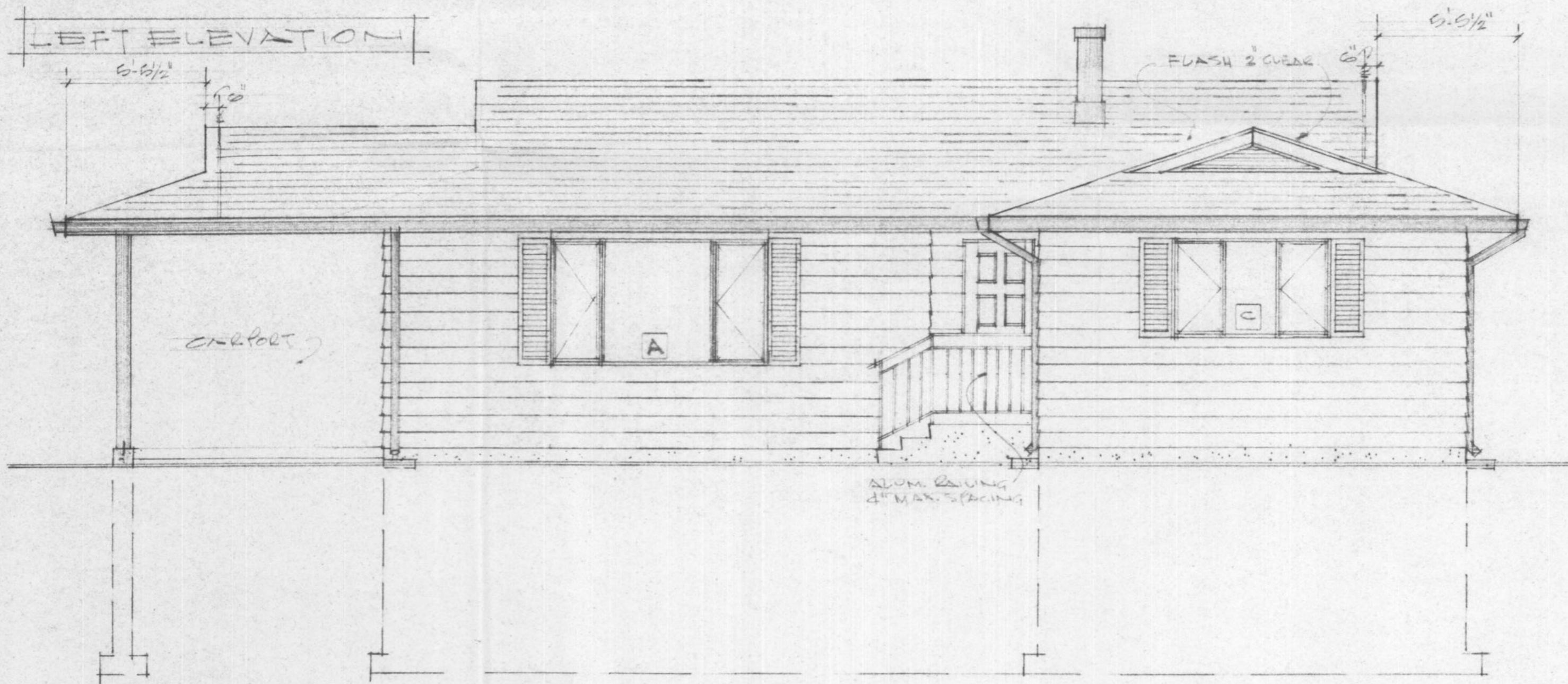
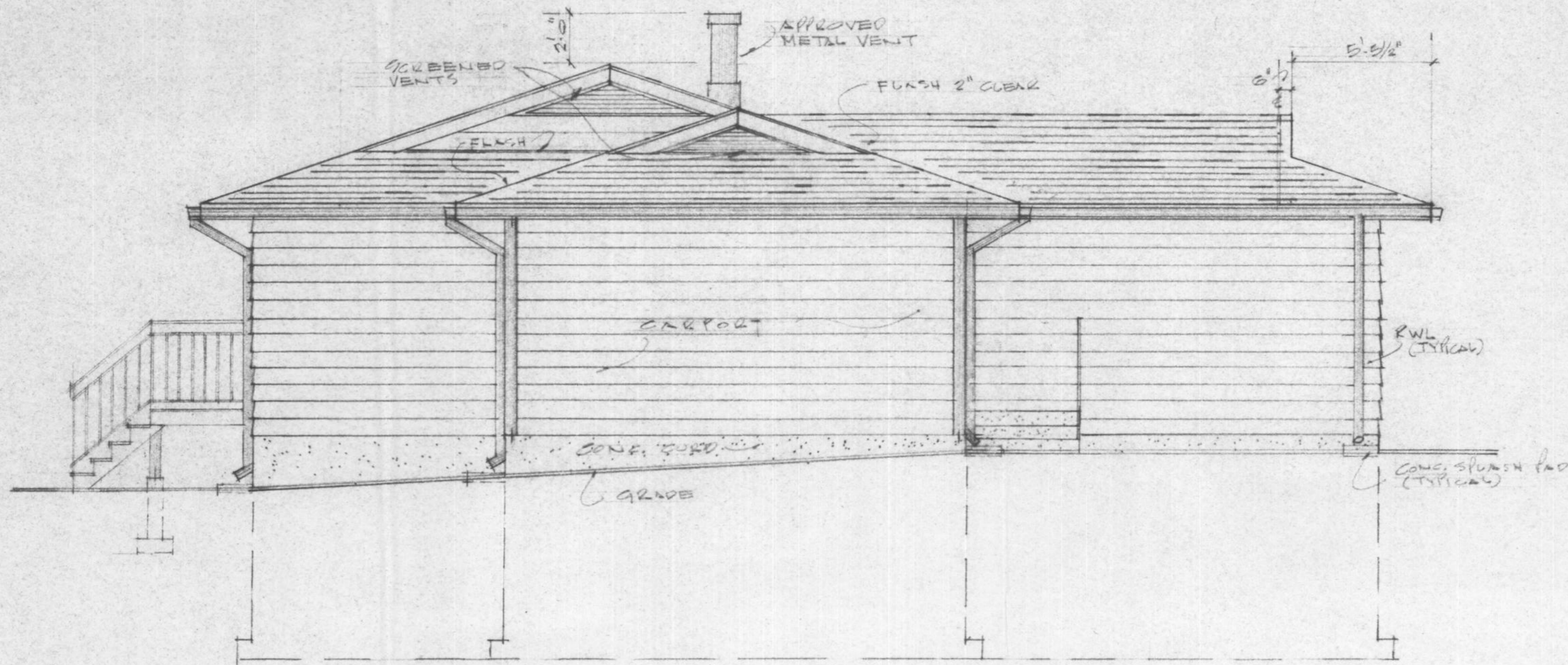
HOUSE NUMBER 11

BASEMENT & FOUNDATION PLAN

FOR REFERENCE ONLY

No.	DATE	DESCRIPTION
1	FEB 22/87	GENERAL
REVISIONS		
JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY	JJ	
DATE	OCT. 29/86	
SCALE	1/4" = 1'-0"	BSMT. & FOUNDATION PLAN
DWG. NO.	D-138-R	FORT NELSON, BC

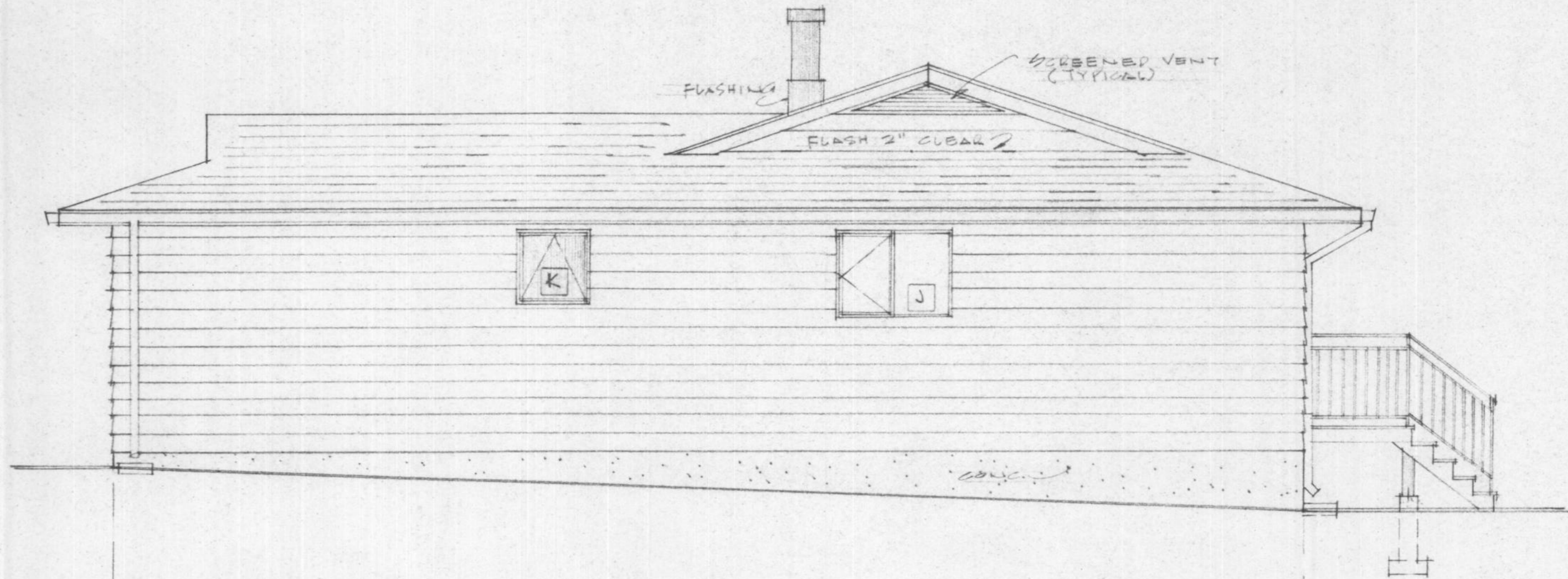
A-8



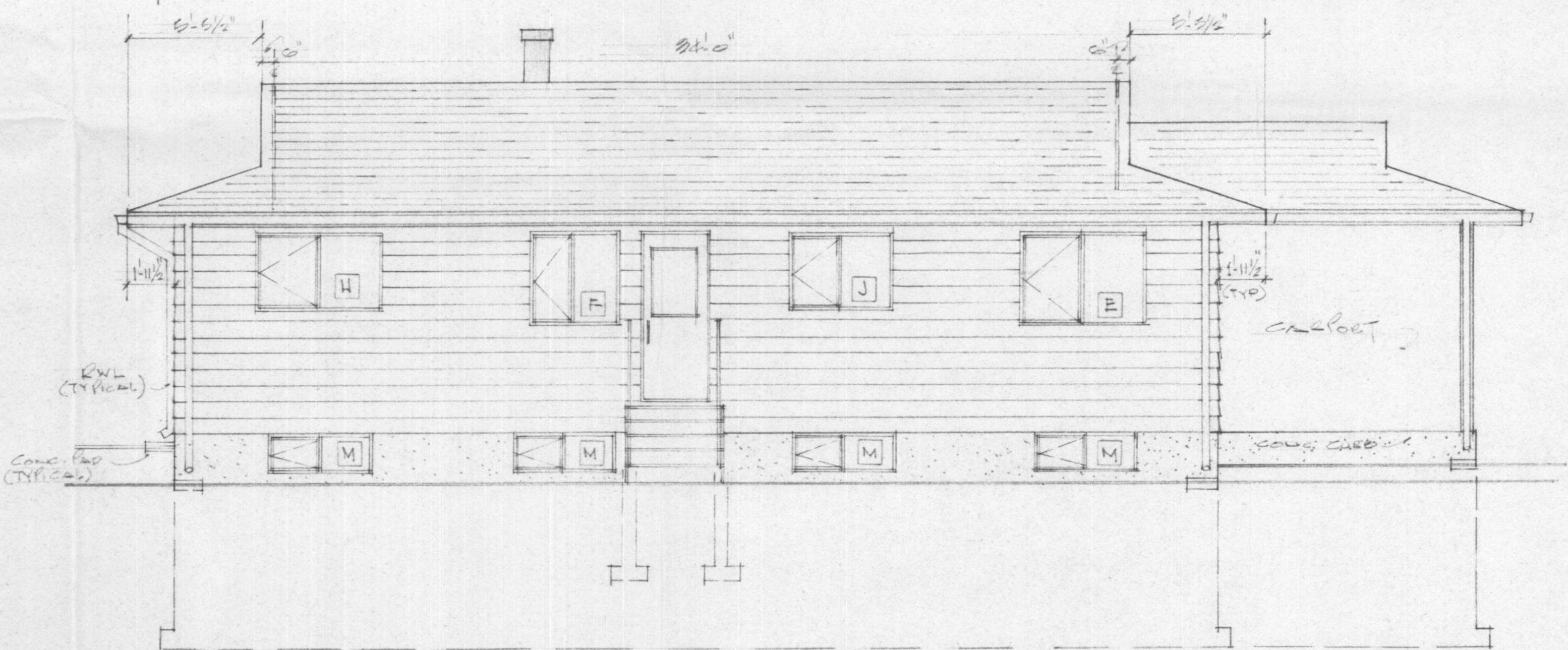
HOUSE NUMBER 11

FOR REFERENCE ONLY

JOB NO.		MAR. 11/07
CHKD. BY		
DRN. BY	JS	
DATE	SEPT 25/06	
SCALE	1/4" = 1'-0"	ELEVATIONS
DWG. NO.	B-1000-R E1	FORT NELSON, BC



RIGHT ELEVATION



REAR ELEVATION

HOUSE NUMBER 11

JOB NO.		MAR. 11/07
CHKD. BY		
DRN. BY	JJ	
DATE	OCT 21/06	
SCALE	1/4" = 1'-0"	ELEVATIONS
DWG. NO.	D-100-R	FORT NELSON, BC.
		AJO EL

FOR REFERENCE ONLY

DOOR SCHEDULE

No.	SIZE	MATERIAL	LOCKSET	REMARKS
1	3'0" x 8'0"	METAL INSULATED	DEAD BOLT SW KEY	6" UNIT - DOOR C/W STORM/SCREEN & 2 SIDELITES - OBSCURE GLASS
2	3'0" x 8'0"	METAL INSULATED	DEAD BOLT SW KEY	DOOR C/W STORM/SCREEN
3	2'6" x 6'0"	METAL INSULATED	DEAD BOLT SW KEY	DOOR C/W GLAZING, STORM/SCREEN
4	2'6" x 6'0"	WOOD-SOLID CORE	PASSAGE	20 MIN. FIRE RATED
5	2'6" x 6'0"	WOOD-HOLLOW CORE	PASSAGE	
6	2'6" x 6'0"	WOOD-HOLLOW CORE	PRIVACY	
7	2'4" x 6'0"	WOOD-HOLLOW CORE	PRIVACY	
8	2'6" x 6'0"	WOOD-HOLLOW CORE		POCKET SLIDING - COMPLETE UNIT
9	6'0" x 6'0"	WOOD-HOLLOW CORE		B1 - FOLDING
10	5'0" x 6'0"	WOOD-HOLLOW CORE		B1 - FOLDING
11	4'0" x 6'0"	WOOD-HOLLOW CORE		B1 - FOLDING
12	3'0" x 6'0"	WOOD-HOLLOW CORE		B1 - FOLDING
13	2'6" x 6'0"	WOOD-HOLLOW CORE		B1 - FOLDING
14	2'6" x 6'0"	WOOD-HOLLOW CORE		B1 - FOLDING
15				

ALSO SEE SPECIFICATIONS RCMP TO SUPPLY ALL LOCKSETS

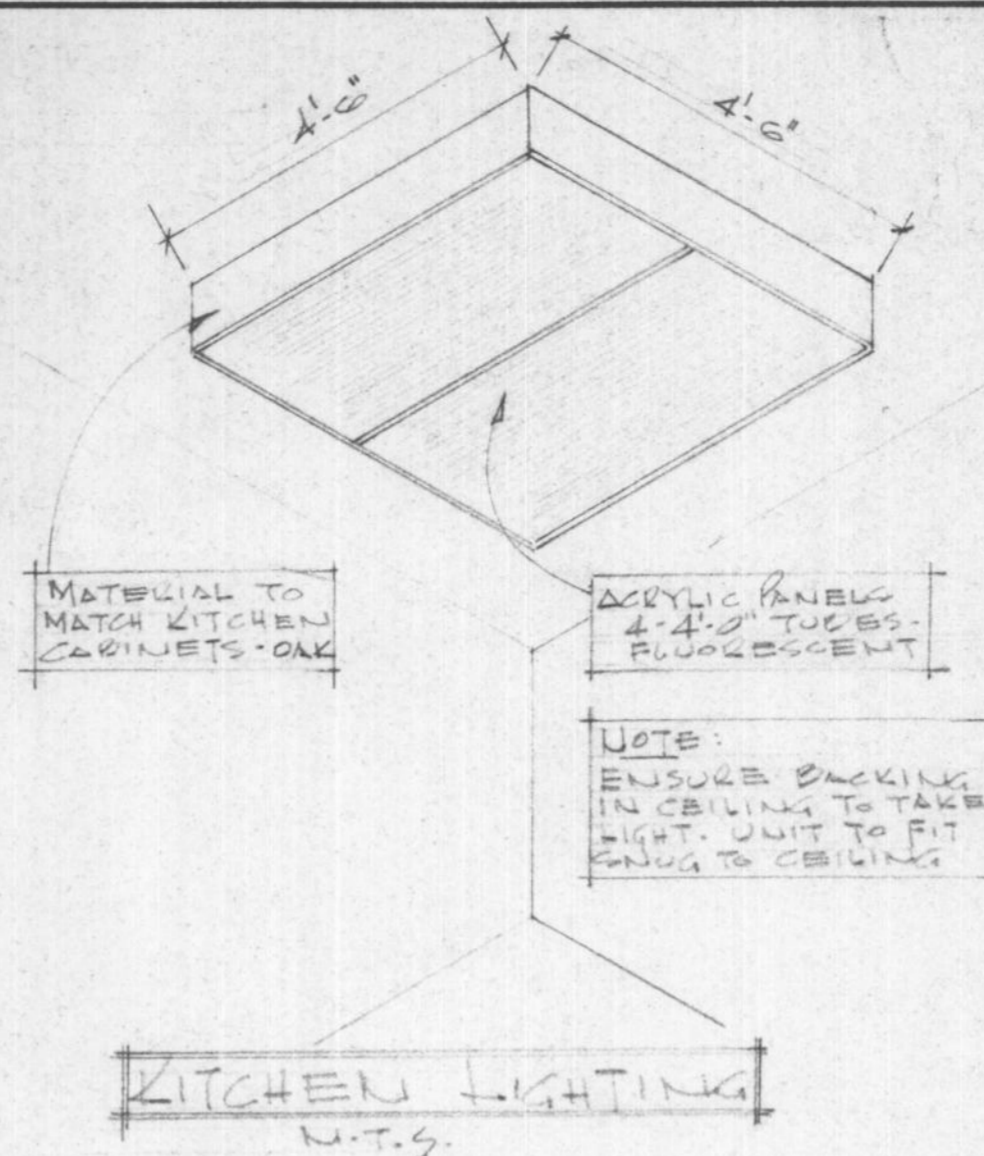
WINDOW SCHEDULE

NOTE: ALL WINDOWS TO BE TRIPLE GLAZING CASEMENT/AWNING TYPE OR FIXED C/W THERMAL BREAK & SCREEN SEE SPECS.

No.	SIZE	TYPE	REMARKS
A	3'0" x 4'0"	CASEMENT	
B	3'0" x 3'0"	CASEMENT	
C	6'0" x 6'0"	"	
D	5'0" x 3'0"	"	
E	7'0" x 3'0"	"	
F	6'0" x 3'0"	"	
G	3'0" x 3'0"	"	
H	4'0" x 3'0"	"	
I	2'0" x 2'0"	AWNING	OBSCURE GLAZING
J	2'0" x 2'0"	AWNING	OBSCURE GLAZING
K	4'0" x 1'0"	CASEMENT	
L	6'0" x 2'0"	FIXED	OBSCURE GLAZING

No.	DATE	DESCRIPTION

REVISIONS:



KITCHEN LIGHTING
N.T.S.

LEGEND

ELEC./HEATING/VENTING/TELEPHONE, ETC.

- R/S ROD AND SHELF
- M.C. MEDICINE CABINET
- S&G SOAP & GRAB
- T.B. TOWEL BAR
- T.P.H. TOILET PAPER HOLDER
- ⊕ DUPLEX OUTLET
- ⊕ SPLIT OUTLET
- ⊕ 220 OUTLET
- ⊕ GFCI GROUND FAULT CIRCUIT INTERRUPTER - DUPLEX OUTLET
- XX CEILING OUTLET
- XX WALL MOUNTED OUTLET
- ⊕ TELEVISION OUTLET
- ⊕ ELECTRICAL METER - SEE CUTE PLAN
- ⊕ THERMOSTAT
- ⊕ SWITCH
- ⊕ 3WAY SWITCH
- ⊕ EXHAUST FAN
- ⊕ TELEPHONE OUTLET
- F1 2'0" LONG - SINGLE TUBE FLUORESCENT - UNDER CAB'S
- F1A 4'0" LONG - SINGLE TUBE FLUORESCENT - OVER SINK
- F2 4'0" LONG - 2 TUBE FLUORESCENT FIXTURE
- F4 4'0" LONG - 4 TUBE FLUORESCENT FIXTURE
- F8 4'0" LONG - 2-4 TUBE FLUORESCENT FIXTURE
- ⊕ DOOR BELL BUTTON
- ⊕ DOOR BELL
- ⊕ SMOKE DETECTOR (ELEC. OPERATED)
- ⊕ FORCED WARM AIR OUTLET
- ⊕ RETURN AIR GRILLE
- ⊕ APPROVED METAL CHIMNEY - 'A' VENT - OIL OR - 'B' VENT - GAS

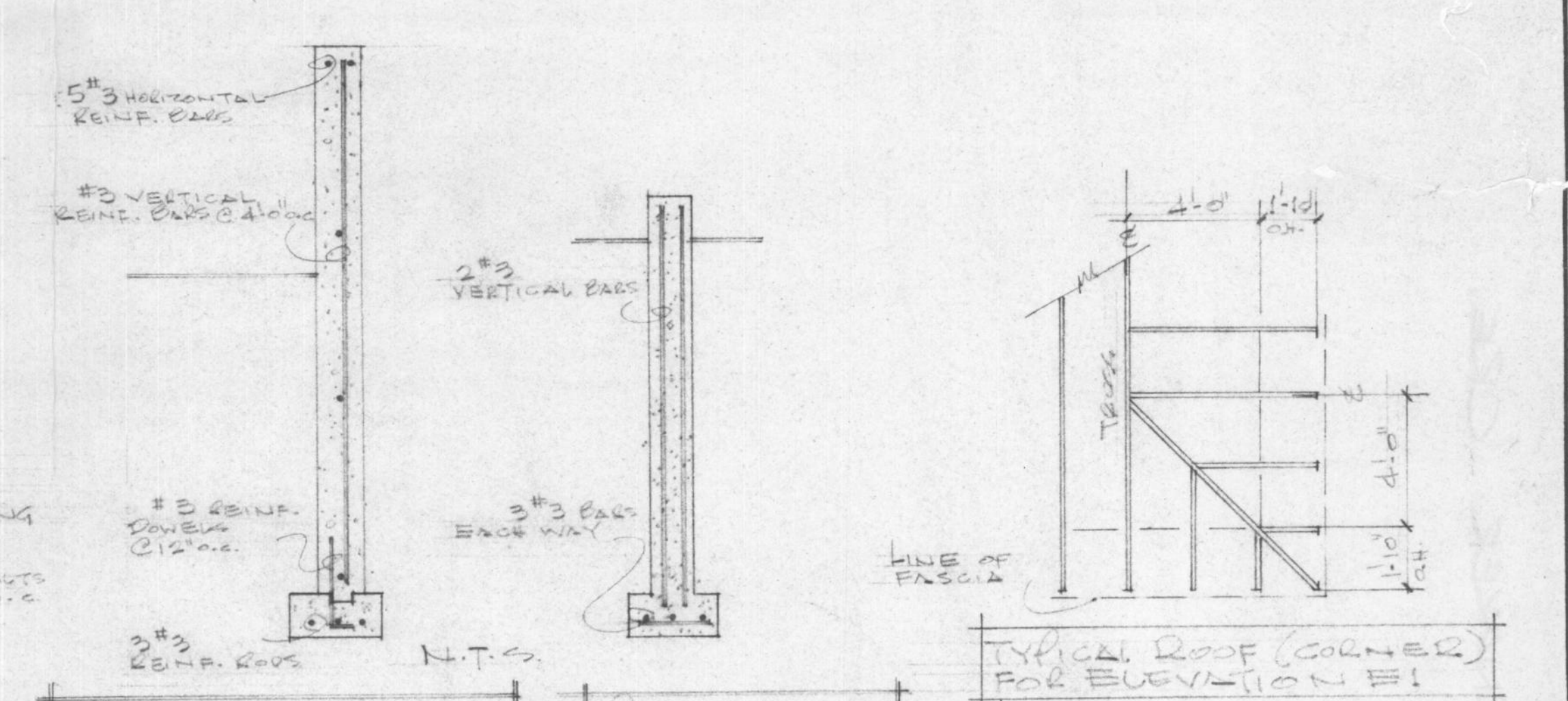
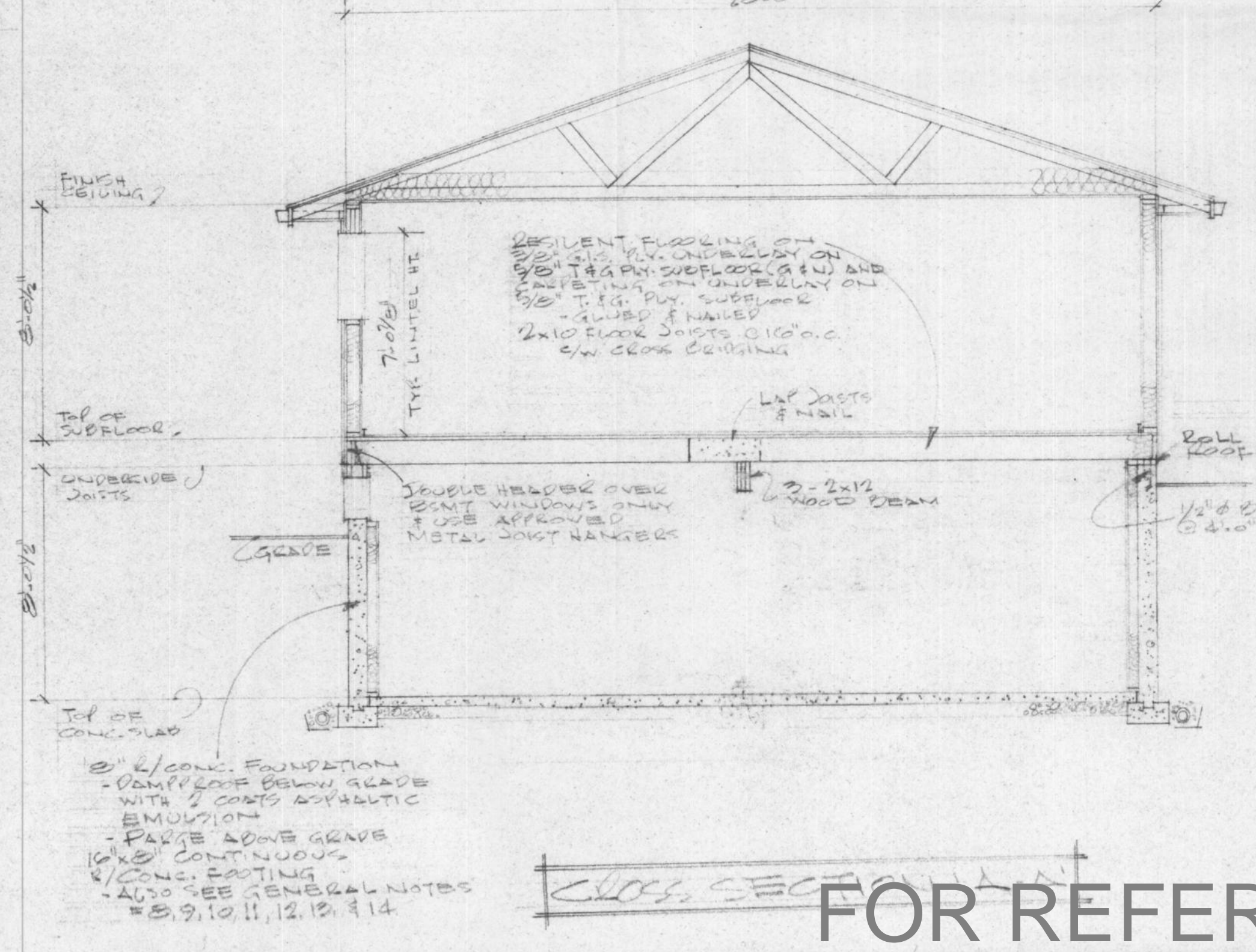
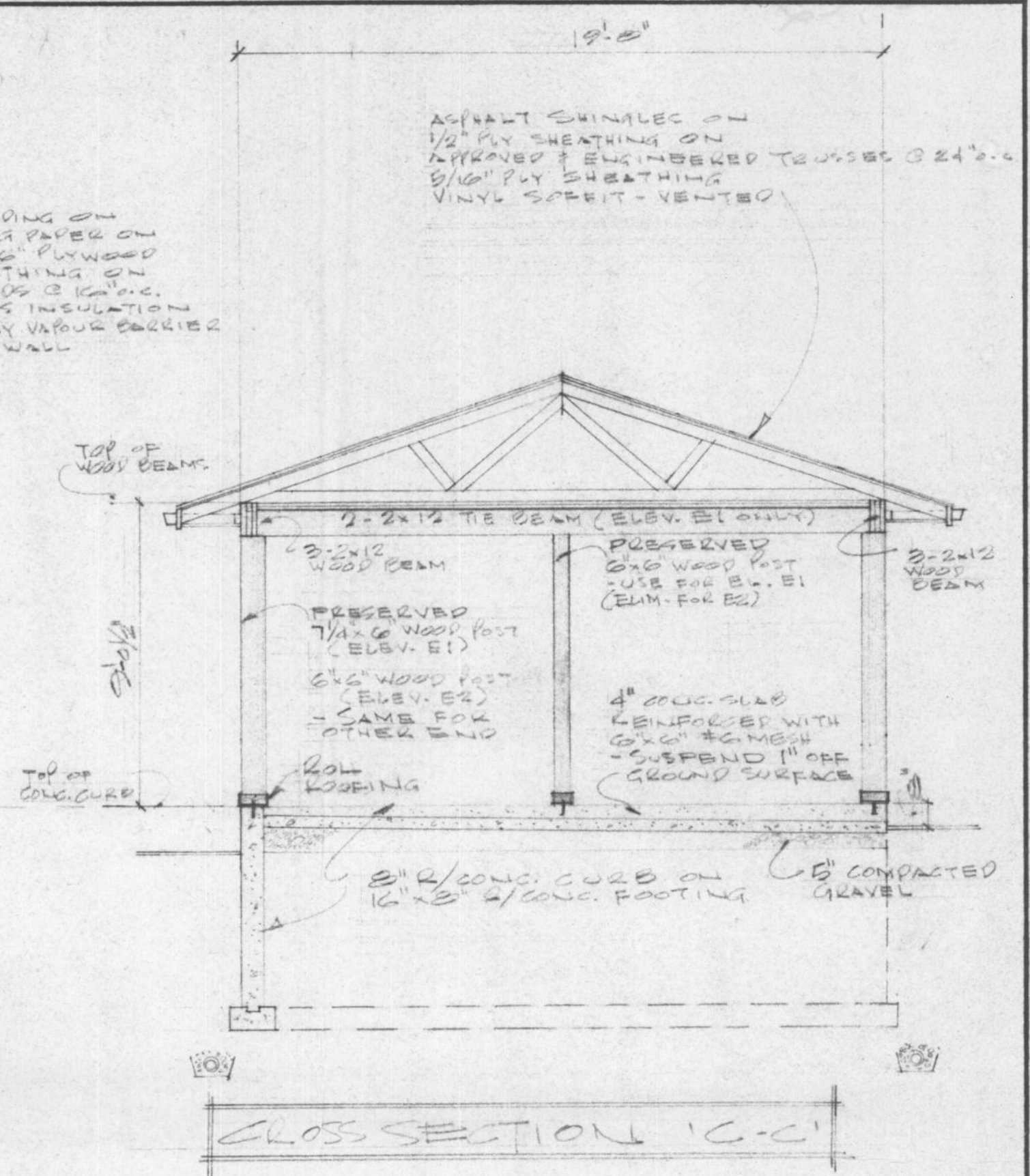
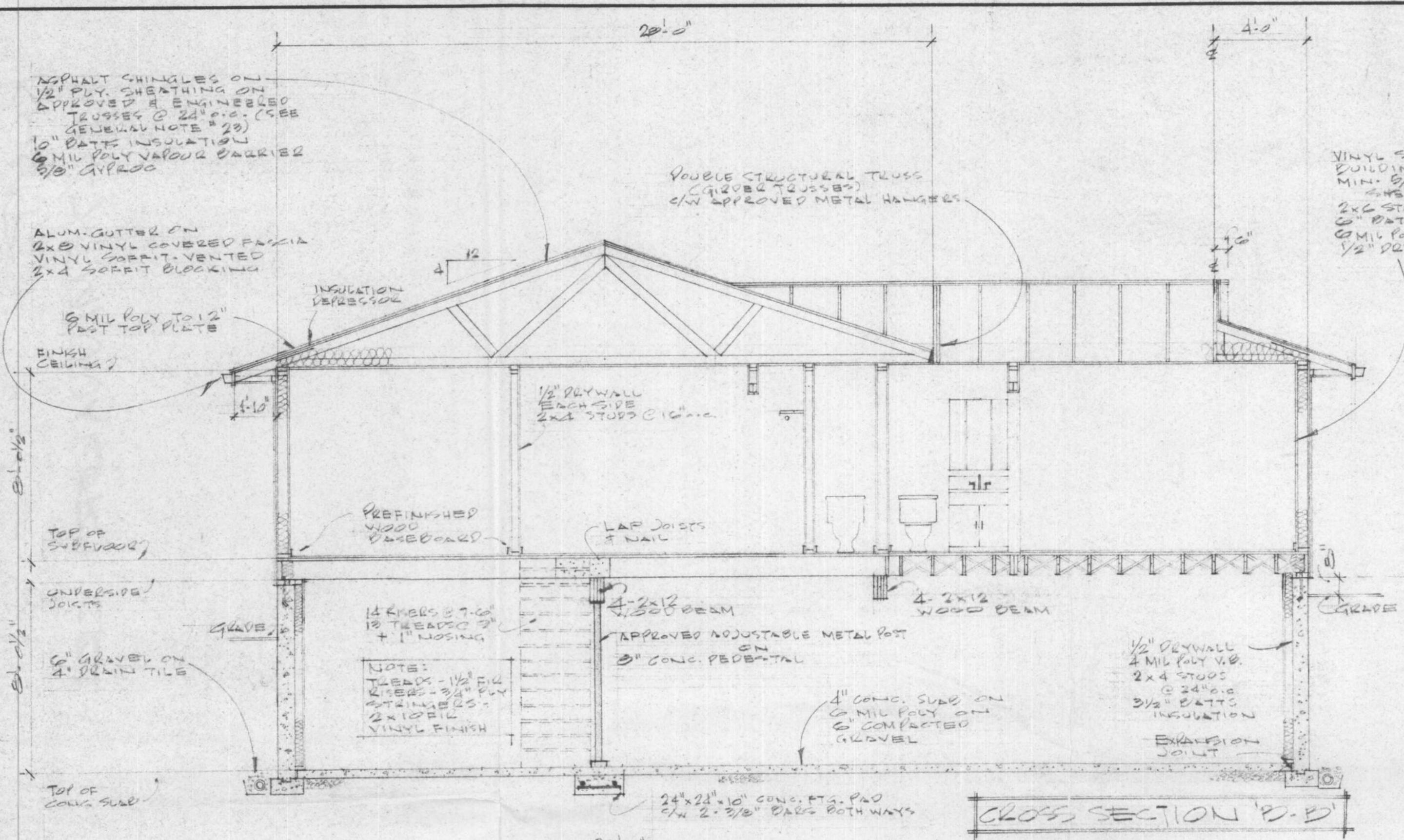
GENERAL NOTES:

1. BUILDING CONTRACTOR TO VERIFY ALL DIMENSIONS & MATERIALS BEFORE PROCEEDING WITH CONSTRUCTION OR ORDERING OF MATERIALS.
2. ALL CONSTRUCTION SHALL COMPLY WITH THE NATIONAL BUILDING CODE OF CANADA (CURRENT EDITION), ALL LOCAL, PROVINCIAL & MUNICIPAL CODES, REGULATIONS ETC.
3. SEWAGE DISPOSAL SHALL COMPLY WITH THE MUNICIPAL HEALTH AUTHORITY.
4. THE BUILDING CONTRACTOR SHALL INSTALL ALL MATERIALS, EQUIPMENT, COMPONENTS, ETC. IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS & ACCEPTABLE METHODS OF GOOD BUILDING PRACTICE.
5. FIGURED DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS "DO NOT SCALE DRAWINGS."
6. SPECIFICATIONS TO TAKE PRECEDENCE OVER DRAWINGS.
7. THE OWNER SHALL NOT BE RESPONSIBLE FOR ANY DEPARTURE FROM THE DRAWINGS & SPECIFICATIONS BY UNAUTHORIZED PERSONNEL. CHANGES TO BE AUTHORIZED BY DESIGNATED PROJECT MANAGER ONLY.
8. SOIL CONDITIONS MAY AFFECT THE SIZE OF CONCRETE FOUNDATION WALLS & FOOTINGS - CHECK WITH LOCAL MUNICIPAL BUILDING DEPARTMENT.
9. WALL GRABS SHOWN ON ELEVATIONS ARE RELATIVELY ACCURATE. HOWEVER, HEIGHT OF CONCRETE FOUNDATION WALLS TO BE ADJUSTED TO SUIT LOT CONDITIONS.
10. ALL FOOTINGS TO BE TAKEN DOWN TO UNDISTURBED SUBSTRATA BELOW FROST LINE. CONTRACTOR TO CHECK WITH LOCAL BUILDING AUTHORITY TO VERIFY DEPTH.
11. CONCRETE WALLS & FOOTINGS REINFORCEMENT SHALL BE PLACED, SUPPORTED & SECURED AGAINST MOVEMENT DURING POURING OF CONCRETE.
12. ALL CONCRETE TO BE 3000 P.S.I. @ 28 DAYS UNLESS OTHERWISE NOTED.
13. DAMPROOF CONCRETE FOUNDATION WALLS BELOW GRADE WITH MINIMUM 2 COATS ASPHALTIC EMULSION.
14. ALL WOOD PLATES IN CONTACT WITH CONCRETE SHALL HAVE FELT D.P.C. & 1/2" Ø ANCHOR BOLTS @ 4'-0" O.C.
15. FRAMING STRUCTURAL MEMBERS ARE TO BE MIN. #1 SPRUCE OR BETTER.
16. ALL HEADERS, TRIMMERS & LINTELS SHALL COMPLY WITH THE NATIONAL BUILDING CODE
17. FLUSH FRAMED WOOD MEMBERS SHALL BE ANCHORED WITH APPROVED JOIST HANGERS
18. FLOOR JOISTS TO BE DOUBLED UNDER PARALLEL PARTITIONS 6'-0" LONG & OVER
19. ALL LINTELS OVER EXTERIOR OPENINGS TO BE MINIMUM 2-2x10'S C/W BLOCKING - LOCATED DIRECTLY UNDER TOP PLATES.
20. ALL LOAD BEARING BEAMS SHALL HAVE MINIMUM 3/2" END BEARING
21. FLASH OVER & CAULK OVER & AROUND ALL OPENINGS TO EXTERIOR
22. ALL EXTERIOR FINISH & FRAMING MATERIAL TO BE MIN. 5" ABOVE FINISH GRADE
23. TRUSSES TO BE ENGINEERED BY MANUFACTURER FOR: FORT NELSON, BC. AND SHOP DRAWINGS TO BE SUPPLIED C/W ENGINEER'S STAMP.
24. CONTRACTOR TO VERIFY KITCHEN & BATHROOM DIMENSIONS PRIOR TO ORDERING CABINETS.
25. METAL LISTS, E.P.D. & FINISH INSIDE WINDOWS TO BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS C/W PULLS
27. FOR FINISH FLOORING - SEE SPECIFICATIONS

HOUSE NUMBER 11

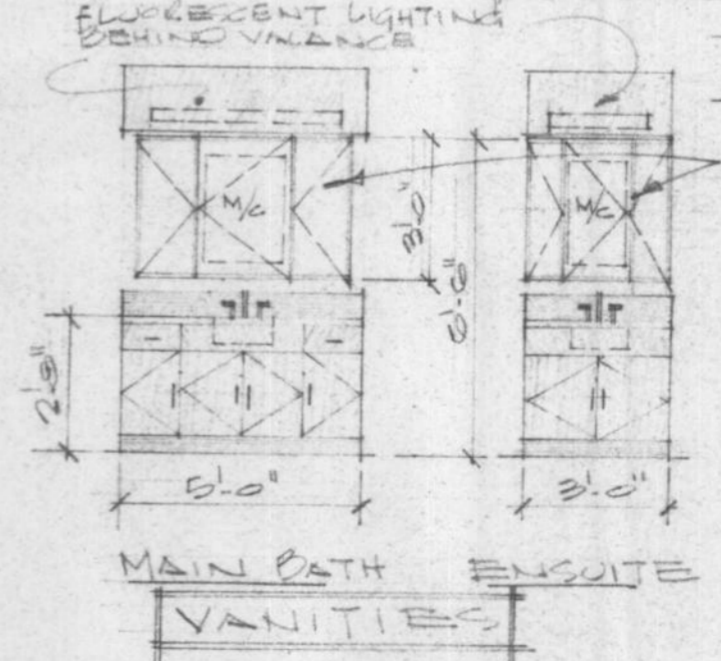
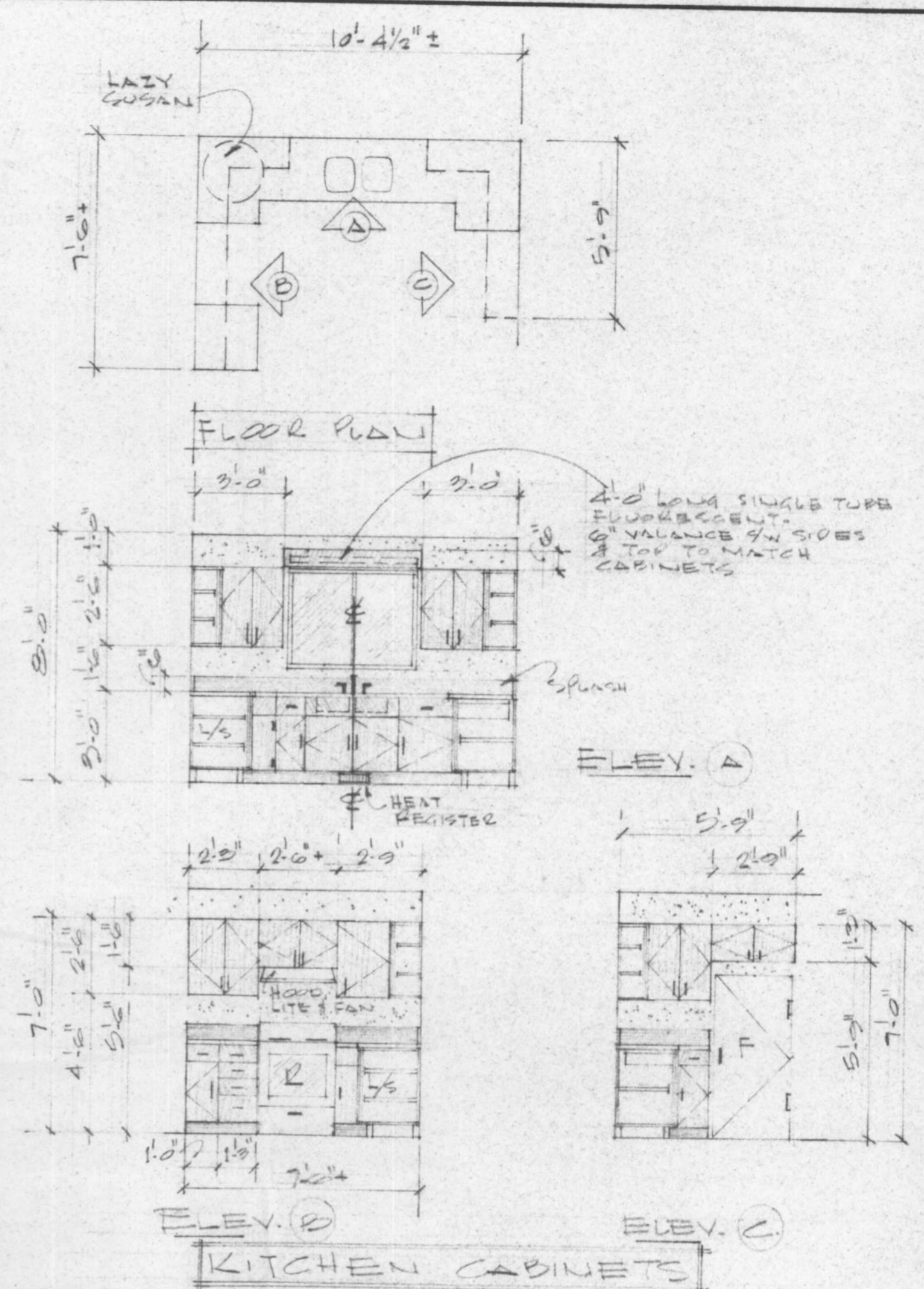
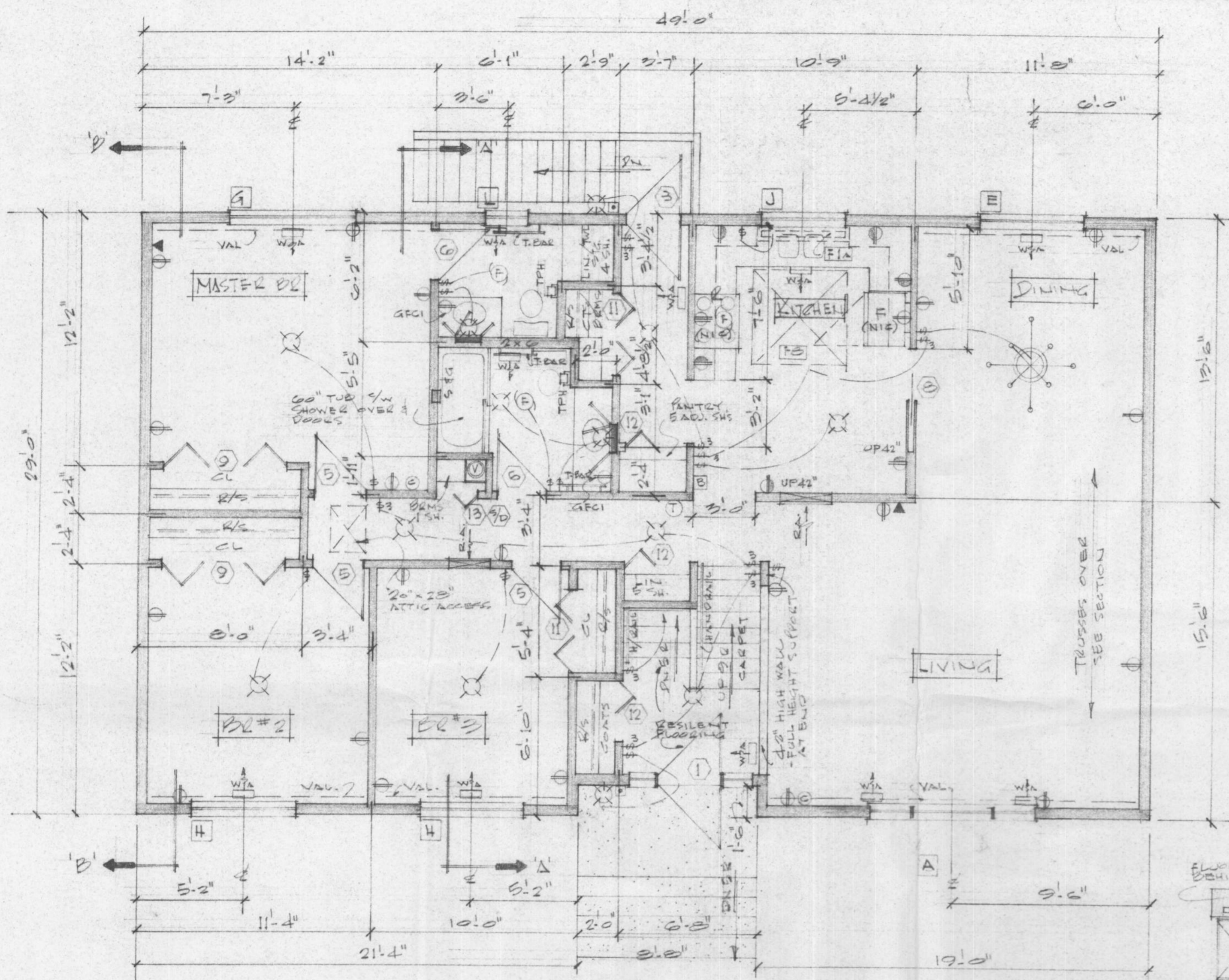
JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY	JJ	
DATE	OCT. 3/86	
SCALE	N.T.S.	
DWG. NO.		
LEGENDS & NOTES		TD-1

FOR REFERENCE ONLY



HOUSE NUMBER 11		
JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY	J.J.	
DATE	Nov. 27/86	
SCALE	1/4" = 1'-0"	TD-4
DWG. NO.	B-129-S (E)	SECTION 4 OF 4
		FORT NELSON, BC

FOR REFERENCE ONLY



- CABINETRY NOTES**
1. OAK VENEER FACING - MEDIUM STAIN, SATIN FINISH
 2. PLASTIC LAMINATE COUNTER TOP, EDGES & SPLASH - FOR COLOR SEE SCHEDULE IN SPECIFICATIONS
 3. 3/4" OAK DOORS & DRAWER FRONTS
 4. 5/8" PLY. SHELVING - PLASTIC LAM. BOTH SIDES & EDGES
 5. 3/8" PLY. DRAWER SIDES
 6. 1/4" PLY. DRAWER BOTTOMS - UPPER & LOWER CABINET BACKS TO BE ADJUSTABLE
 7. UPPER CABINET SHELVING TO BE ADJUSTABLE

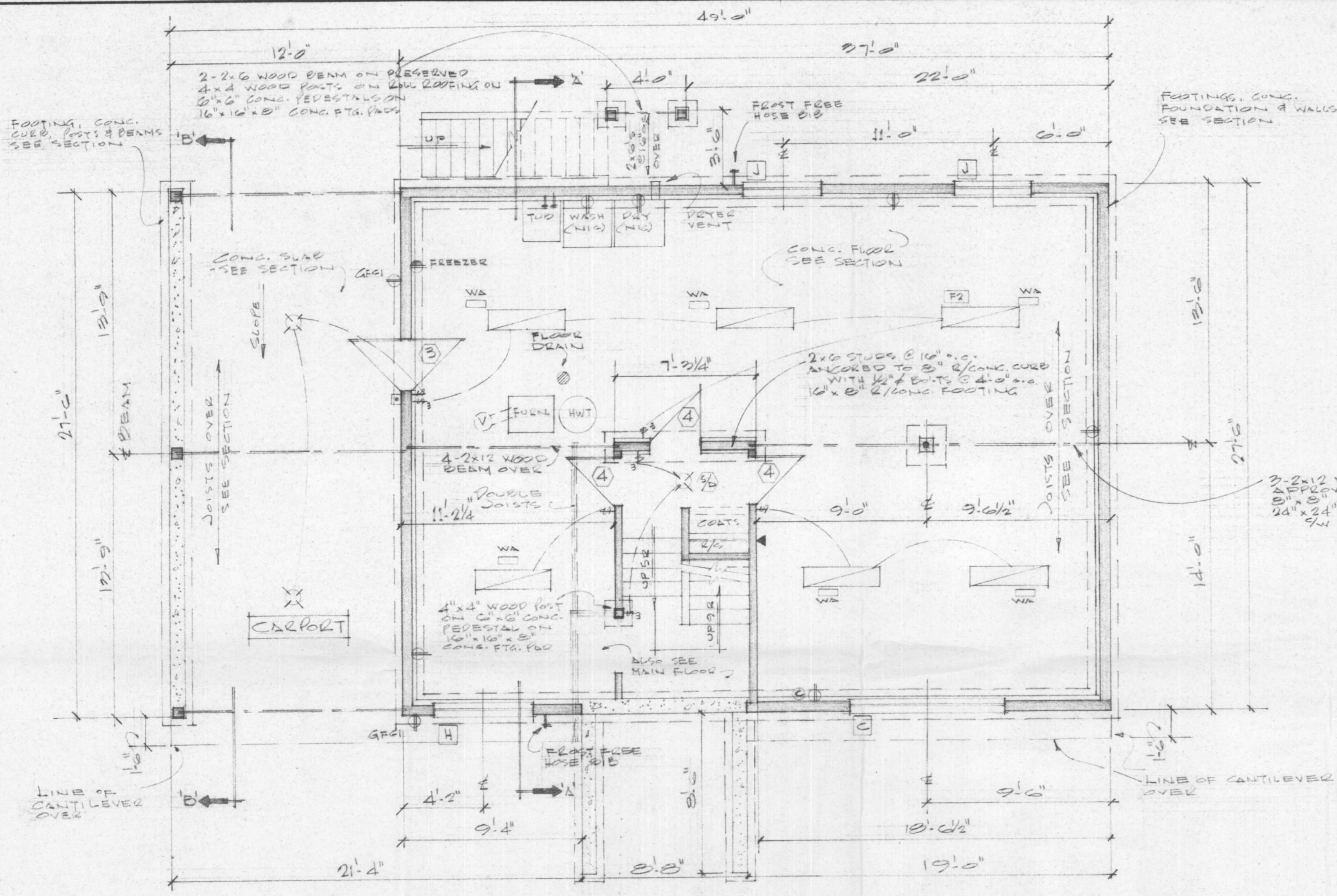
NOTE: RE FLOORING CARPETING THRU-OUT WITH THE EXCEPTION OF BATH, EN-SUITS, KITCHEN/EATING, FRONT ENTRANCE & STAIRS TO BSMT - RESILIENT FLOORING

MAIN FLOOR PLAN
1408 SQ. FT. (130.8 m²)

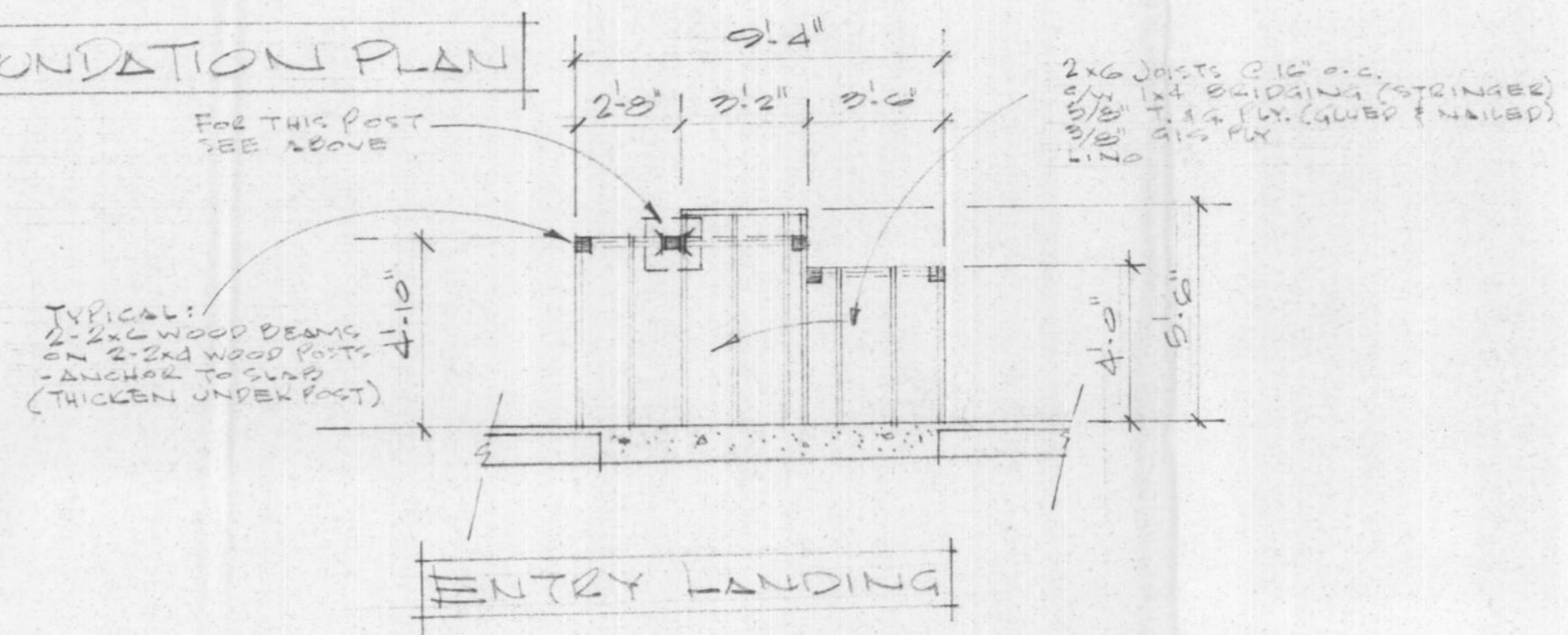
HOUSE NUMBER 12

JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY	JJ	
DATE	OCT. 22/86	
SCALE	1/4" = 1'-0"	
DWG. NO.	MAIN FLOOR PLAN	A-18
GE-120-S (c.u.)	FORT NELSON BC	

FOR REFERENCE ONLY



BASEMENT & FOUNDATION PLAN

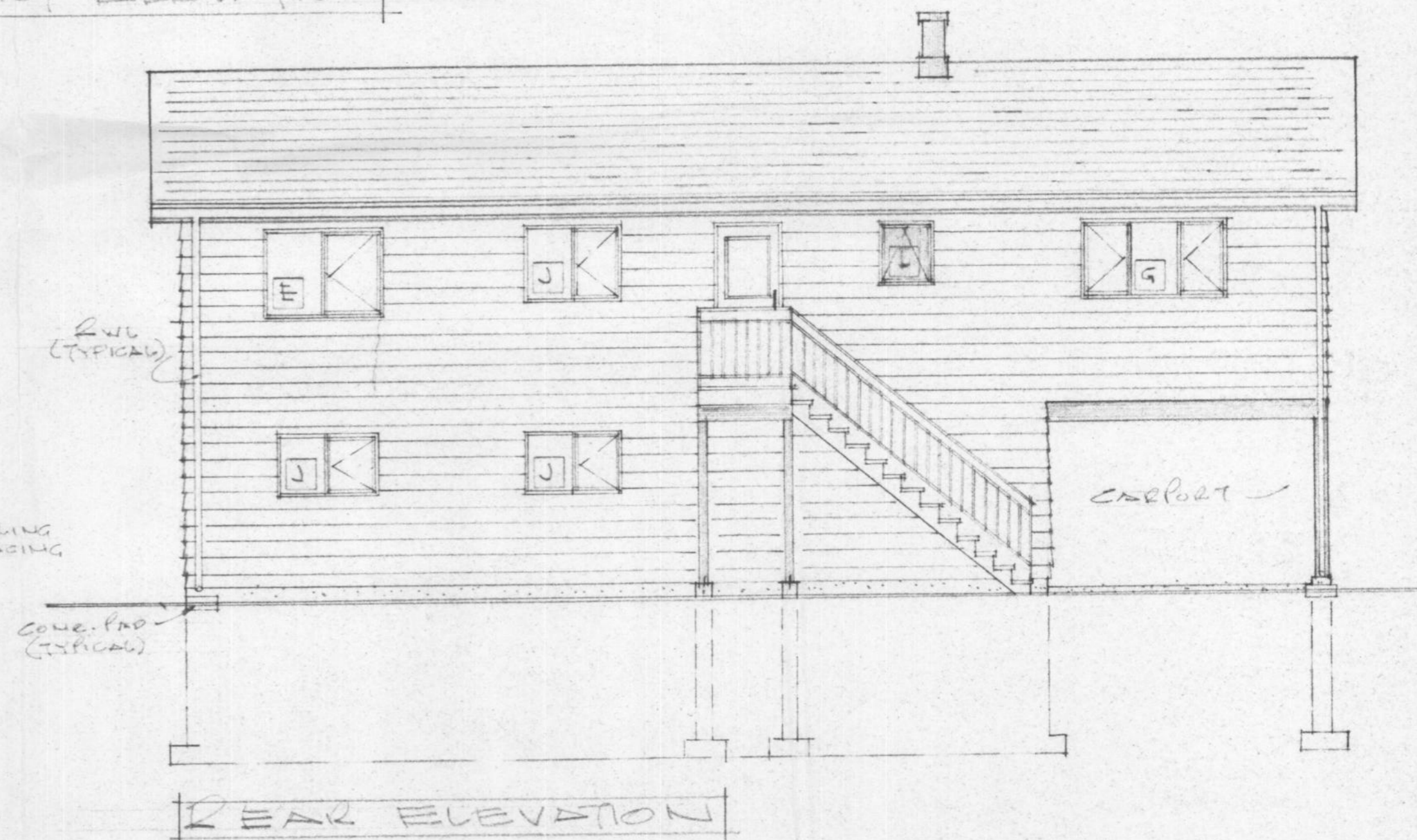
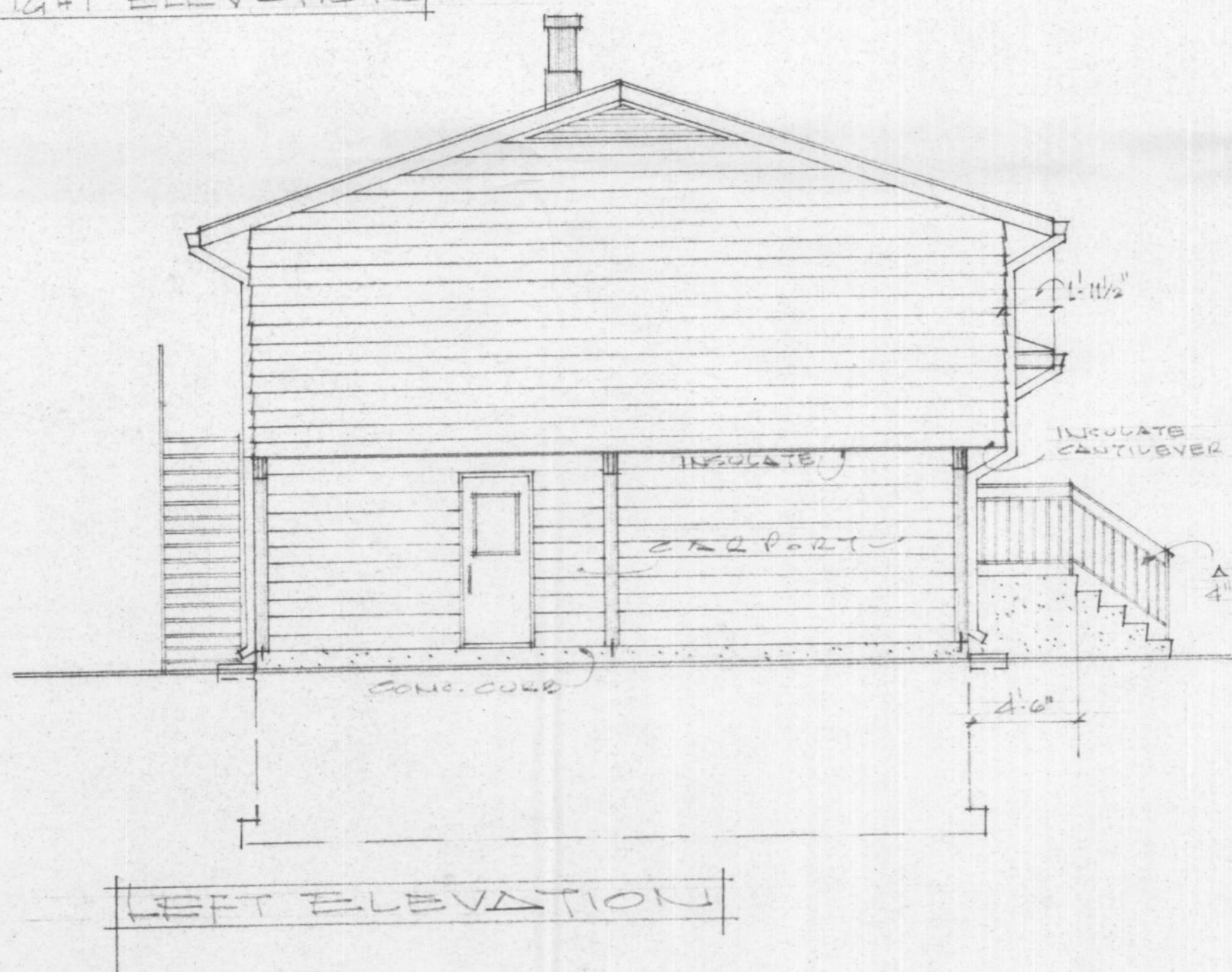
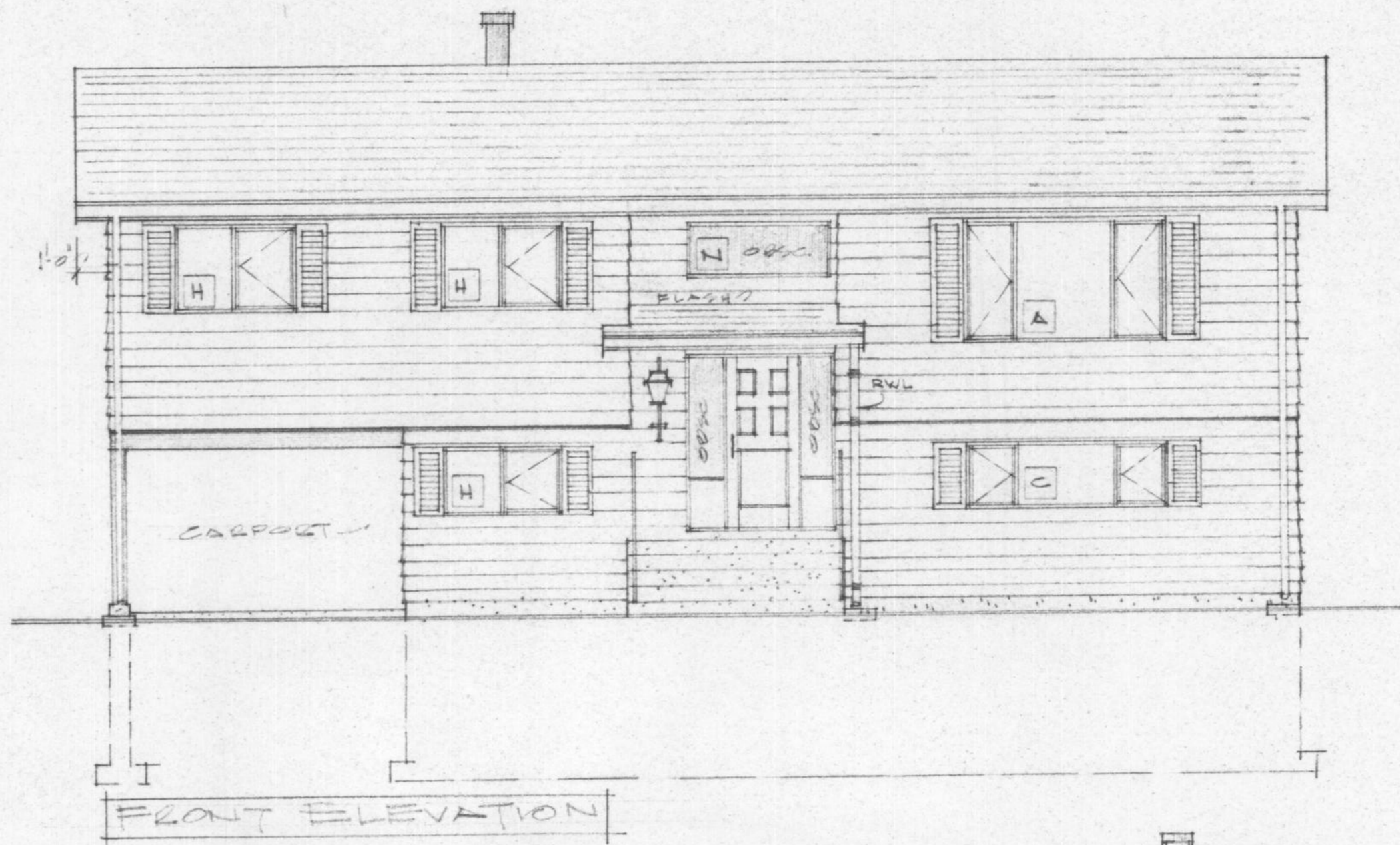
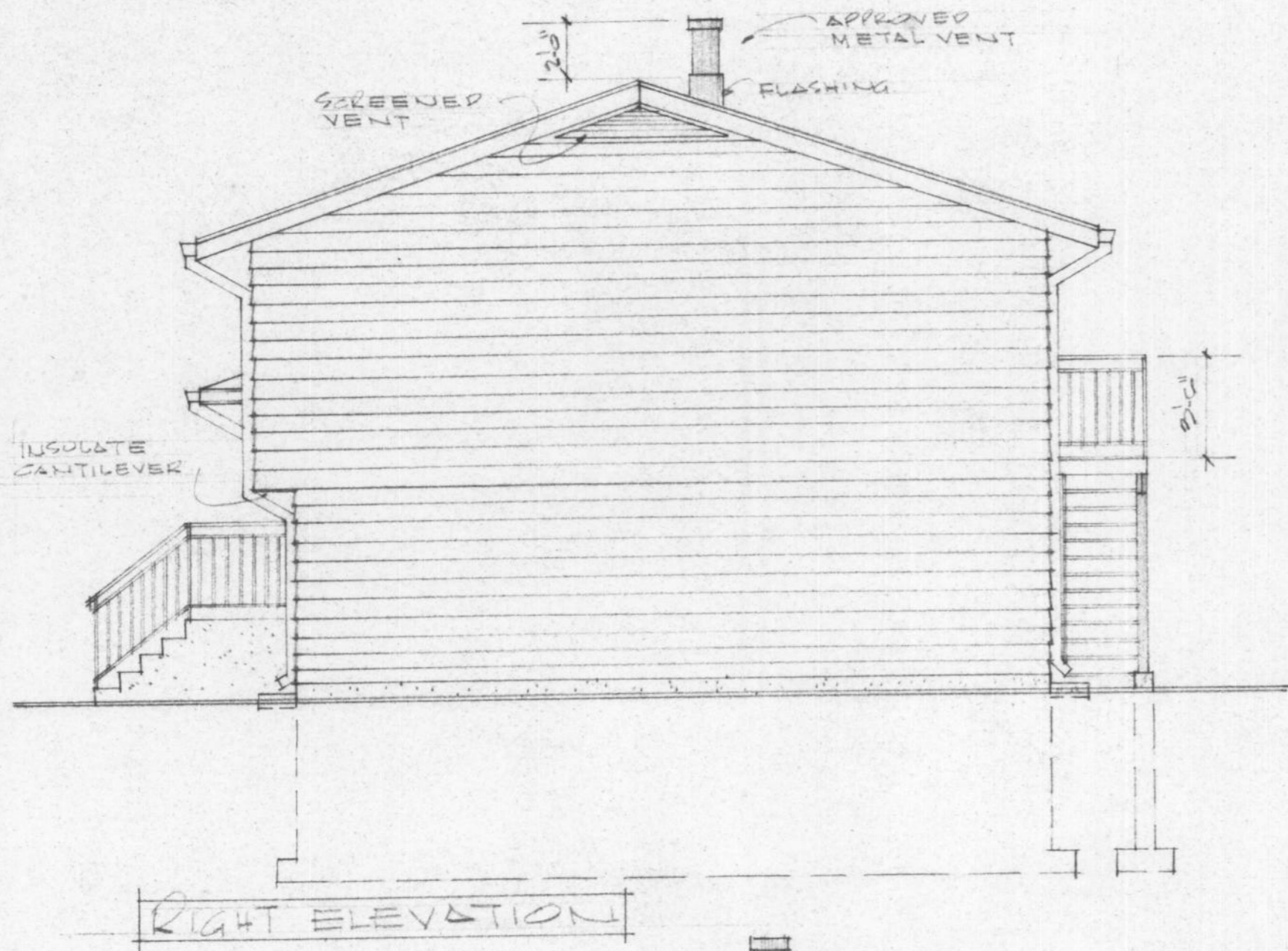


HOUSE NUMBER 12

REVISIONS		DATE	DESCRIPTION
1	FEB 28/87		

JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY	JJ	A.19
DATE	OCT. 28/86	
SCALE	1/4" = 1'-0"	BSMT. & FOUNDATION PLAN
DWG. NO.	GE-190-S (C.O.)	
		FORT NELSON, BC.

FOR REFERENCE ONLY



HOUSE NUMBER 12

FOR REFERENCE ONLY

JOB NO.		MR. 11/07
CHKD. BY		
DRN. BY	JJ	
DATE	OCT. 17/86	
SCALE	3/8" = 1'-0"	
DWG. NO.	CE-120-S (e.u.) E2	A-21E2
	ELEVATIONS	
	FORT NELSON BC	

DOOR SCHEDULE

No.	SIZE	MATERIAL	LOCKSET	REMARKS
1	3'0" x 6'8"	METAL INSULATED	DEAD BOLT SW KEY	6" UNIT - DOOR w/ STORM/SCREEN & 2 SIDELITES - OBSCURE GLASS
2	3'0" x 6'8"	METAL INSULATED	DEAD BOLT SW KEY	DOOR w/ STORM/SCREEN
3	2'3" x 6'8"	METAL INSULATED	DEAD BOLT SW KEY	DOOR w/ GLAZING, STORM/SCREEN
4	2'0" x 6'8"	WOOD-SOLID CORE	PASSAGE	20 MIN. FIRE RATED
5	2'0" x 6'8"	WOOD-HOLLOW CORE	PASSAGE	
6	2'0" x 6'8"	WOOD-HOLLOW CORE	PRIVACY	
7	2'4" x 6'8"	WOOD-HOLLOW CORE	PRIVACY	
8	2'0" x 6'8"	WOOD-HOLLOW CORE		POCKET SLIDING - COMPLETE UNIT
9	6'0" x 6'8"	WOOD-HOLLOW CORE		B1-FOLDING
10	5'0" x 6'8"	WOOD-HOLLOW CORE		B1-FOLDING
11	4'0" x 6'8"	WOOD-HOLLOW CORE		B1-FOLDING
12	3'0" x 6'8"	WOOD-HOLLOW CORE		B1-FOLDING
13	2'0" x 6'8"	WOOD-HOLLOW CORE		B1-FOLDING
14	2'0" x 6'8"	WOOD-HOLLOW CORE		B1-FOLDING
15				

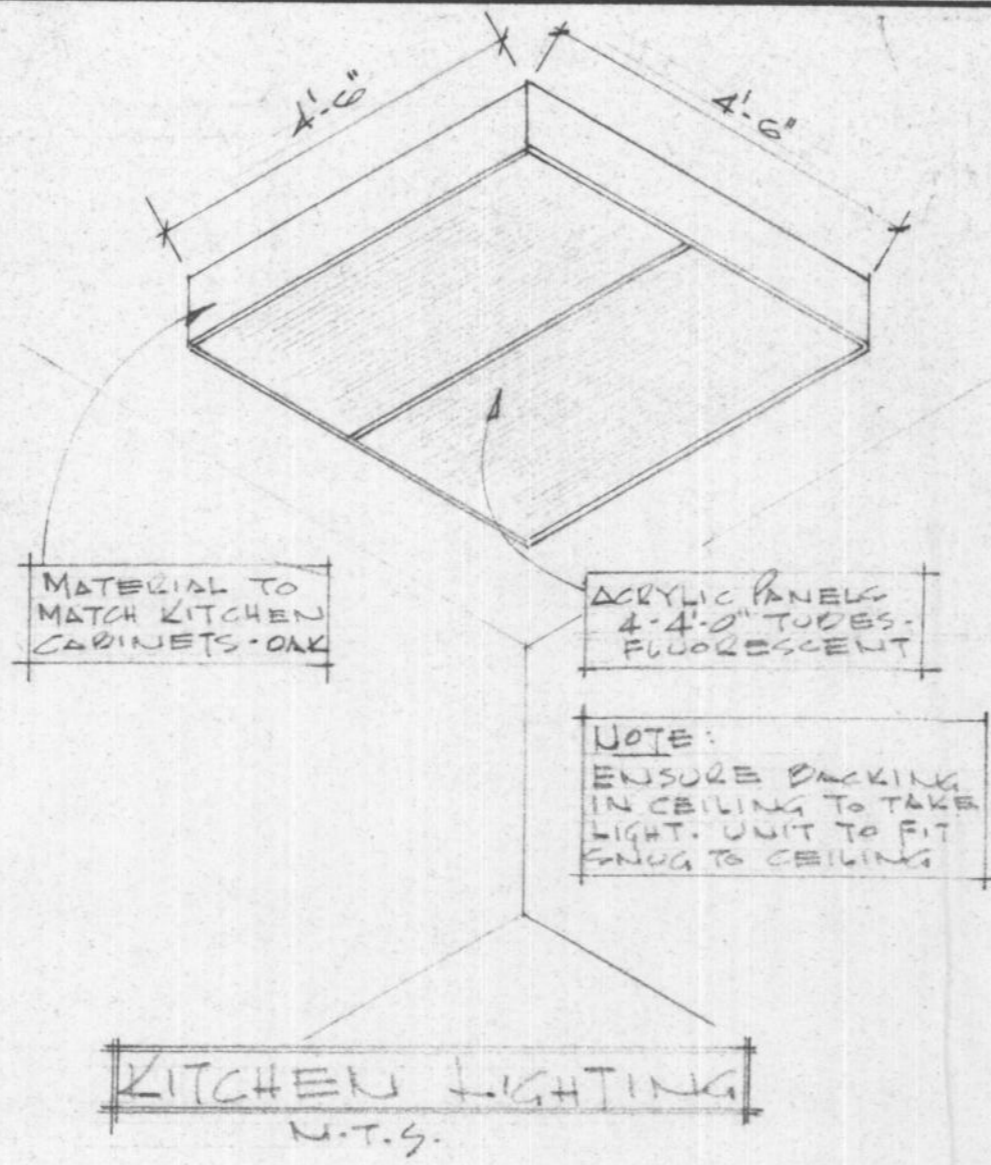
ALSO SEE SPECIFICATIONS RAMP TO SUPPLY ALL LOCKSETS

WINDOW SCHEDULE

NOTE: ALL WINDOWS TO BE TRIPLE GLAZING CASEMENT/AWLING TYPE OR FIXED SW THERMAL BREAK & SCREEN SEE SPECS.

No.	SIZE	TYPE	REMARKS
A	3'0" x 4'0"	CASEMENT	
B	3'0" x 3'0"	CASEMENT	
C	6'0" x 3'0"	"	
D	5'0" x 3'0"	"	
E	3'0" x 3'0"	"	
F	6'0" x 3'0"	"	
G	5'0" x 3'0"	"	
H	4'0" x 3'0"	"	
J	2'0" x 2'0"	AWNING	OBSCURE GLAZING
K	2'0" x 2'0"	AWNING	OBSCURE GLAZING
M	4'0" x 1'0"	CASEMENT	
N	6'0" x 2'0"	FIXED	OBSCURE GLAZING

No.	DATE	DESCRIPTION
REVISIONS:		



KITCHEN LIGHTING
N.T.S.

LEGEND

- ELEC./HEATING/VENTING/TELEPHONE, ETC.
- R/S ROD AND SHELF
 - M.C. MEDICINE CABINET
 - S&G SOAP & GRAB
 - T.B. TOWEL BAR
 - T.P.H. TOILET PAPER HOLDER
 - ⊕ DUPLEX OUTLET
 - ⊖ SPLIT OUTLET
 - ⊖ 220 OUTLET
 - ⊖ GFCI GROUND FAULT CIRCUIT INTERRUPTER-DUPLEX OUTLET
 - XX CBILING OUTLET
 - XX WALL MOUNTED OUTLET
 - ⊙ CABOVISION OUTLET
 - ⊙ ELECTRICAL METER-SEE SITE PLAN
 - ⊙ THERMOSTAT
 - 4 SWITCH
 - 43 3WAY SWITCH
 - ⊙ EXHAUST FAN
 - ▶ TELEPHONE OUTLET
 - [FI] 2'-0" LONG - SINGLE TUBE FLUORESCENT-UNDER CAB
 - [F1A] 4'-0" LONG - SINGLE TUBE FLUORESCENT-OVER SINK
 - [F2] 4'-0" LONG - 2 TUBE FLUORESCENT FIXTURE
 - [F4] 4'-0" LONG - 4 TUBE FLUORESCENT FIXTURE
 - [F3] 4'-0" LONG - 2-4 TUBE FLUORESCENT FIXTURE
 - ⊖ DOOR BELL BUTTON
 - ⊖ DOOR BELL
 - ⊖ SMOKE DETECTOR (ELEC. OPERATED)
 - [FWR] FORCED WARM AIR OUTLET
 - [RAG] RETURN AIR GRILLE
 - ⊙ APPROVED METAL CHIMNEY - VENT-OIL OR - VENT-GAS

GENERAL NOTES:

- BUILDING CONTRACTOR TO VERIFY ALL DIMENSIONS & MATERIALS BEFORE PROCEEDING WITH CONSTRUCTION OR ORDERING OF MATERIALS.
- ALL CONSTRUCTION SHALL COMPLY WITH THE NATIONAL BUILDING CODE OF CANADA (CURRENT EDITION), ALL LOCAL, PROVINCIAL & MUNICIPAL CODES, REGULATIONS ETC.
- SEWAGE DISPOSAL SHALL COMPLY WITH THE MUNICIPAL HEALTH AUTHORITY.
- THE BUILDING CONTRACTOR SHALL INSTALL ALL MATERIALS, EQUIPMENT, COMPONENTS, ETC. IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS & ACCEPTABLE METHODS OF GOOD BUILDING PRACTICE.
- FIGURED DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS. "DO NOT SCALE DRAWINGS."
- SPECIFICATIONS TO TAKE PRECEDENCE OVER DRAWINGS.
- THE OWNER SHALL NOT BE RESPONSIBLE FOR ANY DEPARTURE FROM THE DRAWINGS & SPECIFICATIONS BY UNAUTHORIZED PERSONNEL. CHANGES TO BE AUTHORIZED BY DESIGNATED PROJECT MANAGER ONLY.
- SOIL CONDITIONS MAY AFFECT THE SIZE OF CONCRETE FOUNDATION WALLS & FOOTINGS - CHECK WITH LOCAL MUNICIPAL BUILDING DEPARTMENT.
- WALL GRAPES SHOWN ON ELEVATIONS ARE RELATIVELY ACCURATE. HOWEVER, HEIGHT OF CONCRETE FOUNDATION WALLS TO BE ADJUSTED TO SUIT LOT CONDITIONS.
- ALL FOOTINGS TO BE TAKEN DOWN TO UNDISTURBED SUBSTRATA BELOW FROST LINE. CONTRACTOR TO CHECK WITH LOCAL BUILDING AUTHORITY TO VERIFY DEPTH.
- CONCRETE WALLS & FOOTING REINFORCEMENT SHALL BE PLACED, SUPPORTED & SECURED AGAINST MOVEMENT DURING POURING OF CONCRETE.
- ALL CONCRETE TO BE 3000 P.S.I. @ 28 DAYS UNLESS OTHERWISE NOTED.
- DAMP PROOF CONCRETE FOUNDATION WALLS BELOW GRADE WITH MINIMUM 2 COATS ASPHALTIC EMULSION.
- ALL WOOD PLATES IN CONTACT WITH CONCRETE SHALL HAVE FELT D.P.C. & 1/2" Ø ANCHOR BOLTS @ 4'-0" O.C.
- FRAMING STRUCTURAL MEMBERS ARE TO BE MIN. #1 SPROUCE OR BETTER.
- ALL HEADERS, TRIMMERS & LINTELS SHALL COMPLY WITH THE NATIONAL BUILDING CODE
- FLUSH FRAMED WOOD MEMBERS SHALL BE ANCHORED WITH APPROVED JOIST HANGERS
- FLOOR JOISTS TO BE DOUBLED UNDER PARALLEL PARTITIONS 6'-0" LONG & OVER
- ALL LINTELS OVER EXTERIOR OPENINGS TO BE MINIMUM 2-2x10'S SW BLOCKING - LOCATED DIRECTLY UNDER TOP PLATES.
- ALL LOAD BEARING BEAMS SHALL HAVE MINIMUM 3/2" END BEARING
- FLASH OVER & CAULK OVER & AROUND ALL OPENINGS TO EXTERIOR
- ALL EXTERIOR FINISH & FRAMING MATERIAL TO BE MIN. 5" ABOVE FINISH GRADE
- TRUSSES TO BE ENGINEERED BY MANUFACTURER FOR: FORT NELSON, BC. AND SHOP DRAWINGS TO BE SUPPLIED SW ENGINEERS STAMP.
- CONTRACTOR TO VERIFY KITCHEN & BATHROOM DIMENSIONS PRIOR TO ORDERING CABINETRY.
- INSTALL BATHROOM & KITCHEN WINDOWS
- INSTALL BATHROOM & KITCHEN VENTILATION FANS
- FOR FINISH FLOORING-SEE SPECIFICATIONS

HOUSE NUMBER 12

JOB NO.	CHKD. BY	MAR. 11/97
DRN. BY	DATE OCT. 31/96	
SCALE N.T.S.	DWG. NO.	LEGENDS & NOTES
		TD-1

FOR REFERENCE ONLY

ASPHALT SHINGLES ON
 1/2" PLYWOOD SHEATHING
 APPROVED & ENRICHED ON
 TRUSSES @ 24" O.C. (SEE
 GENERAL NOTE #22)
 1" BATT INSULATION
 6 MIL POLY. VAPOUR BARRIER
 5/8" GYPROC

ALUM GUTTER ON
 2x8 FASCIA - VINYL COVERED
 VINYL SOFFIT - VENTED
 2x4 SOFFIT BLOCKING

INSULATION REPRESSOR

6 MIL POLY TO 12"
 PAST TOP PLATE

VINYL SIDING ON
 BUILDING PAPER ON
 MIN. 5/16" PLY SHEATHING
 2x6 STUDS @ 16" O.C.
 6" BATT INSULATION
 6 MIL POLY VAPOUR
 BARRIER
 1/2" DRYWALL

RESILIENT FLOORING ON
 5/8" GY. PLY UNDERLAY ON
 5/8" T&G PLY GURELOO (GIR) AND
 CARPETING ON
 5/8" T&G PLY SUBFLOOR
 - GLUED & NAILED
 2x10 FLOOR JOISTS
 @ 16" O.C. SW
 CLASS DRIVING

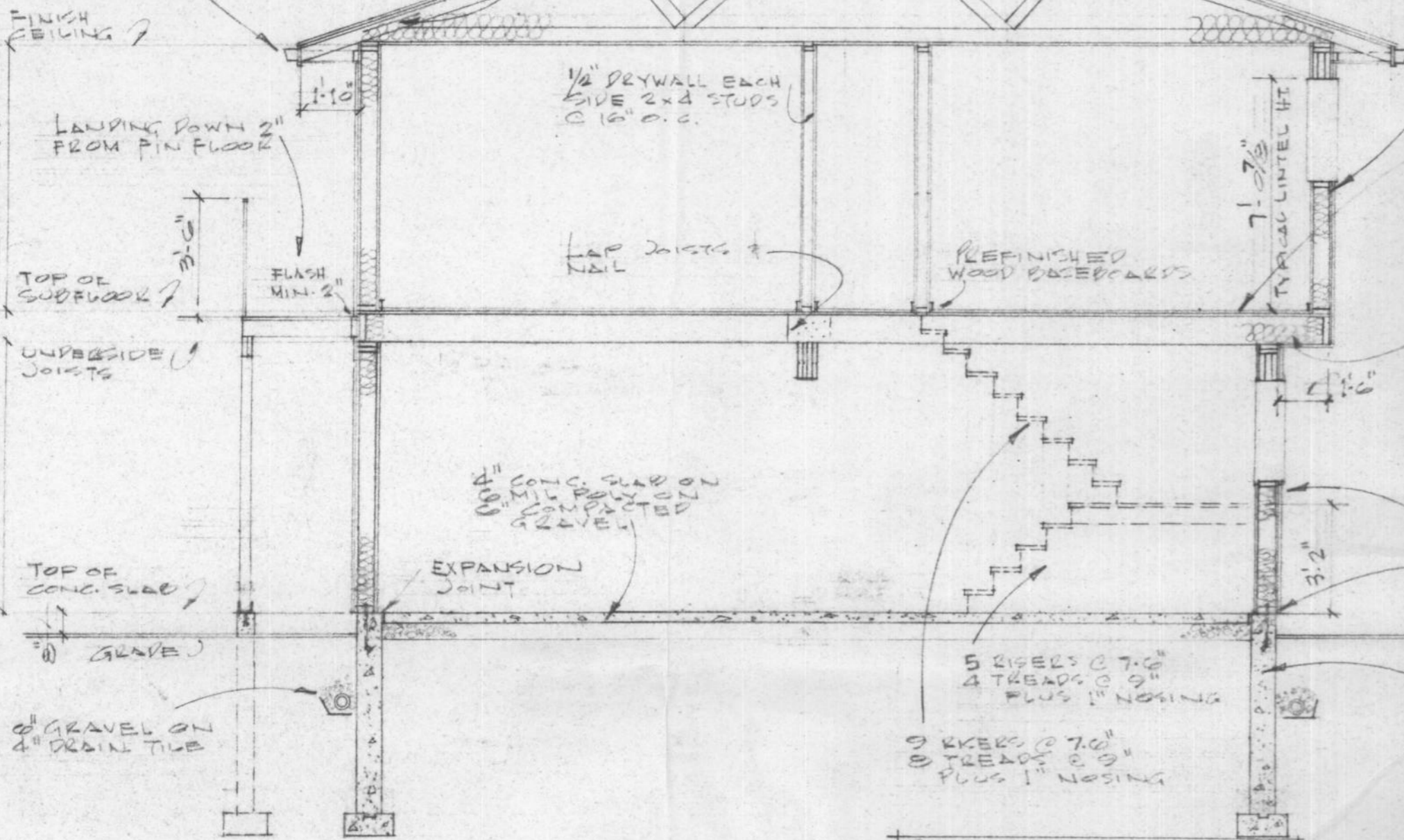
3/4" INSULATION FOR
 CANTILEVER ONLY

- WILL SAME AS ABOVE
 1/2" BATT INSULATION
 ROLL ROOFING

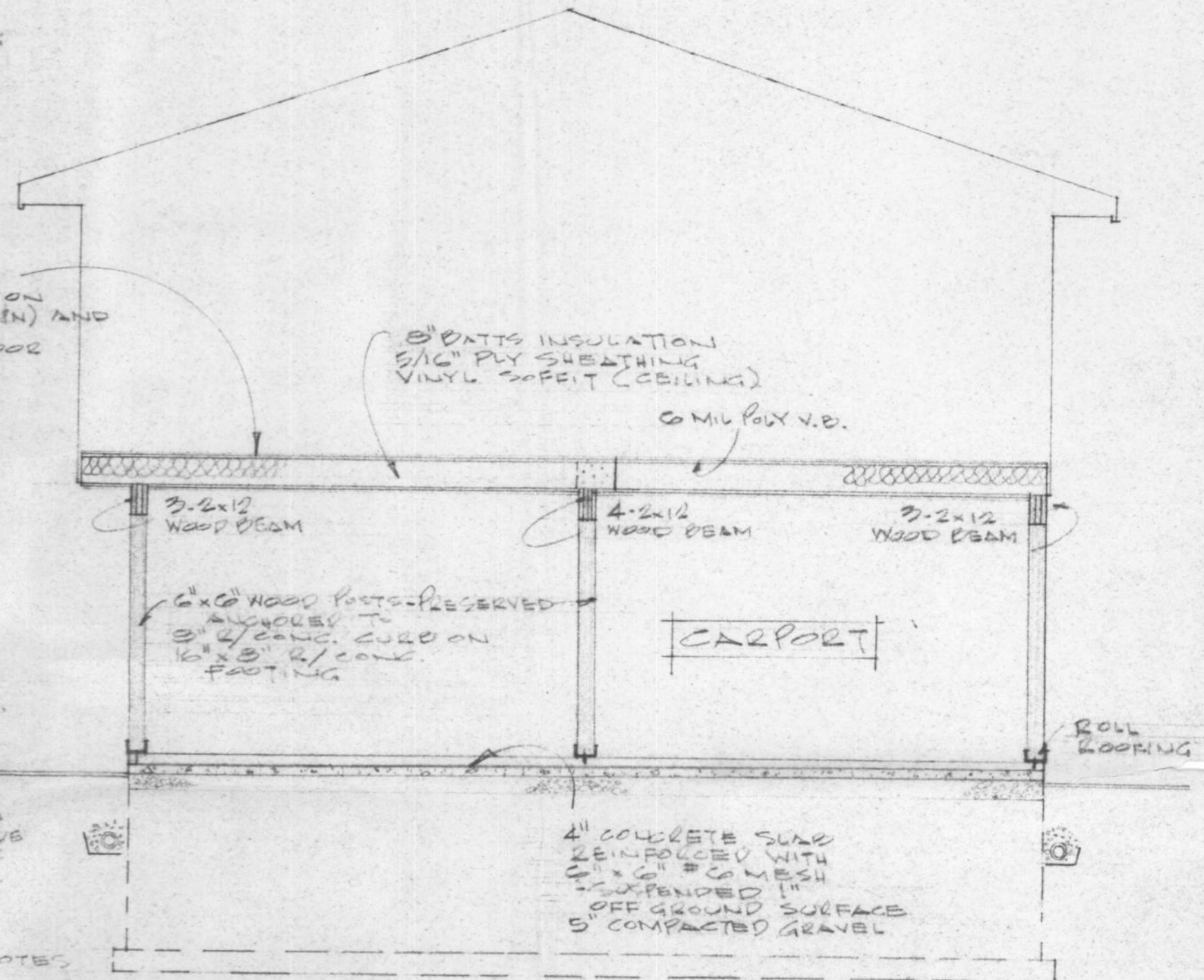
6" R/C CONC. FOUNDATION
 - IMPROVE BELOW GRADE
 WITH 2 COATS ASPHALTIC
 EMULSION
 - PAINT ABOVE GRADE
 16" x 8" CONTINUOUS
 R/C CONC. FOOTING

SEE GENERAL NOTES
 # 8, 9, 10, 11, 12, 13 & 14

RE STAIRS:
 TREADS - 1/2" FIR
 RISERS - 3/4" PLY
 STRINGERS - 2x10 FIR
 - VINYL LANDING
 - CARPET STEPS TO
 MAIN FLOOR

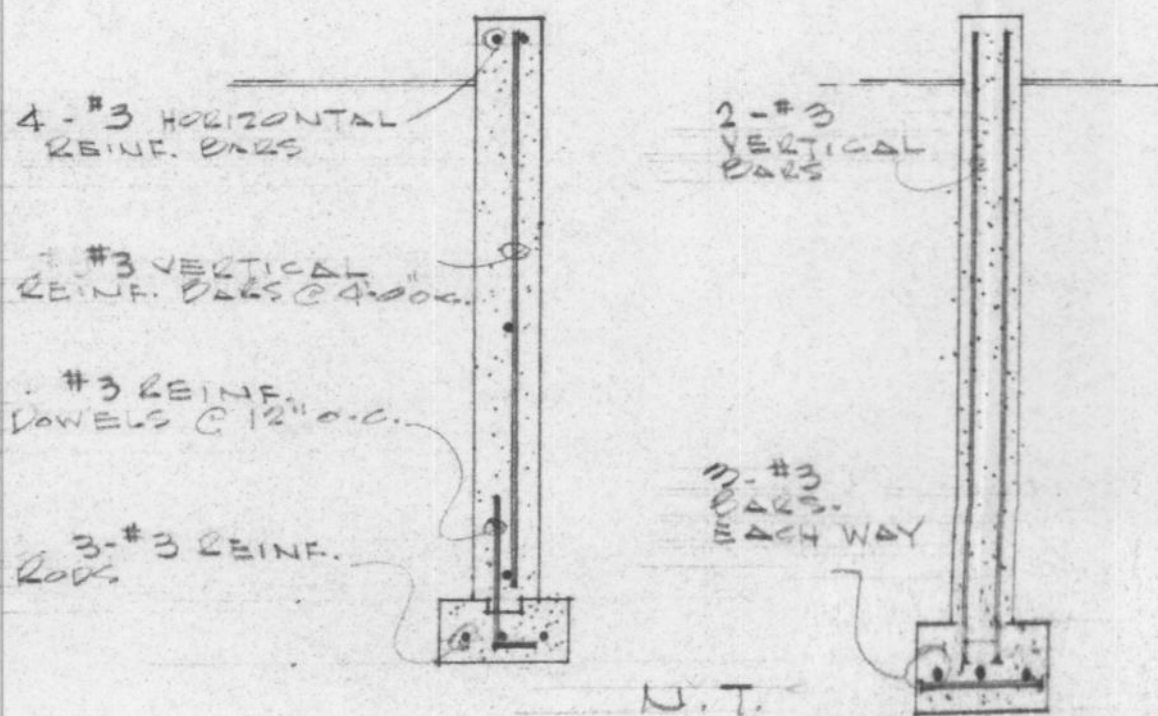
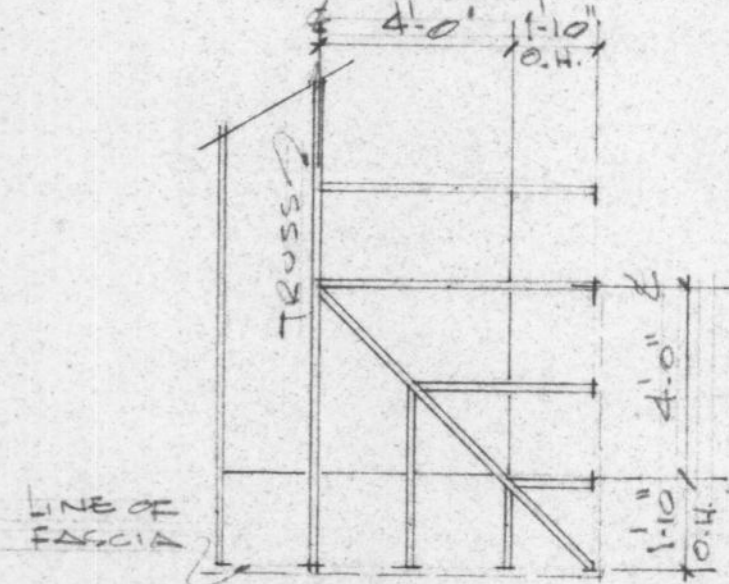


CROSS SECTION 'A-A'

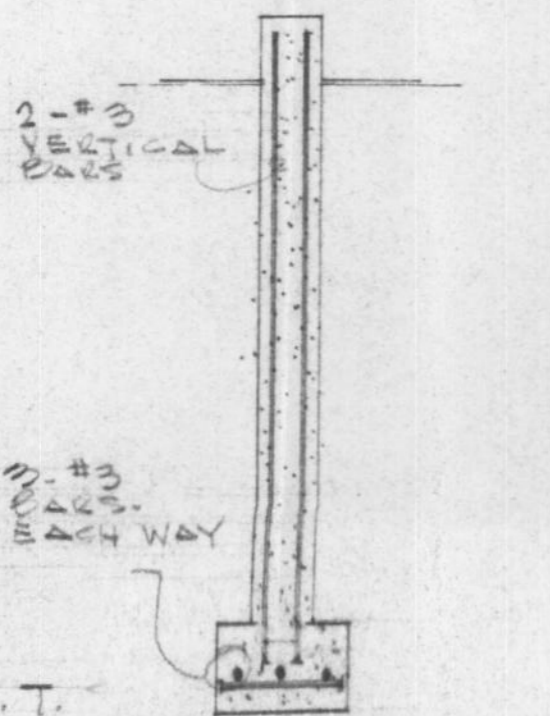


CROSS SECTION 'B-B'

NOTE:
 ENSURE HEATING DUCTS
 OVER CARPORT ARE BOXED
 IN & WELL INSULATED



REINFORCING FOR
 FOUNDATION, CURB &
 FOOTINGS

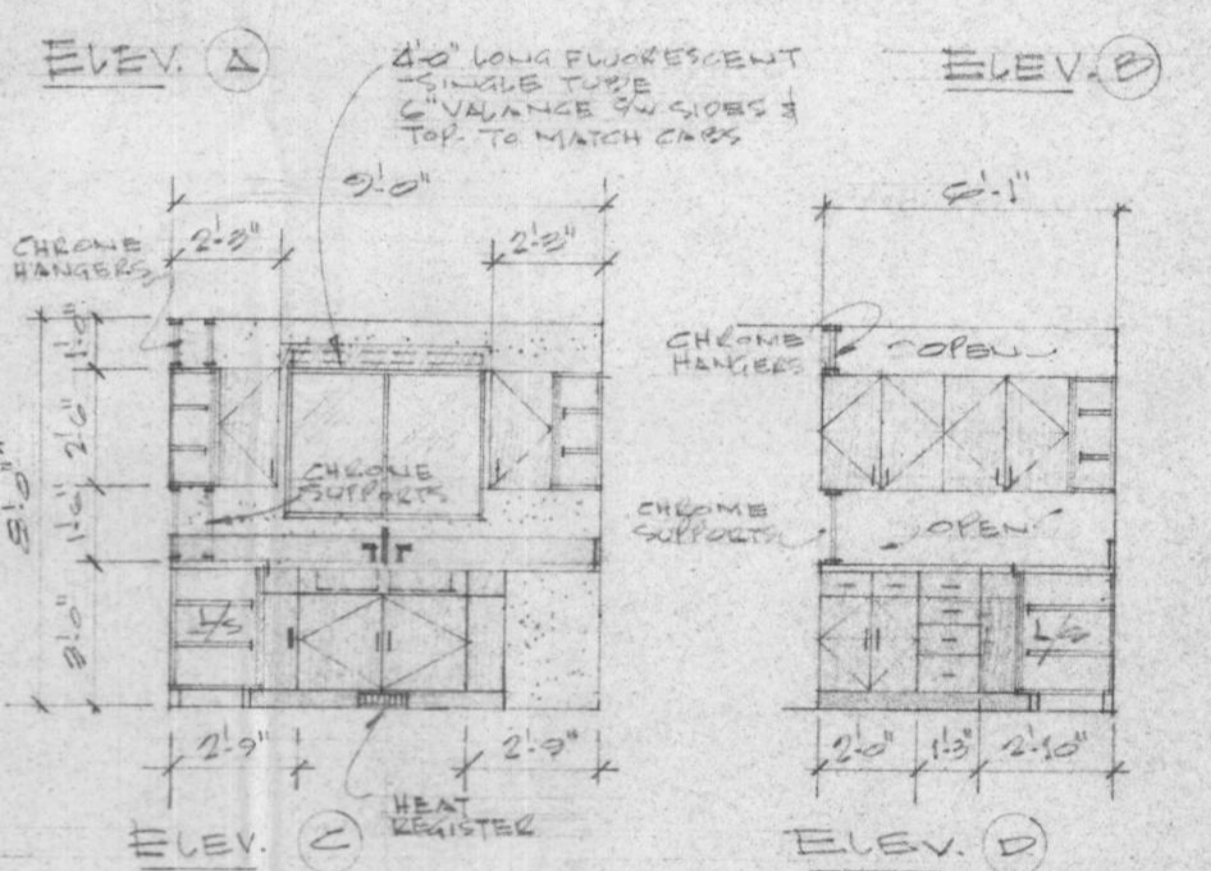
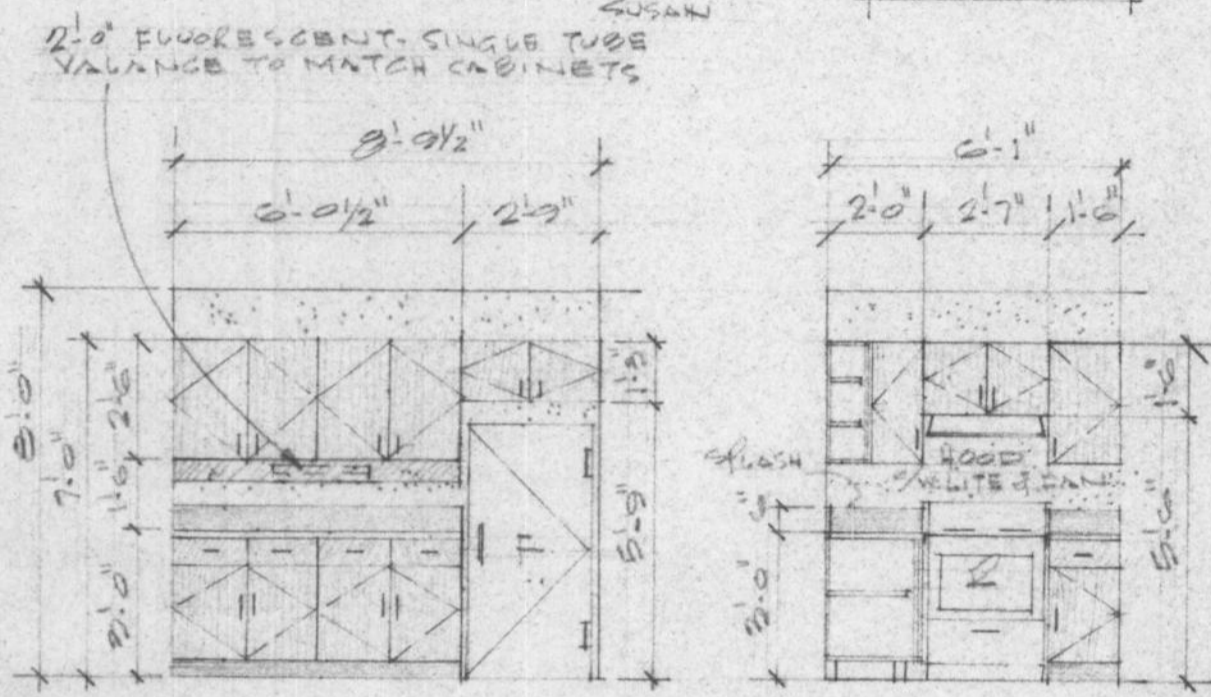
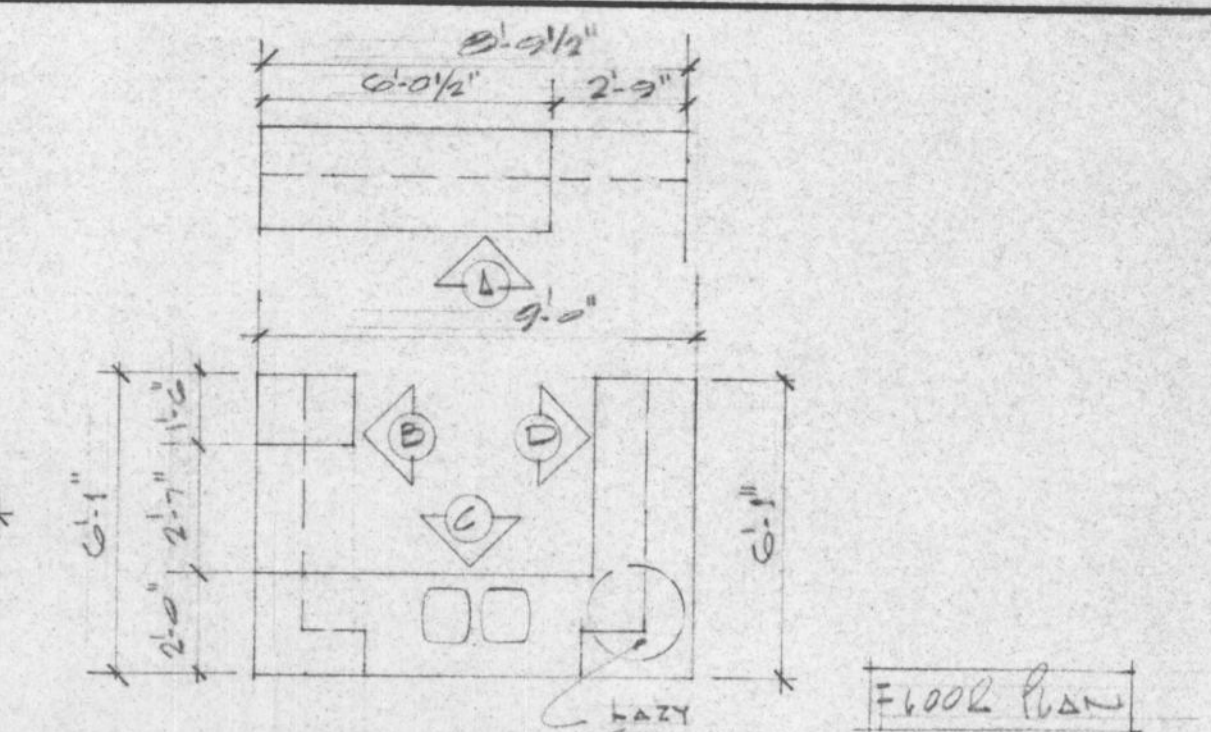
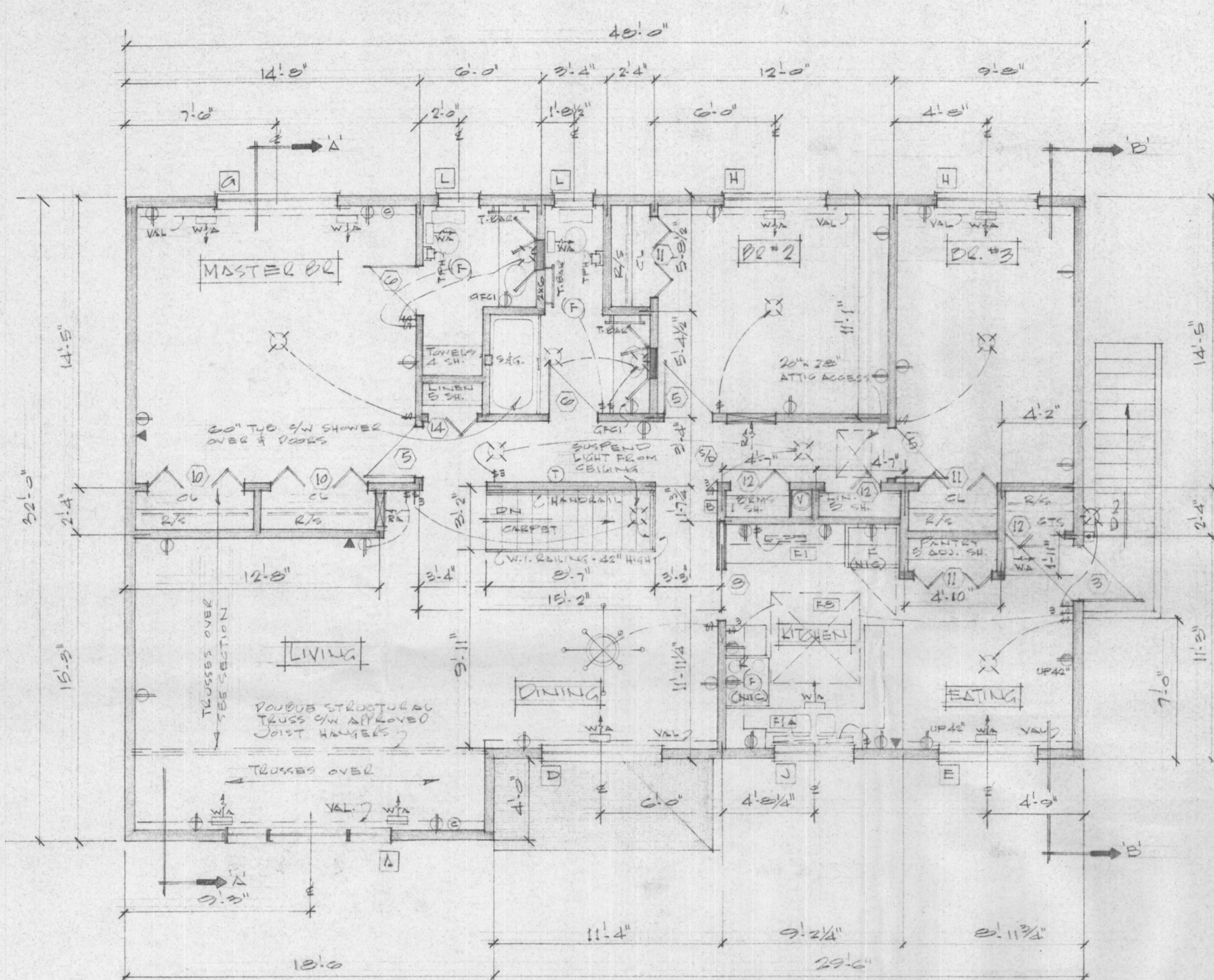


REINFORCING
 FOR POST
 PEDESTALS

HOUSE NUMBER 12

JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY		
DATE	NOV. 24/86	
SCALE	1/4" = 1'-0"	
DWG. NO.	CE-130(CW)S (82)	TD-2
FORT NELSON, BC.		

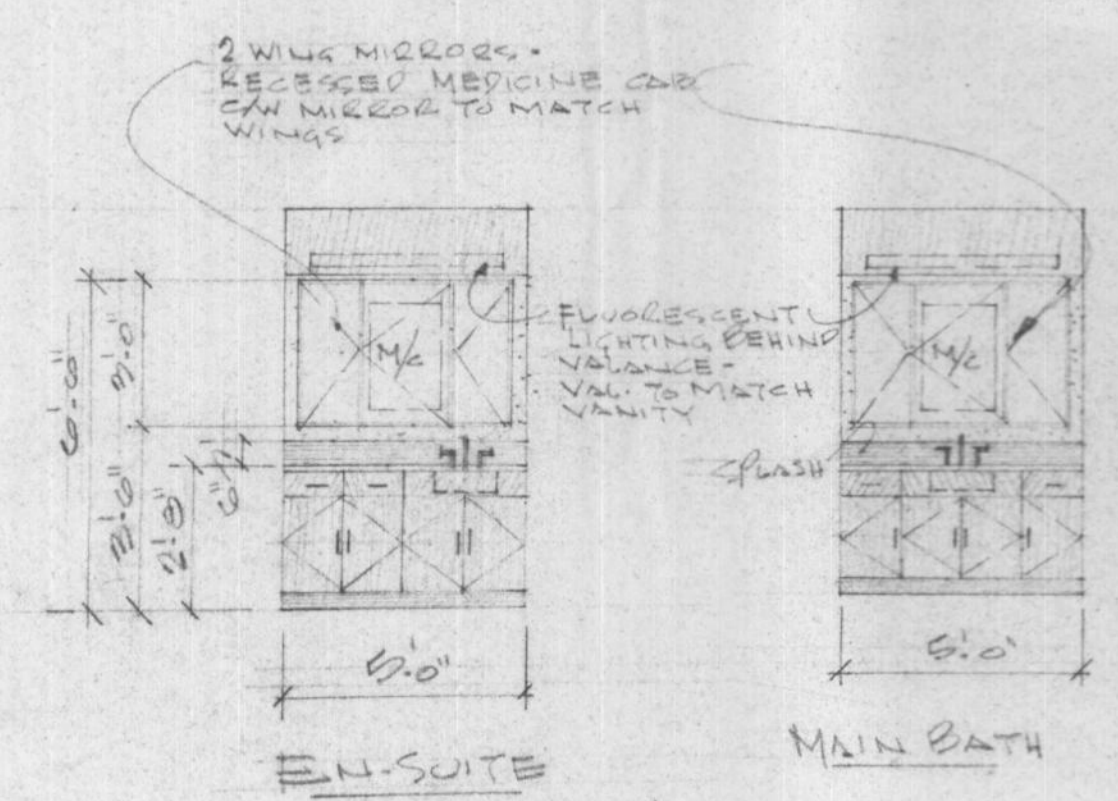
FOR REFERENCE ONLY



- CABINETRY NOTES:**
1. CABINETS - PLASTIC LAMINATE ON 3/4" PLYWOOD
 2. PLASTIC LAMINATE COUNTER TOP, EDGES & SPLASH
 3. NOTE: FOR PLASTIC LAMINATE COLOURS SEE SCHEDULE IN SPECIFICATIONS
 4. 3/4" PLY. SH. PLY. LAM. DOORS & DRAWER FRONTS
 5. 5/8" PLY. SH. PLY. LAM. BOTH SIDES & EDGES
 6. 3/8" PLY. DRAWER SIDES
 7. 1/2" PLY. DRAWER BOTTOMS, AND UPPER & LOWER CABINET BACKS
 8. UPPER CABINET SH. PLY. LAM. ADJUSTABLE

NOTE: RE FLOORING CARPETING THRU-OUT WITH THE EXCEPTION OF BATH, EN-SUITE, KITCHEN/EATING - THESE TO BE RESILIENT FLOORING

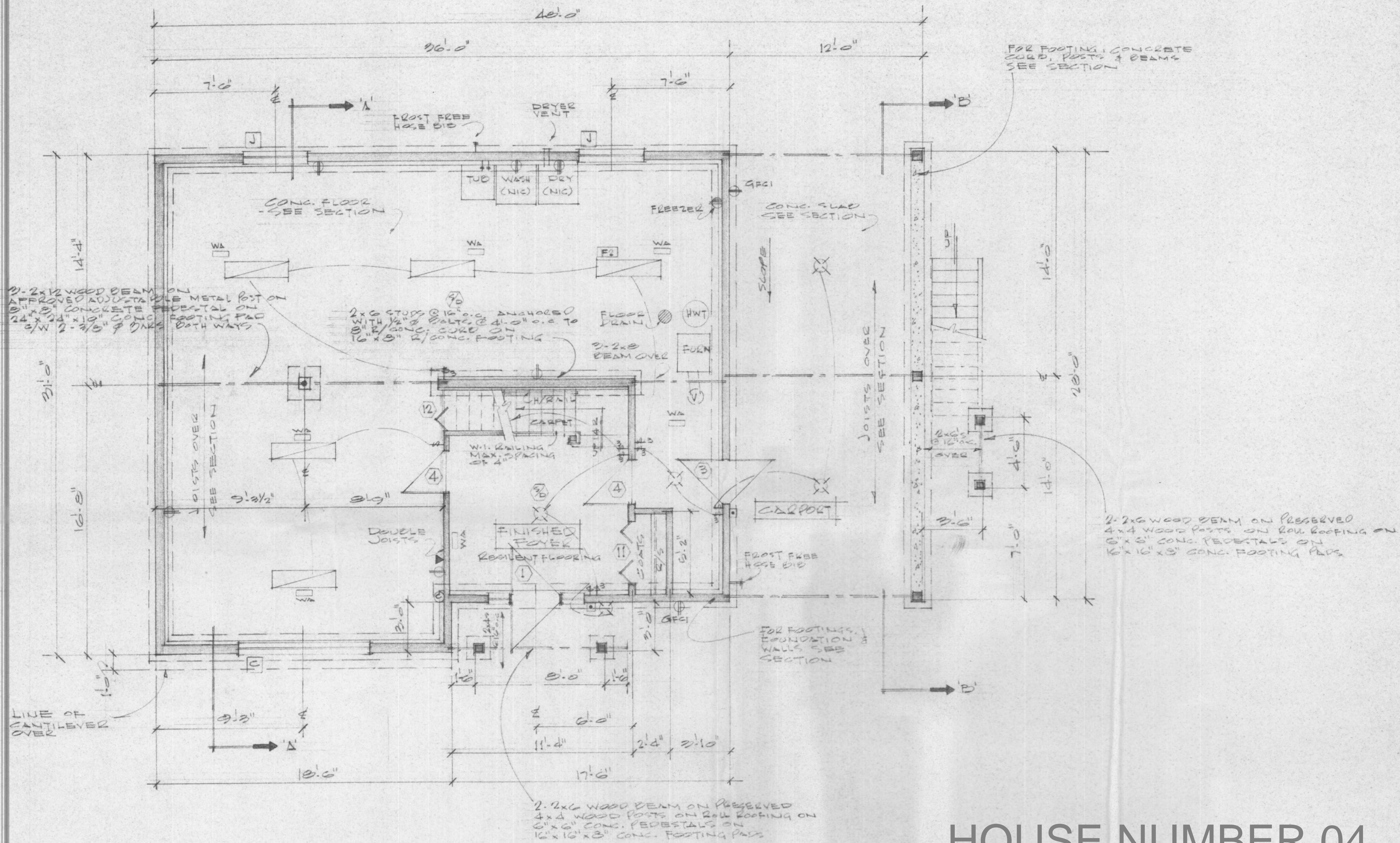
MAIN FLOOR PLAN
1418 SQ. FT. (131.7 m²)



HOUSE NUMBER 04

JOB NO.	CHKD. BY	DRN. BY	DATE	MAR 11/87
SCALE	1/4" = 1'-0"	MAN FLOOR PLAN		A14
DWG. NO.	BE-131-R (C.O.)	KITCHEN CABINETS		
		FORT NELSON BC		

FOR REFERENCE ONLY

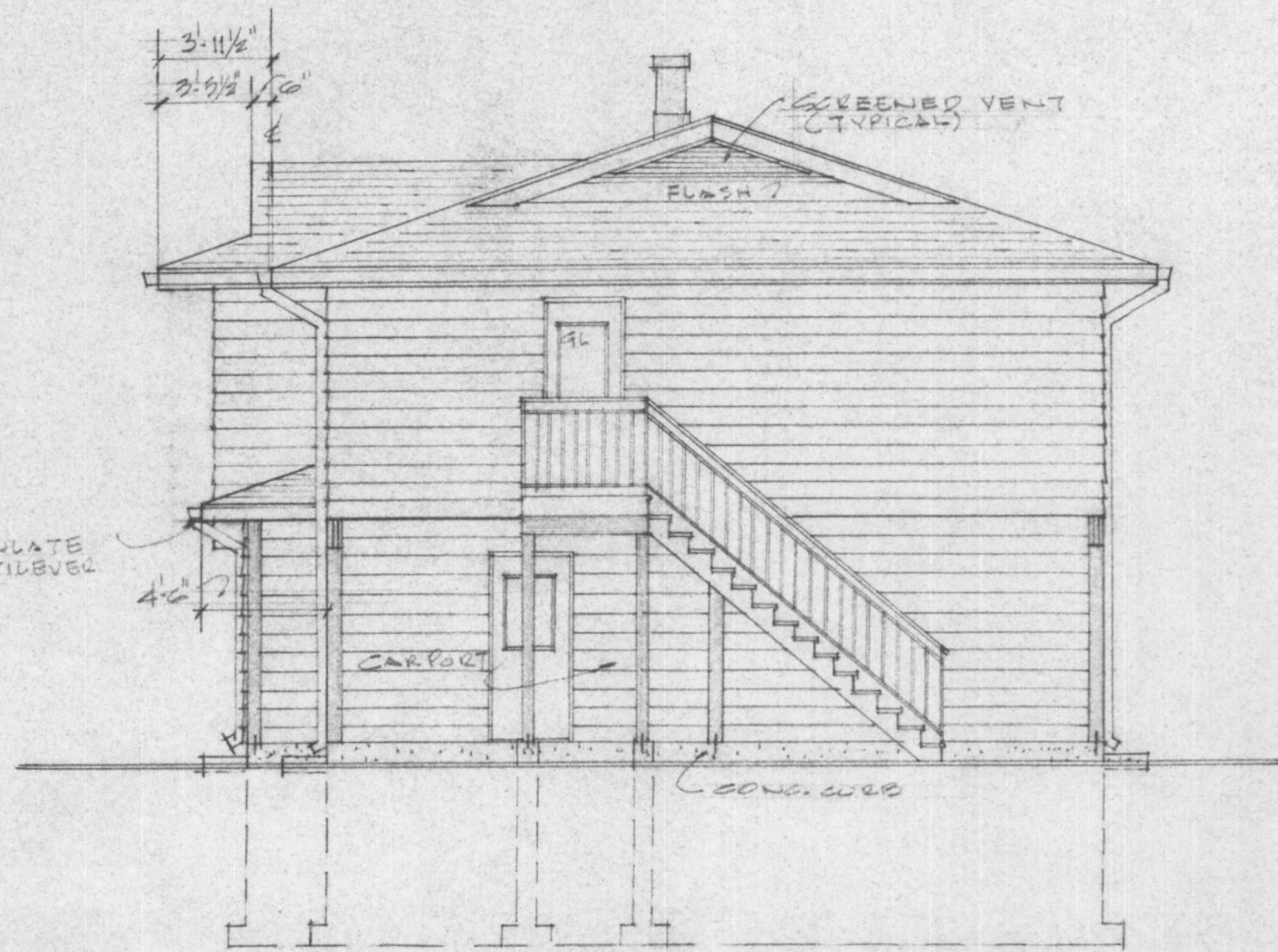


HOUSE NUMBER 04

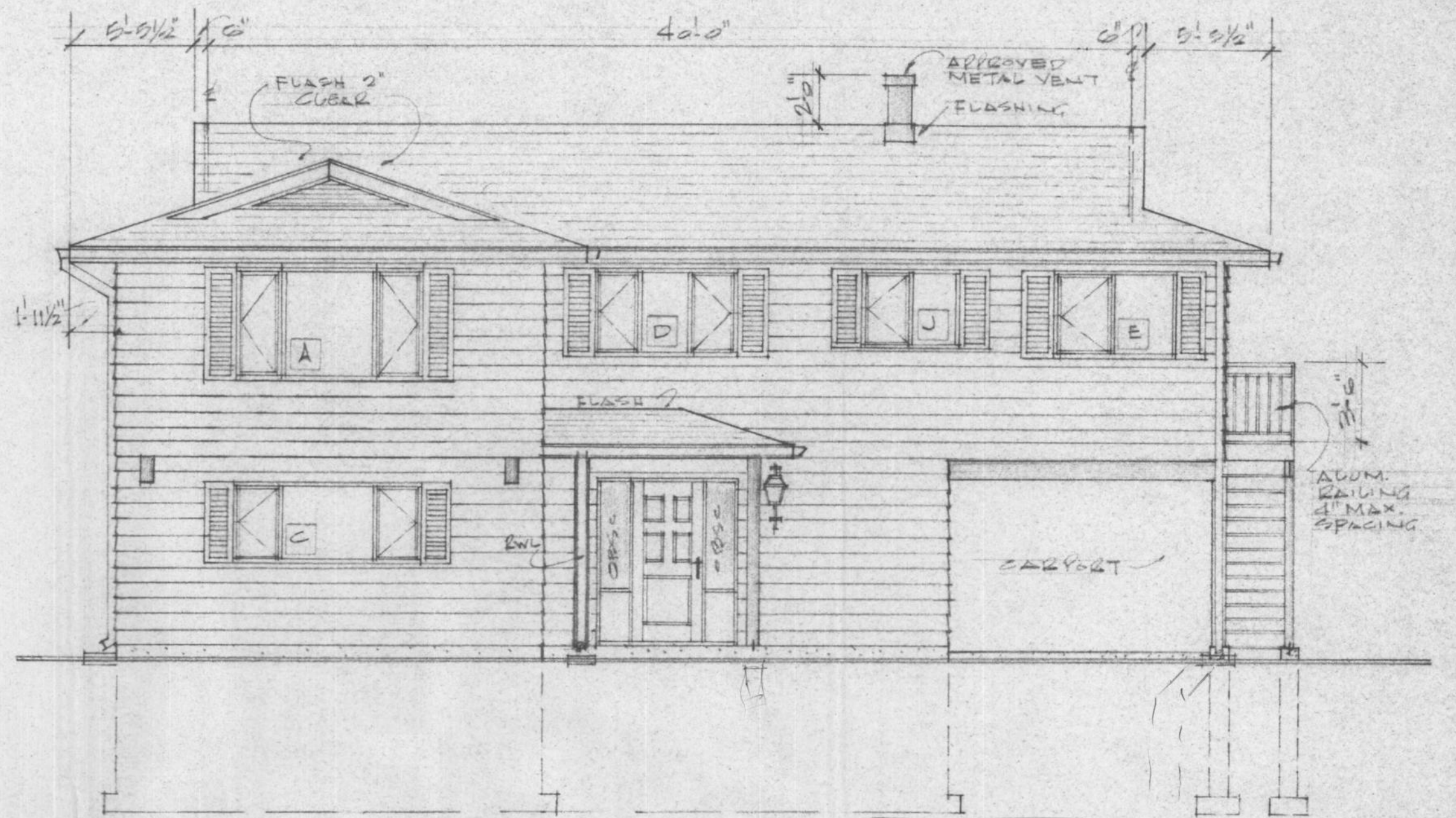
BASEMENT FOUNDATION PLAN

FOR REFERENCE ONLY

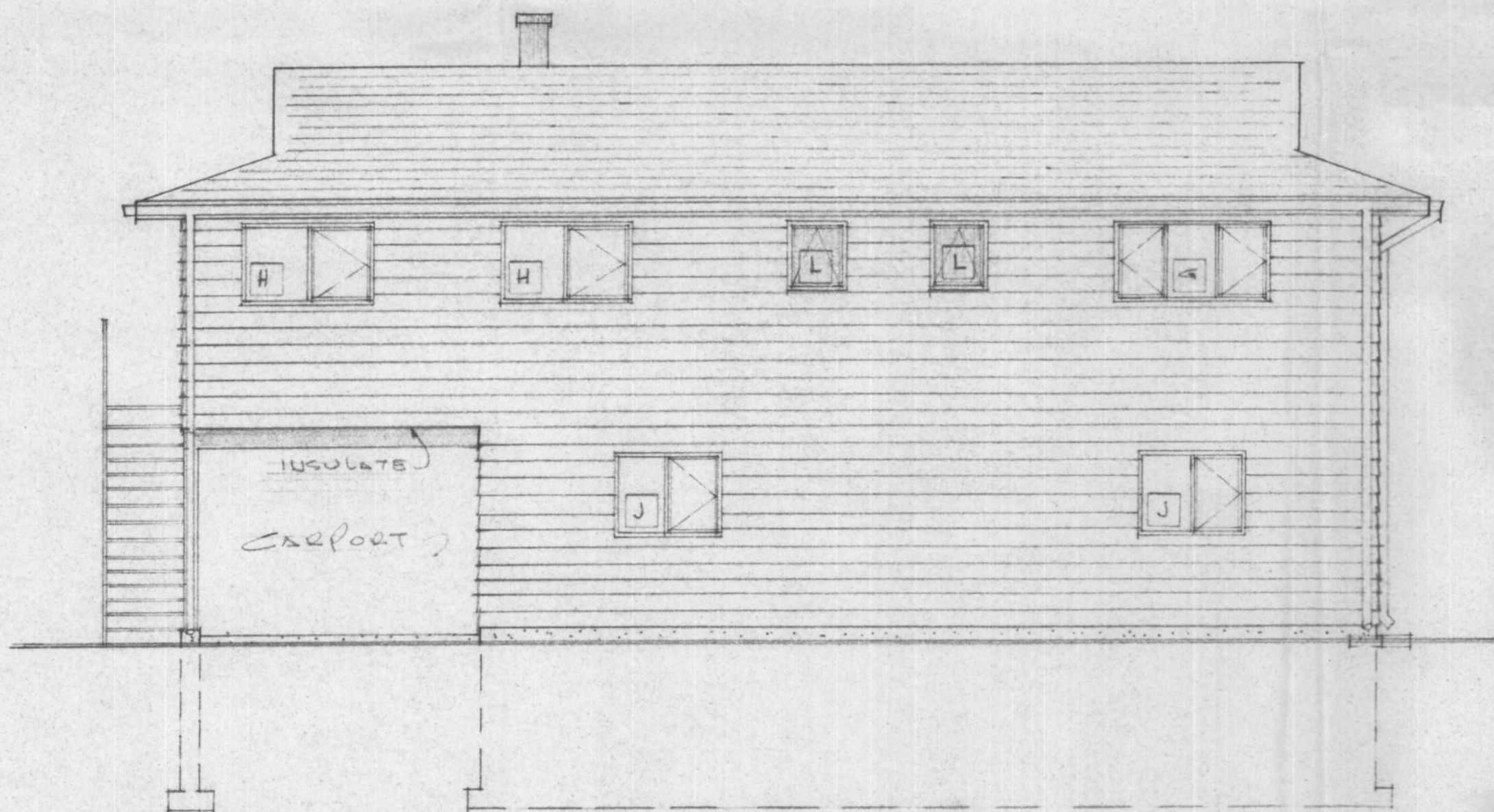
NO.	DATE	DESCRIPTION
1	FEB 23/87	GENERAL
REVISIONS		
JOB NO.		
CHKD. BY		
DRN. BY	JS	
DATE	OCT 27/86	
SCALE	1/4" = 1'-0"	BSMT. & FOUNDATION PLAN
DWG. NO.	BS-131-R (C.O.)	FORT NELSON, BC.
		MAR. 11/87
		A.15



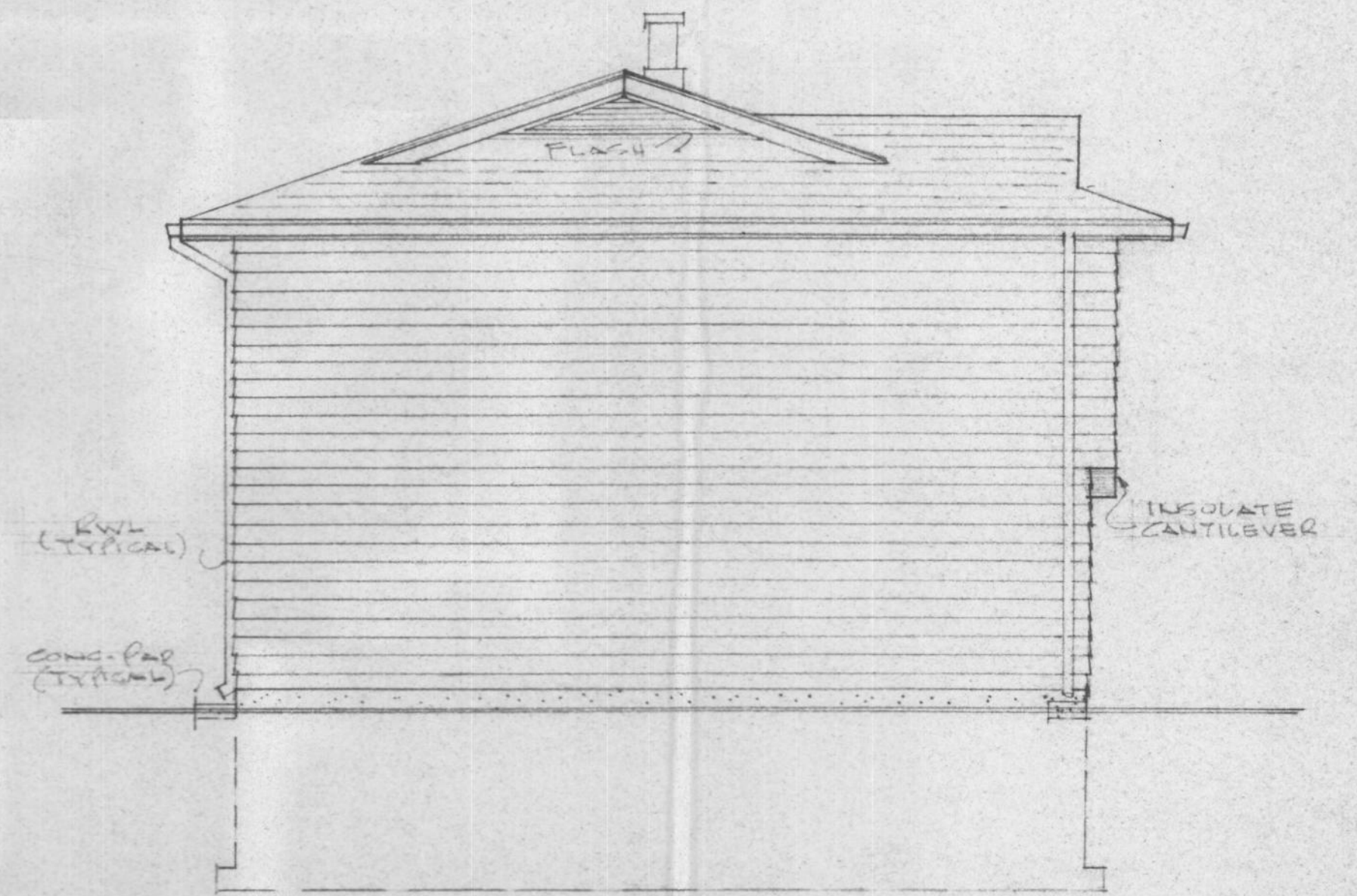
RIGHT ELEVATION



FRONT ELEVATION



REAR ELEVATION



LEFT ELEVATION

HOUSE NUMBER 04

JOB NO.		MAR 11/07
CHKD. BY		
DRN. BY	JJ	
DATE	OCT. 2/06	
SCALE	3/16" = 1'-0"	
DWG. NO.	DE-131-Rev	ELEVATIONS
	EI	FORT NELSON, BC

FOR REFERENCE ONLY

DOOR SCHEDULE

No.	SIZE	MATERIAL	LOCKSET	REMARKS
1	3'0"	METAL INSULATED	DEAD BOLT SW KEY	UNIT - DOOR SW STORM/SCREEN & 2 SIDELITES - OBSCURE GLAZ.
2	3'0"	METAL INSULATED	DEAD BOLT SW KEY	DOOR SW STORM/SCREEN
3	2'6"	METAL INSULATED	DEAD BOLT SW KEY	DOOR SW GLAZING, STORM/SCREEN
4	2'0"	WOOD-SOLID CORE	PASSAGE	20 MIN. FIRE RATED
5	2'6"	WOOD-HOLLOW CORE	PASSAGE	
6	2'6"	WOOD-HOLLOW CORE	PRIVACY	
7	2'4"	WOOD-HOLLOW CORE	PRIVACY	
8	2'6"	WOOD-HOLLOW CORE		POCKET SLIDING - COMPLETE UNIT
9	6'0"	WOOD-HOLLOW CORE		B1-FOLDING
10	5'0"	WOOD-HOLLOW CORE		B1-FOLDING
11	4'0"	WOOD-HOLLOW CORE		B1-FOLDING
12	3'0"	WOOD-HOLLOW CORE		B1-FOLDING
13	2'0"	WOOD-HOLLOW CORE		B1-FOLDING
14	2'6"	WOOD-HOLLOW CORE		B1-FOLDING
15				

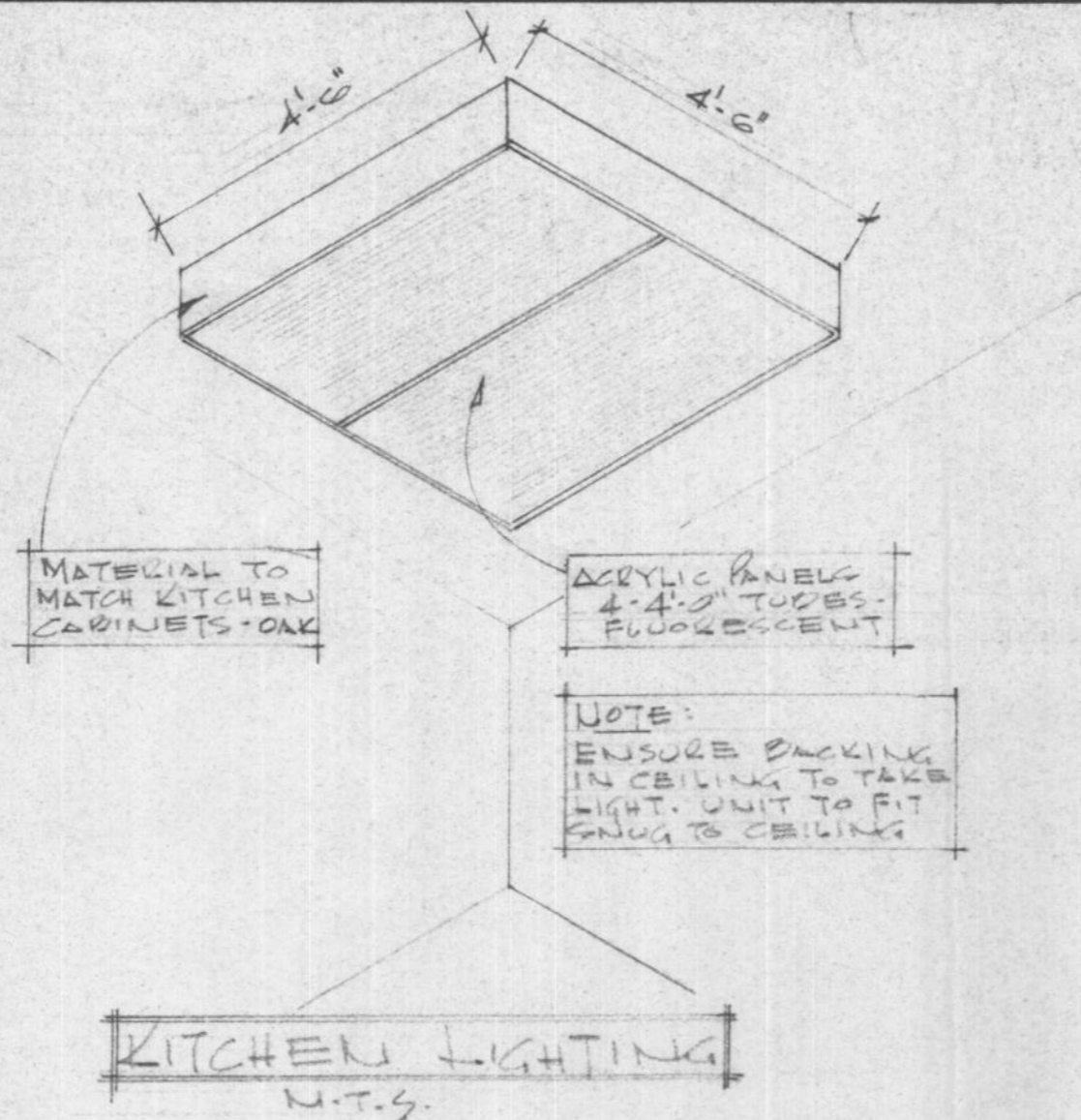
ALSO SEE SPECIFICATIONS RCMP TO SUPPLY ALL LOCKSETS

WINDOW SCHEDULE

NOTE: ALL WINDOWS TO BE TRIPLE GLAZING CASEMENT/AWNING TYPE OR FIXED SW THERMAL BREAK & SCREEN SEE SPECS.

No.	SIZE	TYPE	REMARKS
A	3'1"	CASEMENT	
B	3'0"	CASEMENT	
C	6'0"	"	
D	5'0"	"	
E	3'0"	"	
F	6'0"	"	
G	5'0"	"	
H	4'0"	"	
I	2'0"	AWNING	OBSCURE GLAZING
J	2'0"	AWNING	OBSCURE GLAZING
K	4'0"	CASEMENT	
L	6'0"	FIXED	OBSCURE GLAZING

No.	DATE	DESCRIPTION



LEGEND

ELEC./HEATING/VENTING/TELEPHONE, ETC.

- R/S ROD AND SHELF
- M.C. MEDICINE CABINET
- S&G SOAP & GRAB
- T.B. TOWEL BAR
- T.P.H. TOILET PAPER HOLDER
- ⊕ DUPLEX OUTLET
- ⊖ SPLIT OUTLET
- ⊙ 220 OUTLET
- ⊖ GFCI GROUND FAULT CIRCUIT INTERRUPTER-DUPLEX OUTLET
- XX CEILING OUTLET
- XX WALL MOUNTED OUTLET
- ⊙ CABLEVISION OUTLET
- ⊙ ELECTRICAL METER-SEE CITE PLAN
- ⊙ THERMOSTAT
- 4 SWITCH
- 4B 3WAY SWITCH
- ⊙ EXHAUST FAN
- ▶ TELEPHONE OUTLET
- F1 2'0" LONG - SINGLE TUBE FLUORESCENT-UNDER CABETS
- F1A 4'0" LONG - SINGLE TUBE FLUORESCENT-OVER SINK
- F2 4'0" LONG - 2 TUBE FLUORESCENT FIXTURE
- F4 4'0" LONG - 4 TUBE FLUORESCENT FIXTURE
- F8 4'0" LONG - 2-4 TUBE FLUORESCENT FIXTURE
- ⊙ DOOR BELL BUTTON
- ⊙ DOOR BELL
- ⊙ SMOKE DETECTOR (ELEC. OPERATED)
- ⊙ FORCED WARM AIR OUTLET
- ⊙ RETURN AIR GRILLE
- ⊙ APPROVED METAL CHIMNEY - 'A' VENT - OIL OR - 'B' VENT - GAS

GENERAL NOTES:

- BUILDING CONTRACTOR TO VERIFY ALL DIMENSIONS & MATERIALS BEFORE PROCEEDING WITH CONSTRUCTION OR ORDERING OF MATERIALS.
- ALL CONSTRUCTION SHALL COMPLY WITH THE NATIONAL BUILDING CODE OF CANADA (CURRENT EDITION), ALL LOCAL, PROVINCIAL & MUNICIPAL CODES, REGULATIONS ETC.
- SEWAGE DISPOSAL SHALL COMPLY WITH THE MUNICIPAL HEALTH AUTHORITY.
- THE BUILDING CONTRACTOR SHALL INSTALL ALL MATERIALS, EQUIPMENT, COMPONENTS, ETC. IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS & ACCEPTABLE METHODS OF GOOD BUILDING PRACTICE.
- FIGURED DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS "DO NOT SCALE DRAWINGS"
- SPECIFICATIONS TO TAKE PRECEDENCE OVER DRAWINGS.
- THE OWNER SHALL NOT BE RESPONSIBLE FOR ANY DEPARTURE FROM THE DRAWINGS & SPECIFICATIONS BY UNAUTHORIZED PERSONNEL. CHANGES TO BE AUTHORIZED BY DESIGNATED PROJECT MANAGER ONLY.
- SOIL CONDITIONS MAY AFFECT THE SIZE OF CONCRETE FOUNDATION WALLS & FOOTINGS - CHECK WITH LOCAL MUNICIPAL BUILDING DEPARTMENT.
- WALL GRADES SHOWN ON ELEVATIONS ARE RELATIVELY ACCURATE. HOWEVER, HEIGHT OF CONCRETE FOUNDATION WALLS TO BE ADJUSTED TO SUIT LOT CONDITIONS.
- ALL FOOTINGS TO BE TAKEN DOWN TO UNDISTURBED SUBSTRATE BELOW FROST LINE. CONTRACTOR TO CHECK WITH LOCAL BUILDING AUTHORITY TO VERIFY DEPTH.
- CONCRETE WALLS & FOOTING REINFORCEMENT SHALL BE PLACED, SUPPORTED & SECURED AGAINST MOVEMENT DURING POURING OF CONCRETE.
- ALL CONCRETE TO BE 3000 P.S.I. @ 28 DAYS UNLESS OTHERWISE NOTED.
- DAMP PROOF CONCRETE FOUNDATION WALLS BELOW GRADE WITH MINIMUM 2 COATS ASPHALTIC EMULSION.
- ALL WOOD PLATES IN CONTACT WITH CONCRETE SHALL HAVE FELT D.P.C. & 1/2" Ø ANCHOR BOLTS @ 4'-0" O.C.
- FRAMING STRUCTURAL MEMBERS ARE TO BE MIN. #1 SPRUCE OR BETTER.
- ALL HEADERS, TRIMMERS & LINTELS SHALL COMPLY WITH THE NATIONAL BUILDING CODE
- FLASH FRAMED WOOD MEMBERS SHALL BE ANCHORED WITH APPROVED JOIST HANGERS.
- FLOOR JOISTS TO BE DOUBLED UNDER PARALLEL PARTITIONS 6'-0" LONG & OVER
- ALL LINTELS OVER EXTERIOR OPENINGS TO BE MINIMUM 2-2x10'S SW BLOCKING - LOCATED DIRECTLY UNDER TOP PLATES.
- ALL LOAD BEARING BEAMS SHALL HAVE MINIMUM 3/2" END BEARING
- FLASH OVER & CAULK OVER & AROUND ALL OPENINGS TO EXTERIOR
- ALL EXTERIOR FINISH & FRAMING MATERIAL TO BE MIN. 5" ABOVE FINISH GRADE
- TRUSSES TO BE ENGINEERED BY MANUFACTURER FOR: FORT NELSON, BC. AND SHOP DRAWINGS TO BE SUPPLIED SW ENGINEER'S STAMP
- CONTRACTOR TO VERIFY KITCHEN & BATHROOM DIMENSIONS PRIOR TO ORDERING CABINETRY.
- ALL METAL CURTAINS & RODS ON INTERIOR WINDOWS TO BE INSTALLED PRIOR TO ALL WALL FINISHES & PULLS
- FOR FINISH FLOORING - SEE SPECIFICATIONS

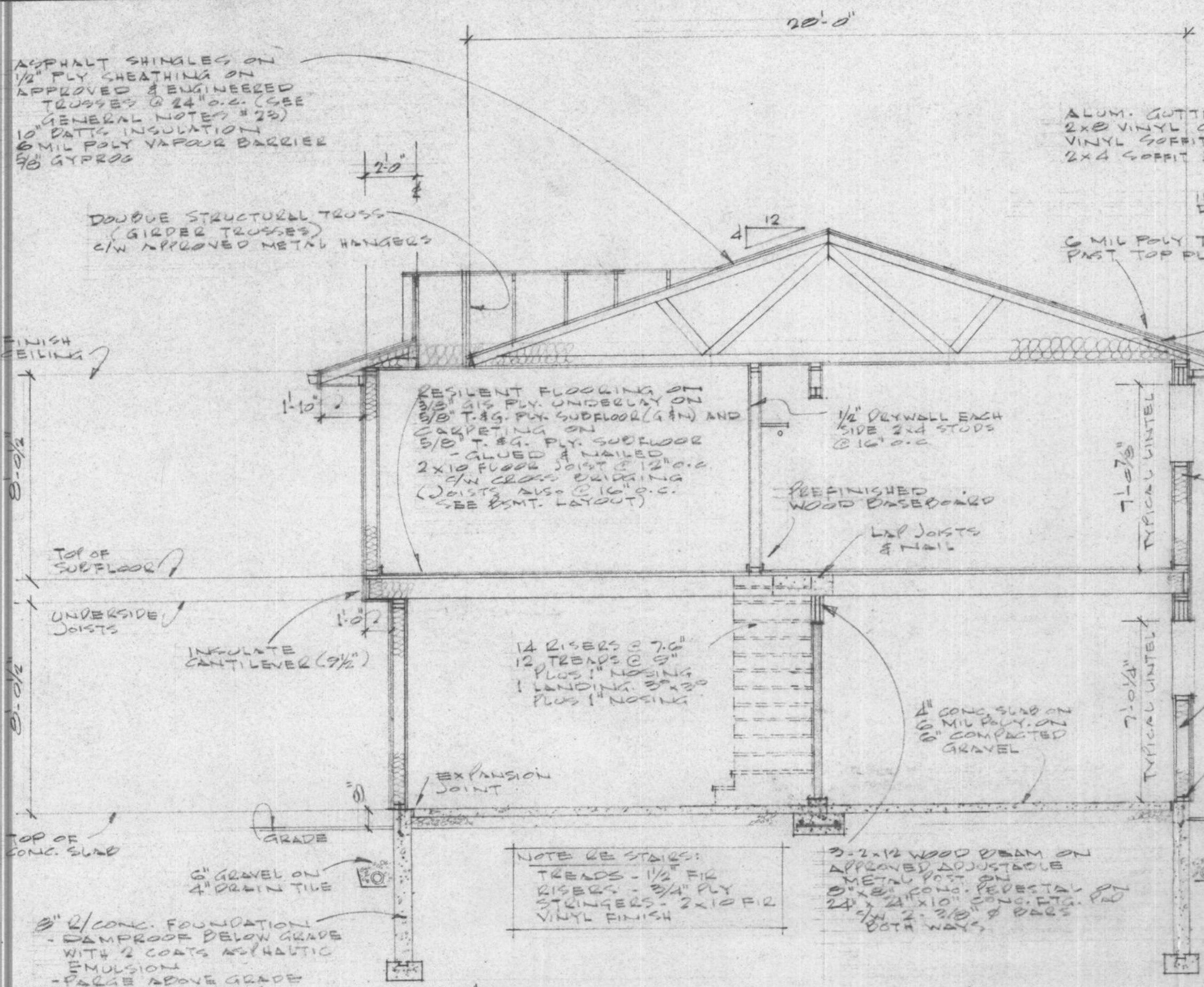
HOUSE NUMBER 04

JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY	JJ	
DATE	OCT. 3/86	
SCALE	N.T.S.	
DWG. NO.		

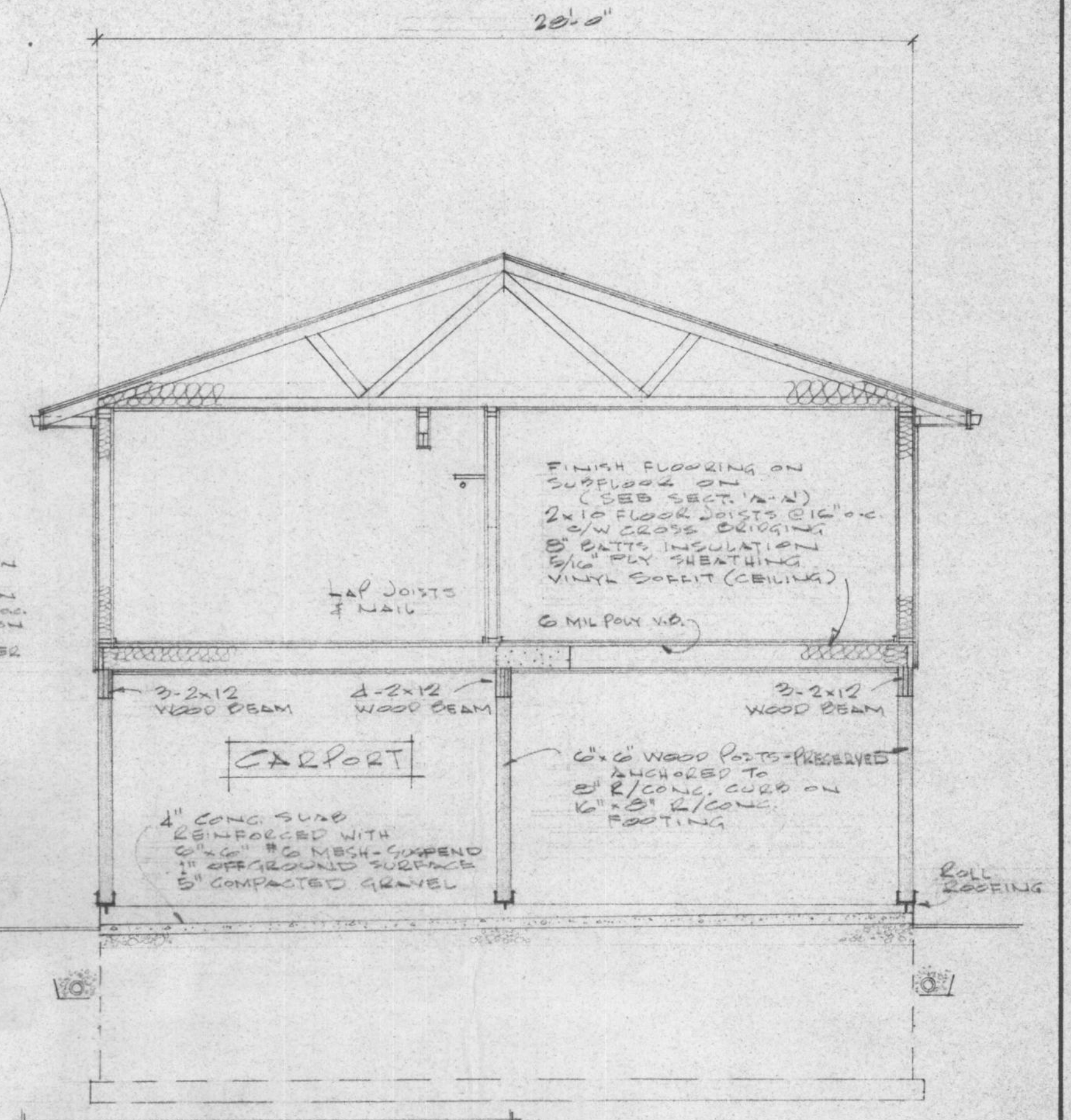
LEGENDS & NOTES

TD.1

FOR REFERENCE ONLY

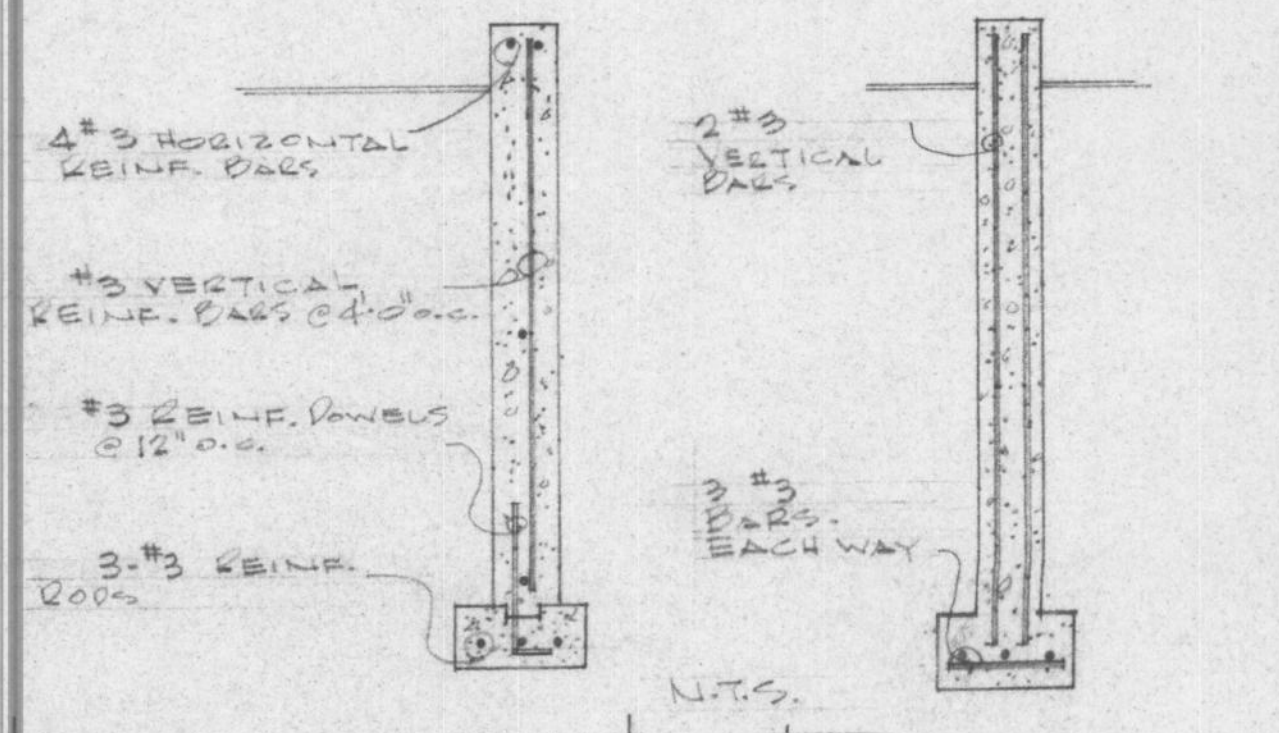


CROSS SECTION 'A-A'



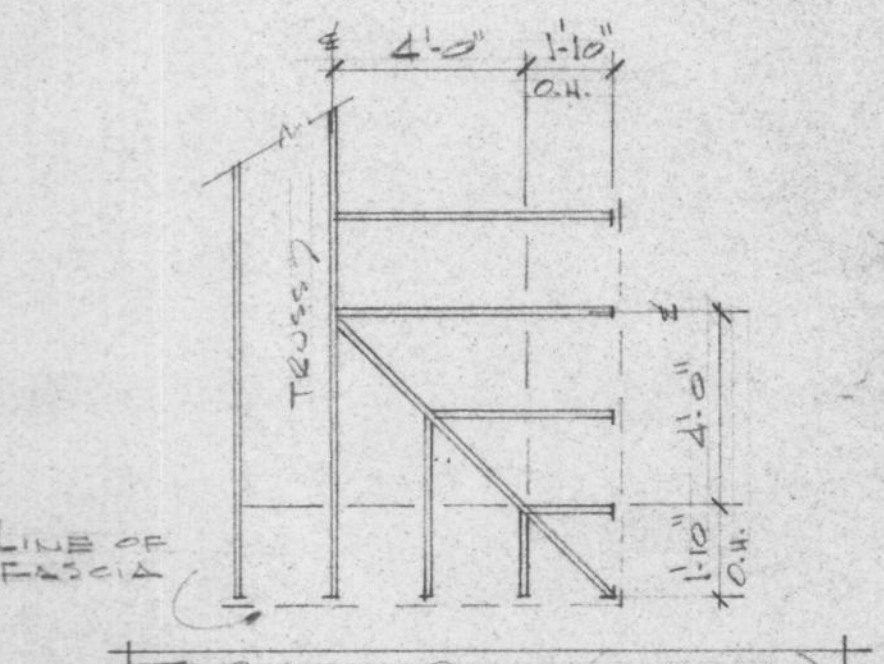
CROSS SECTION 'B-B'

NOTE:
ENSURE HEATING DUCTS
OVER GARPORT ARE
BOXED-IN & WELL
INSULATED



REINFORCING FOR
FOUNDATION, CURB
& FOOTING

RE
FOINFORCING
PER POST
PEDESTALS

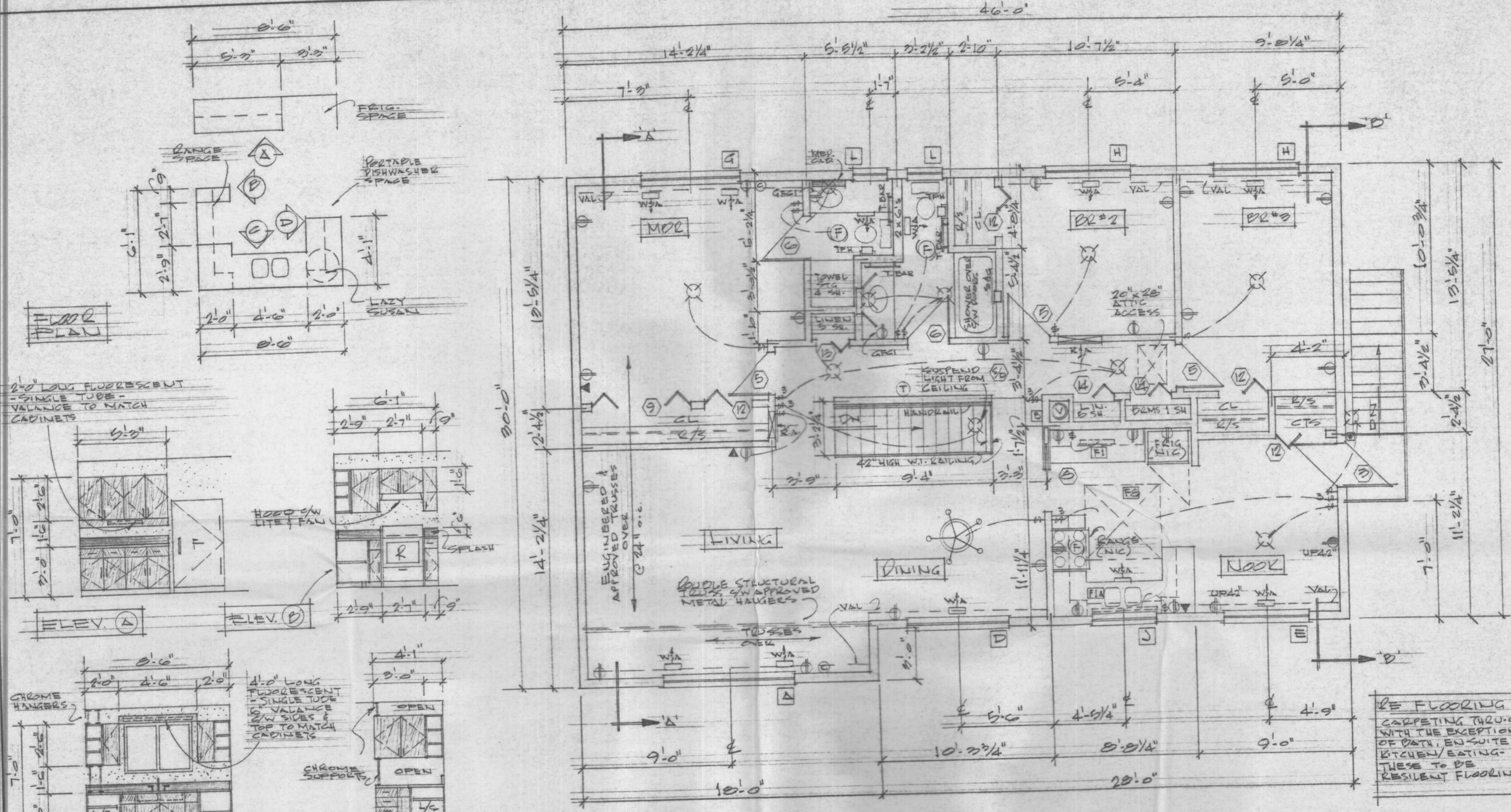


TYPICAL ROOF (CORNER)

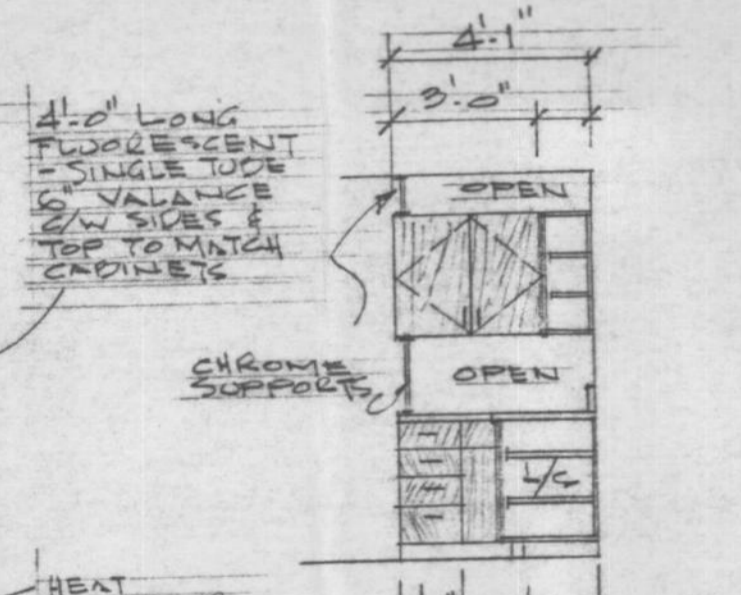
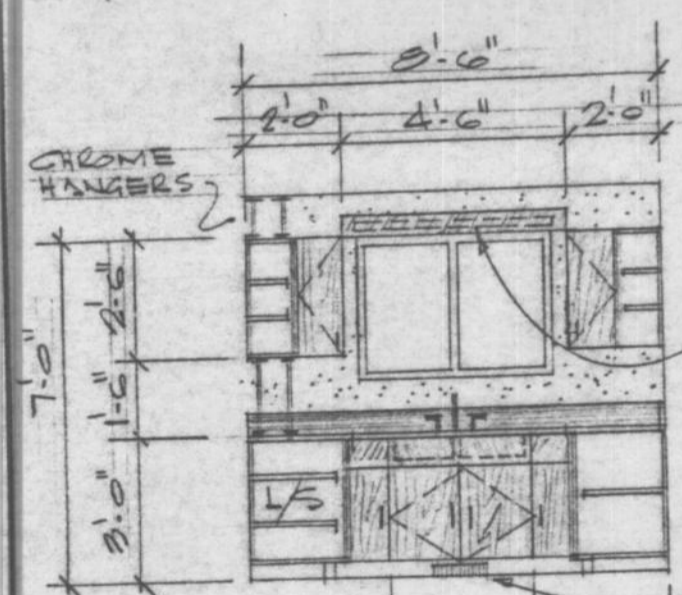
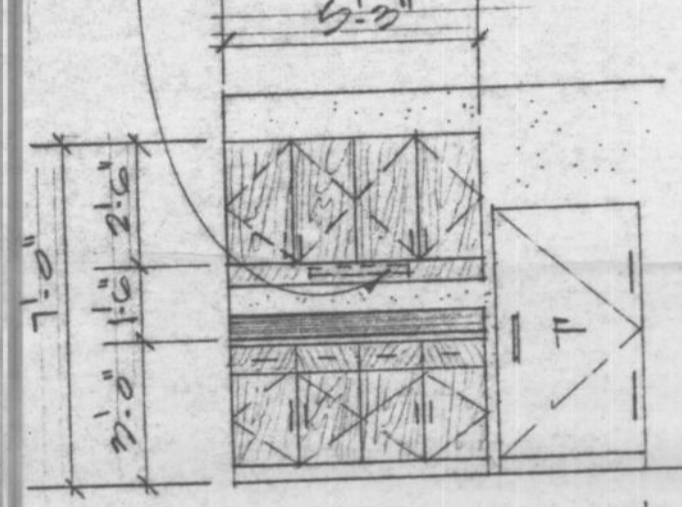
HOUSE NUMBER 04

JOB NO.		MAR. 11/07
CHKD. BY		
DRN. BY	JJ	
DATE	Nov. 26/06	
SCALE	1/4" = 1'-0"	
DWG. NO.	DE-131 (conts) & 2.	TD-3
SECTIONS & DETAILS		
FORT NELSON, BC.		

FOR REFERENCE ONLY

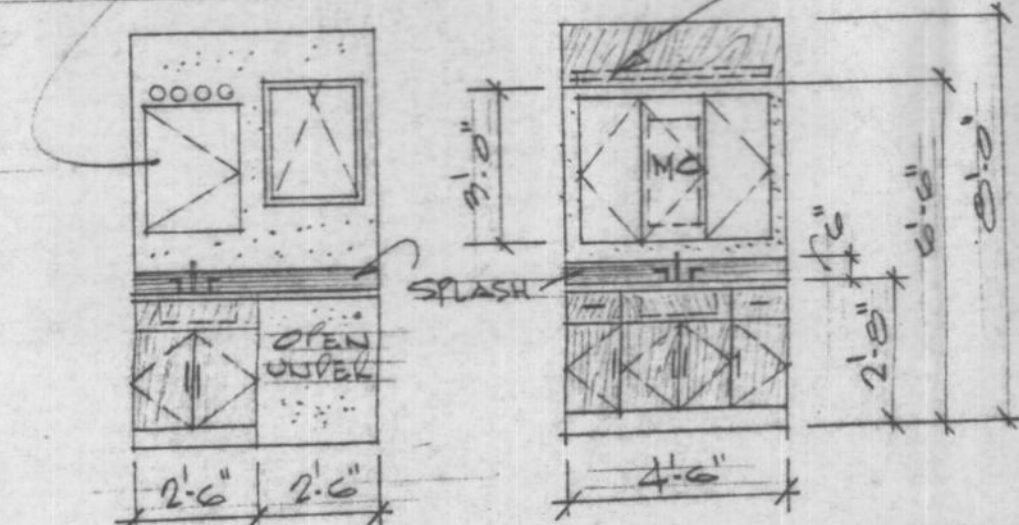


2'-0" LONG FLUORESCENT
- SINGLE TUBE -
- VALANCE TO MATCH
- CABINETS



- CABINETS NOTES:**
- 01- PLASTIC LAMINATE ON 3/4" PLYWOOD
 - 02- PLASTIC LAMINATE COUNTER TOPS, EDGES & SPLASH - FOR COLORS SEE SCHEDULE IN SPEC.
 - 03- 3/4" OAK DOORS & DRAWER FRONTS
 - 04- 5/8" PLY. SHELVING - PLAS. LAM. BOTH SIDES & EDGES
 - 05- 3/8" PLY. DRAWER SIDES
 - 06- 1/4" PLY. DRAWER BOTTOMS & LOWER CABINET BACKS, UPPER
 - 07- UPPER CABINET SHELVING ADJUSTABLE. TO BE

KITCHEN CABINETS



EN. SUITE - VANITIES - MAIN BATH

FOR REFERENCE ONLY

MAIN FLOOR PLAN
1296 SQ. FT. (120.4 m²)

BE FLOORING
CARPETING THRU-OUT
WITH THE EXCEPTION
OF BATH, EN-SUITE,
KITCHEN/EATING-
THESE TO BE
RESILIENT FLOORING.

HOUSE NUMBER 05

JOB NO.	
PROJECT MGR.	DR
CHKD. BY	
DRN. BY	JJ
DATE	JAN/89
SCALE	1/4" = 1'-0"

MAIN FLOOR PLAN
T. NELSON, P.E.

DWG. NO.	A.34
	1 OF 6
FORM	219-1157

1988

4 PLY 2x12 WOOD BEAM
(MIN. #1 SPROUCE OR BETTER)
ON MIN. 6" x 6" WOOD POSTS OR
ADJUSTABLE METAL POSTS
(ENSURE FAST PROJECTS
THRU FLOOR SYSTEM TO
BEAM BELOW OR PROVIDE
SOLID BLOCKING)

FOR FOOTINGS, WALLS &
FOUNDATION - SEE
SECTION

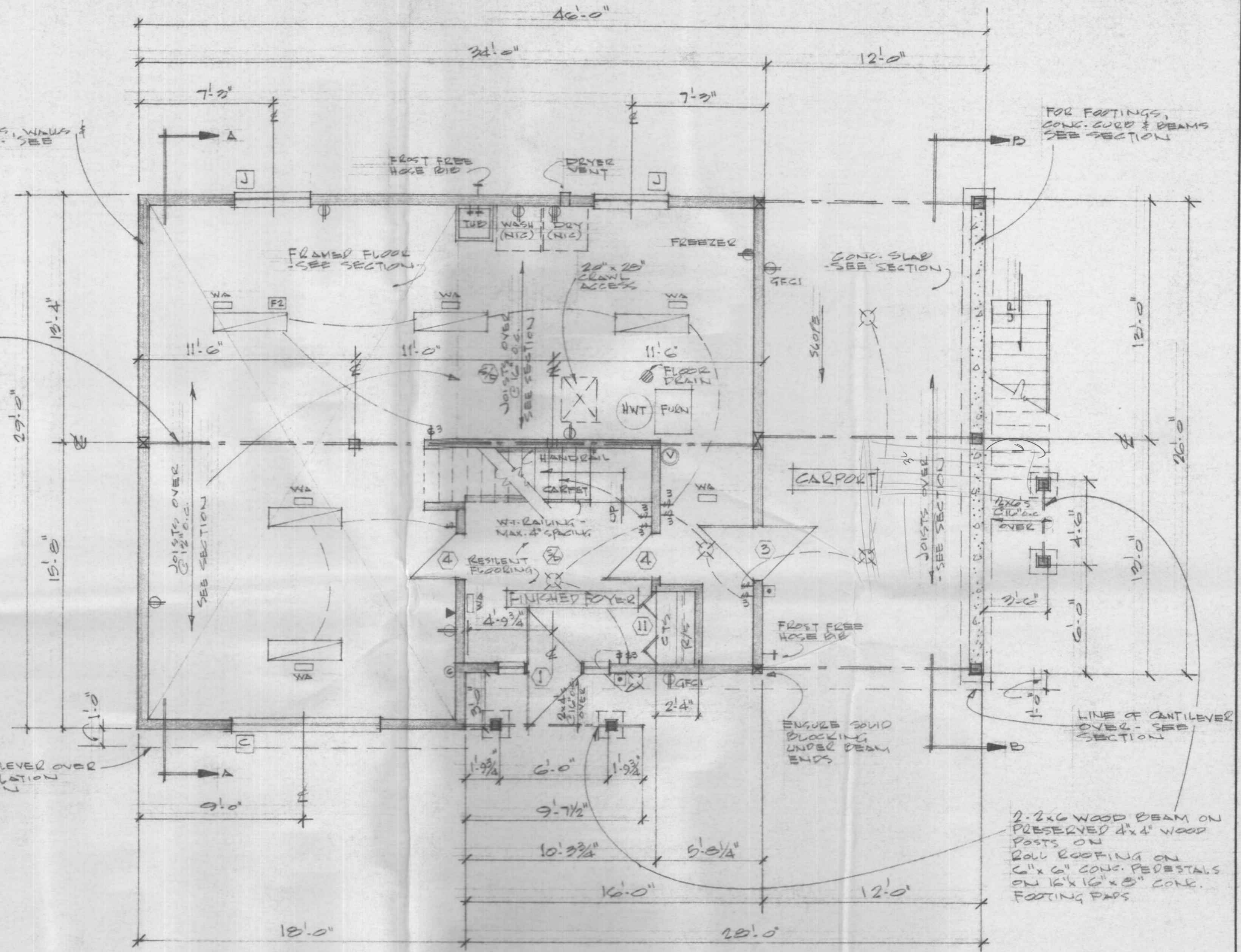
FOR FOOTINGS,
CONC. CURB & BEAMS
SEE SECTION

LINE OF CANTILEVER OVER
ENSURE INSULATION
- SEE SECTION

ENSURE SOLID
BLOCKING
UNDER BEAM
ENDS

LINE OF CANTILEVER
OVER - SEE
SECTION

2-2x6 WOOD BEAM ON
PRESERVED 4x4 WOOD
POSTS ON
ROLL ROOFING ON
6" x 6" CONC. PEDISTALS
ON 16" x 16" x 8" CONC.
FOOTING PADS



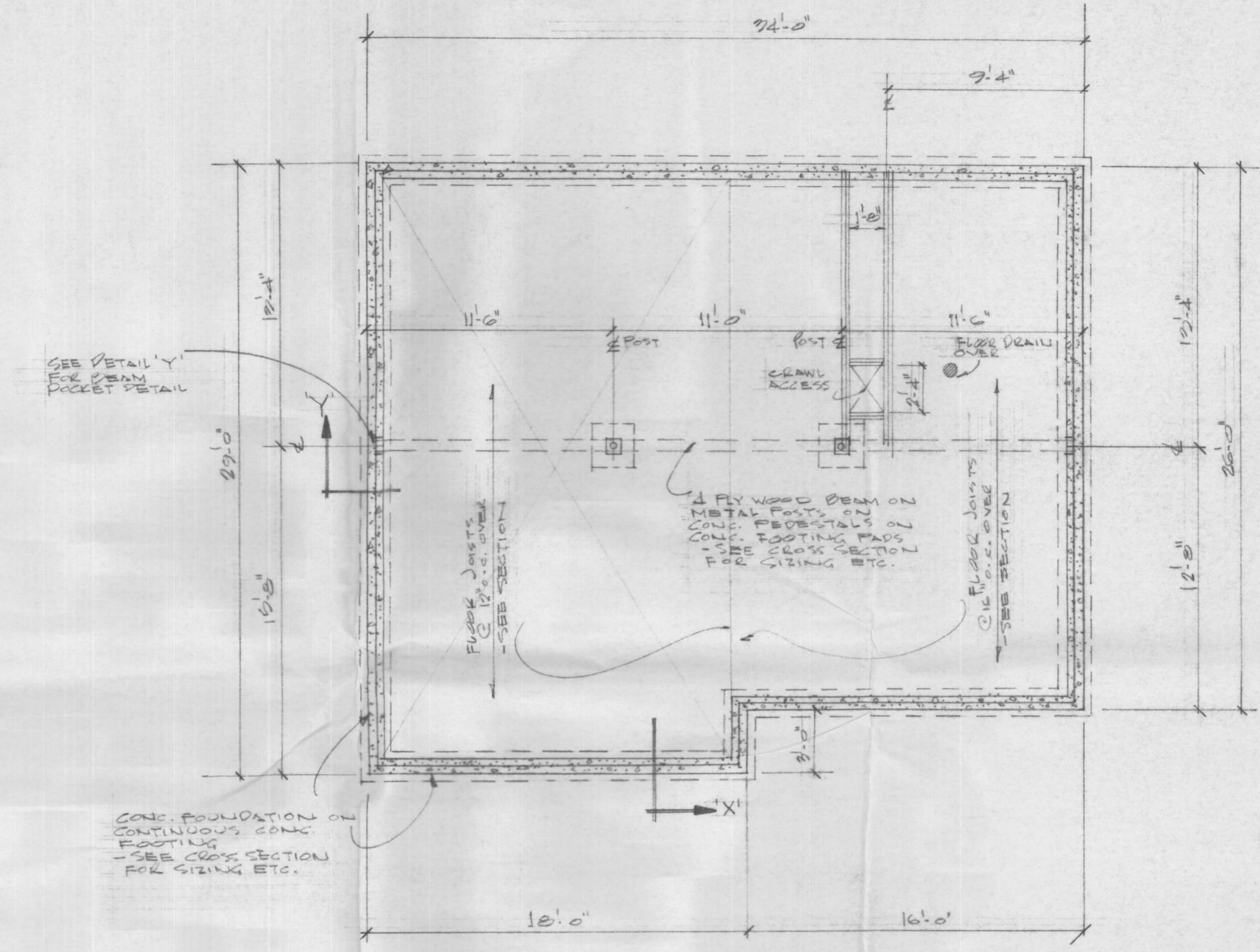
BASEMENT FLOOR PLAN

HOUSE NUMBER 05

FOR REFERENCE ONLY

JOB NO.	PROJECT MGR. DR.	DWG. NO.
CHKD. BY	DRN. BY JJ	A-35
DATE JAN/88	FT. NELSON, D.C.	2 of 6
SCALE 1/4" = 1'-0"		

1988



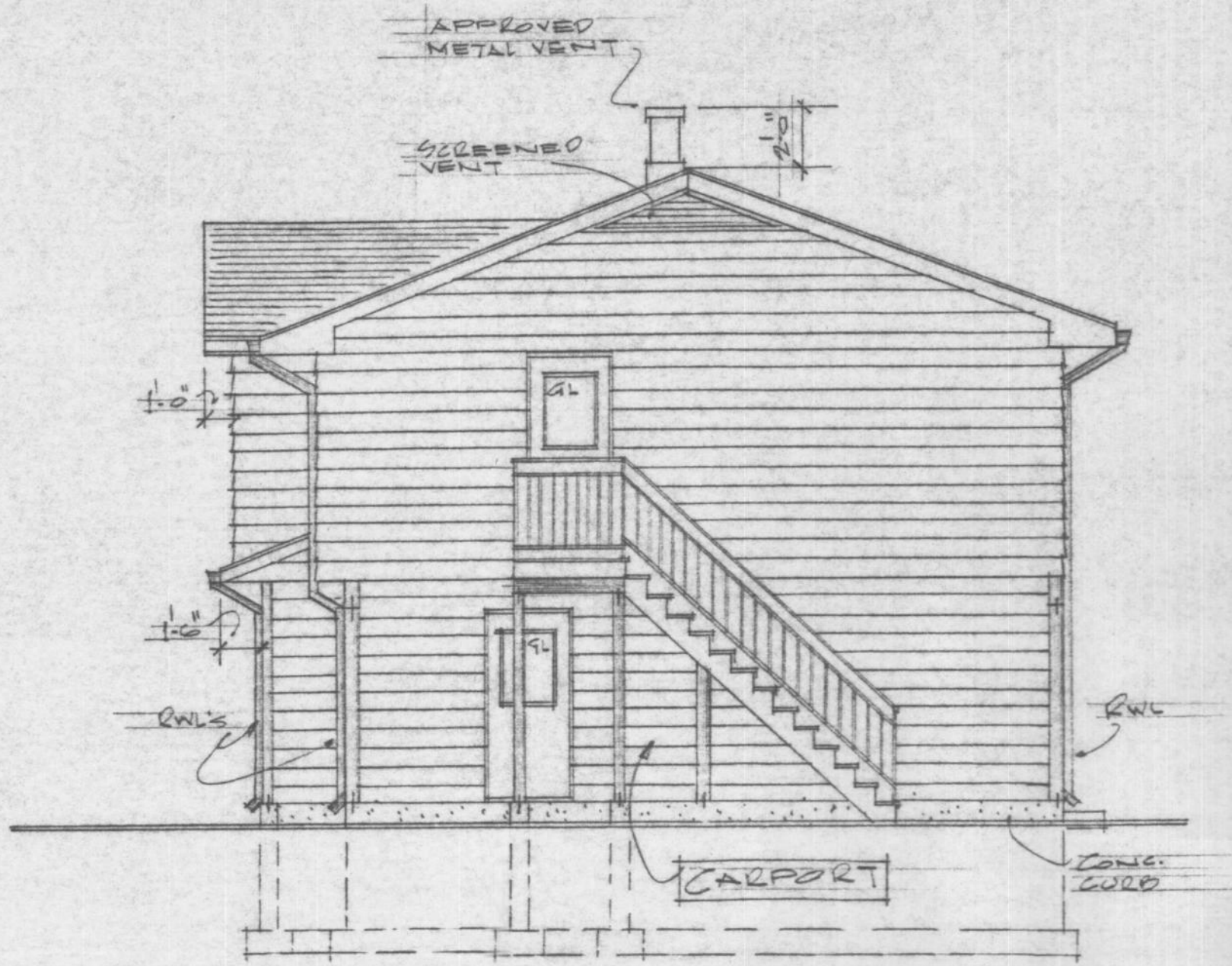
FOUNDATION PLAN
 USE IN CONJUNCTION WITH
 BASEMENT PLAN AND
 CROSS SECTIONS

HOUSE NUMBER 05

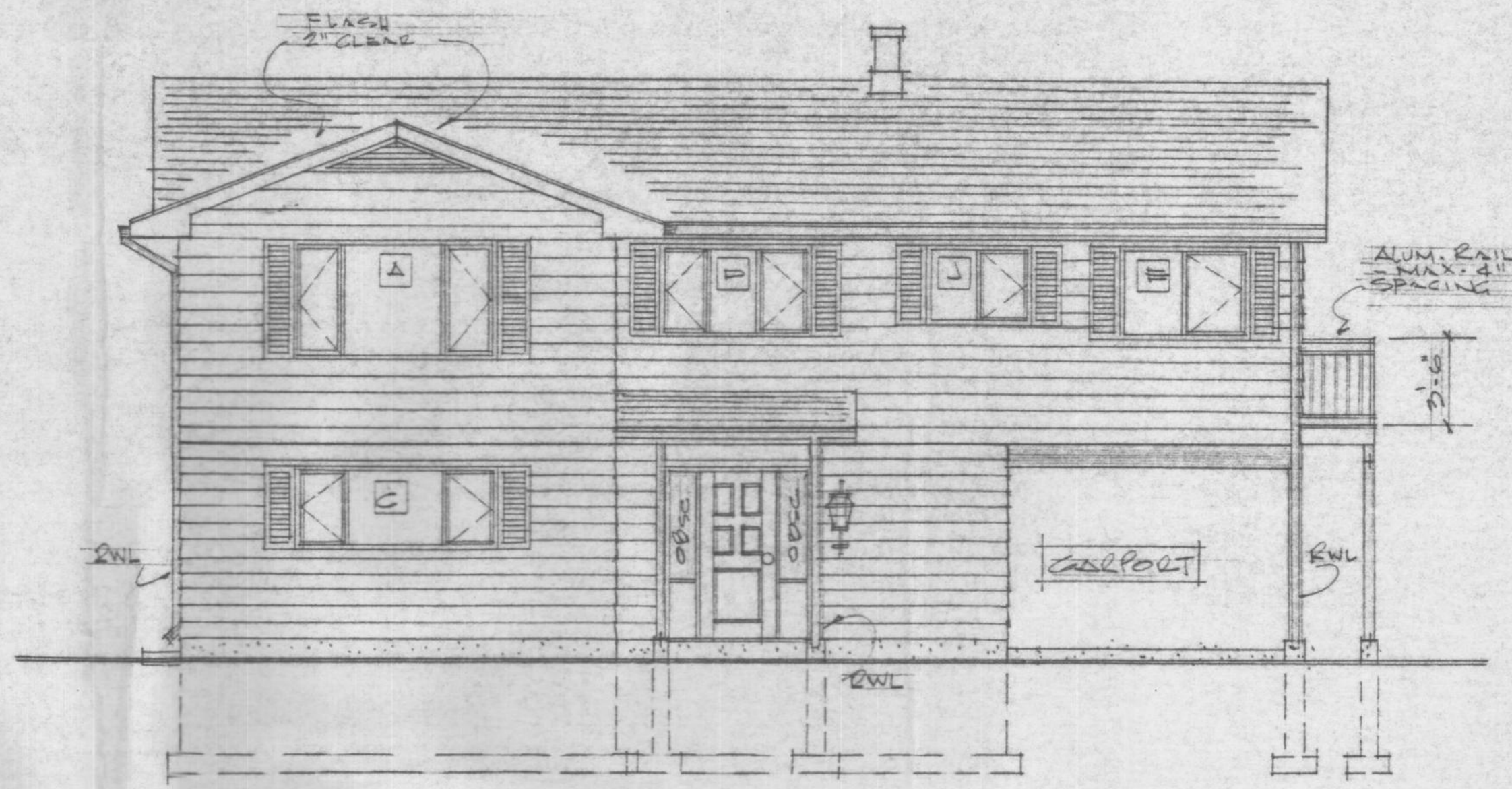
JOB NO.	PROJECT MGR. DR.	FOUNDATION PLAN	DWG. NO.
CHKD. BY	DRN. BY JJ	FT. NELSON, D.C.	A-36
DATE JAN 88	SCALE 1/4" = 1'-0"		3 of 6

FOR REFERENCE ONLY

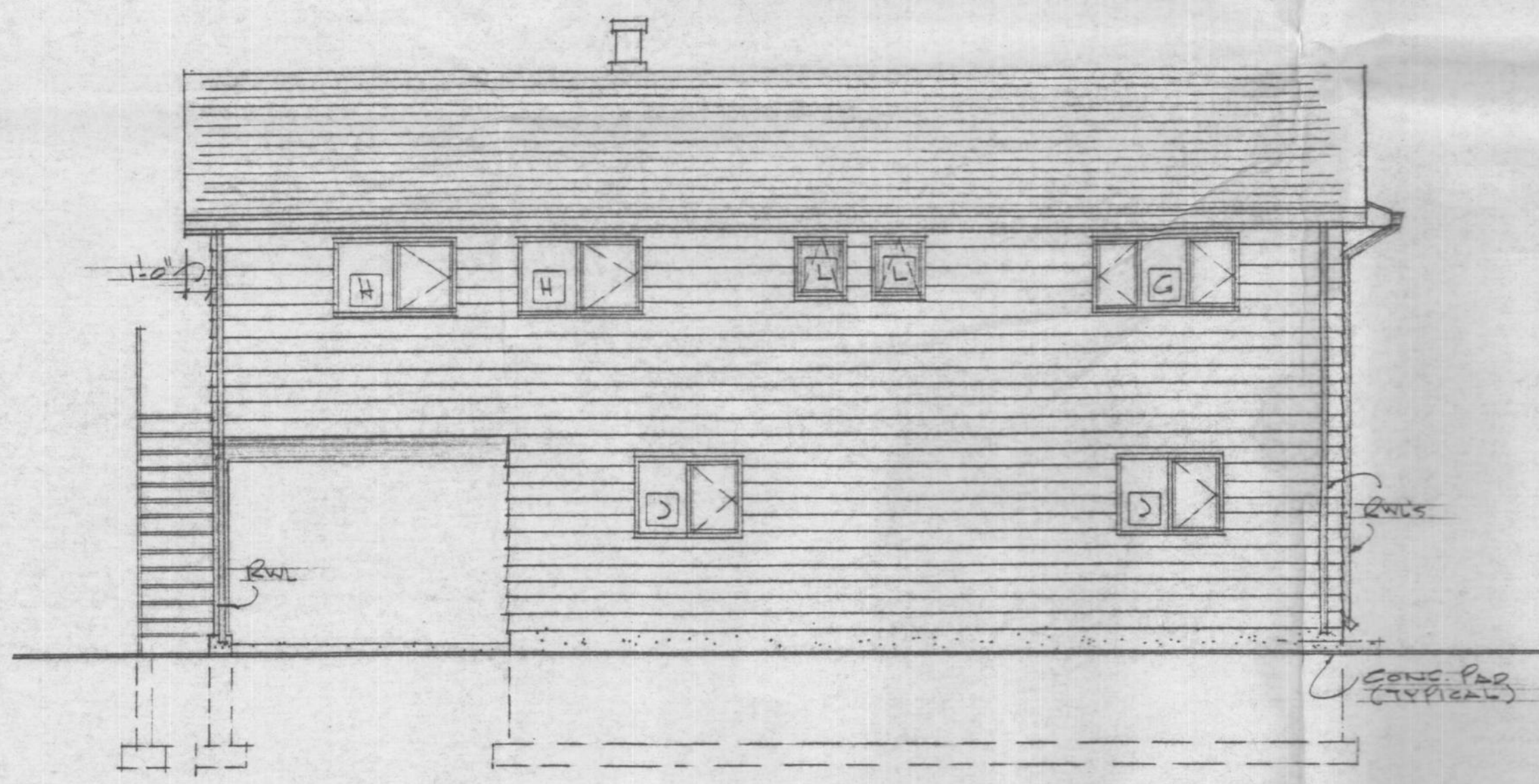
1988



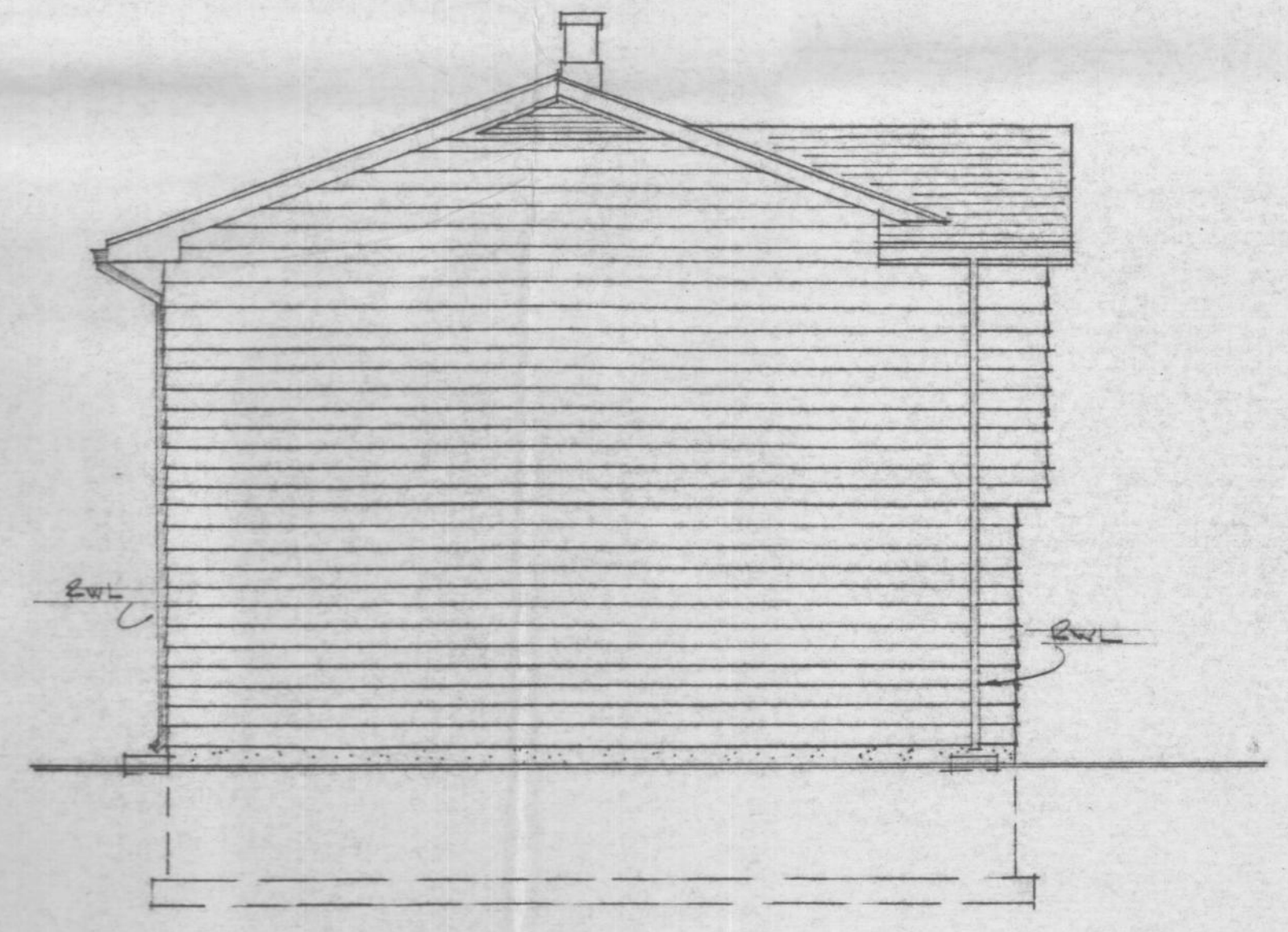
RIGHT ELEVATION



FRONT ELEVATION



REAR ELEVATION

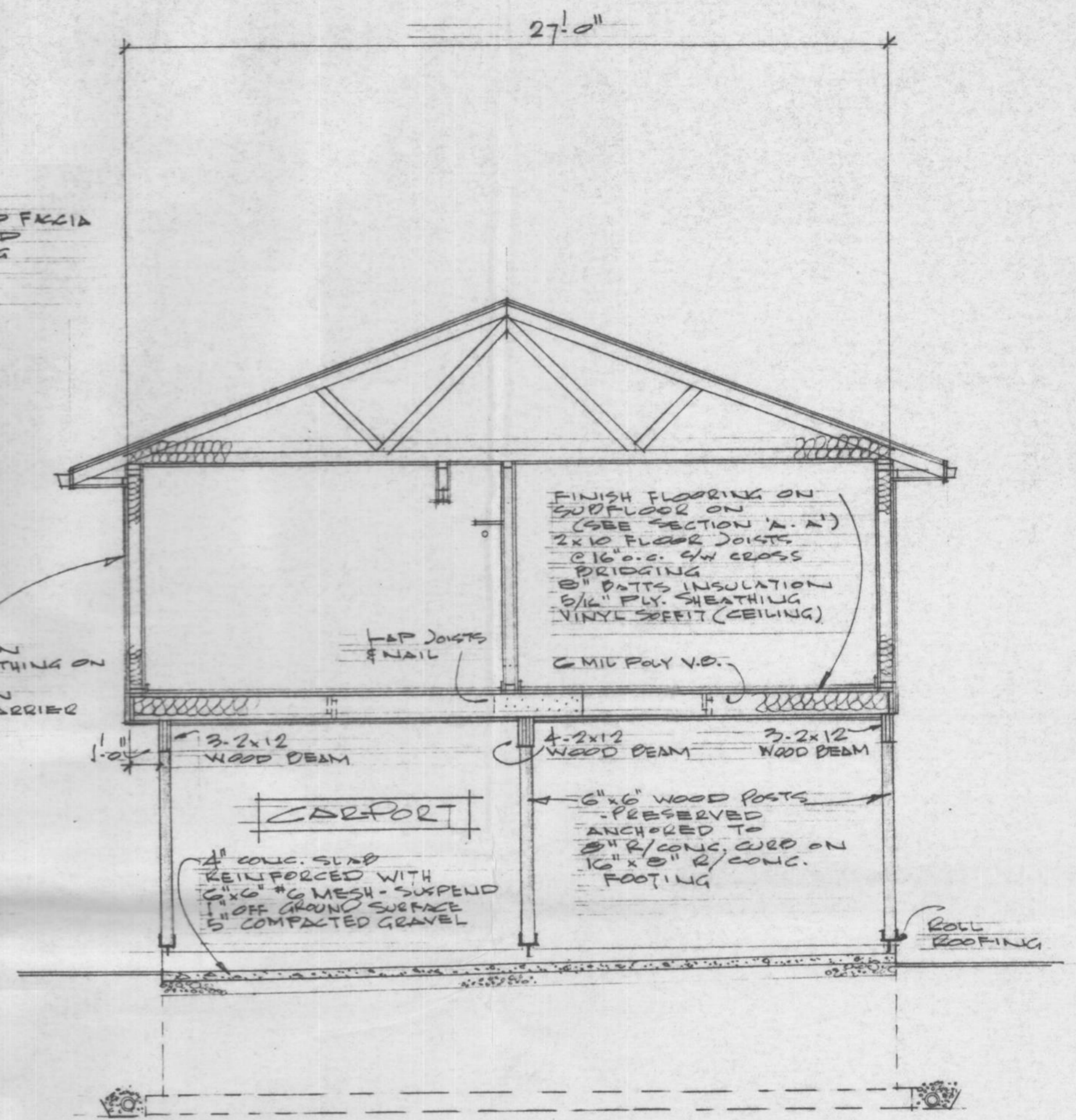
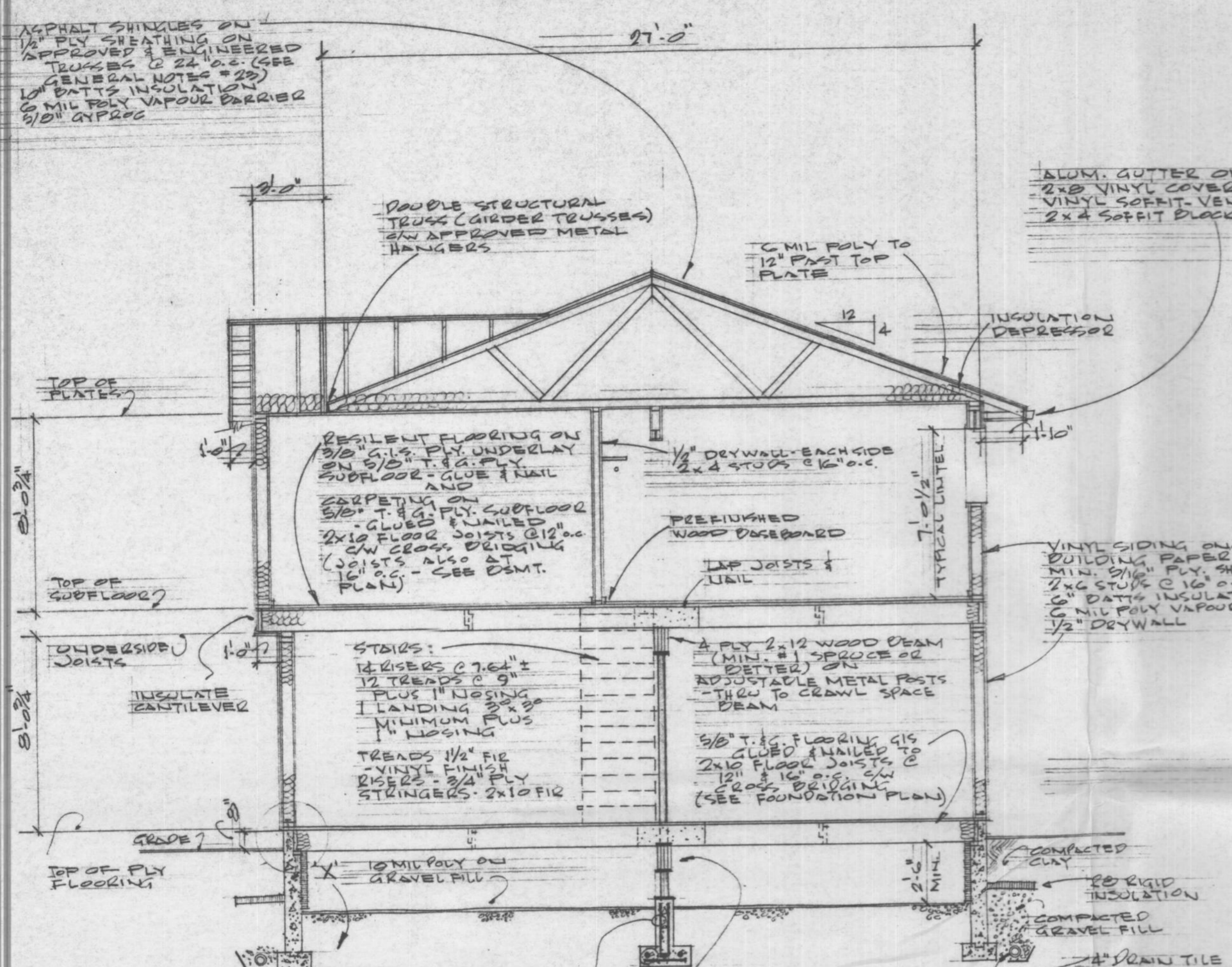


LEFT ELEVATION

HOUSE NUMBER 05

FOR REFERENCE ONLY

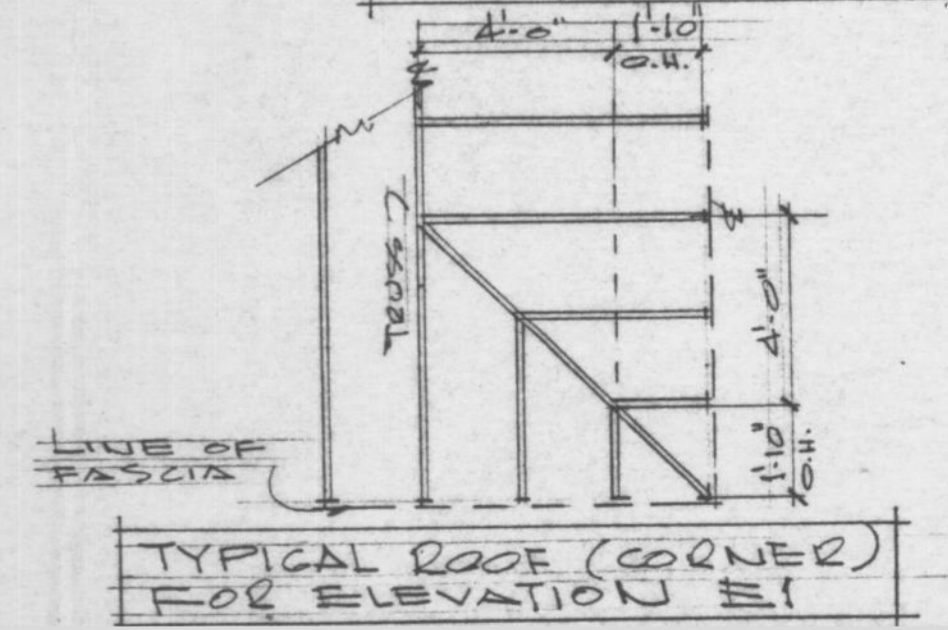
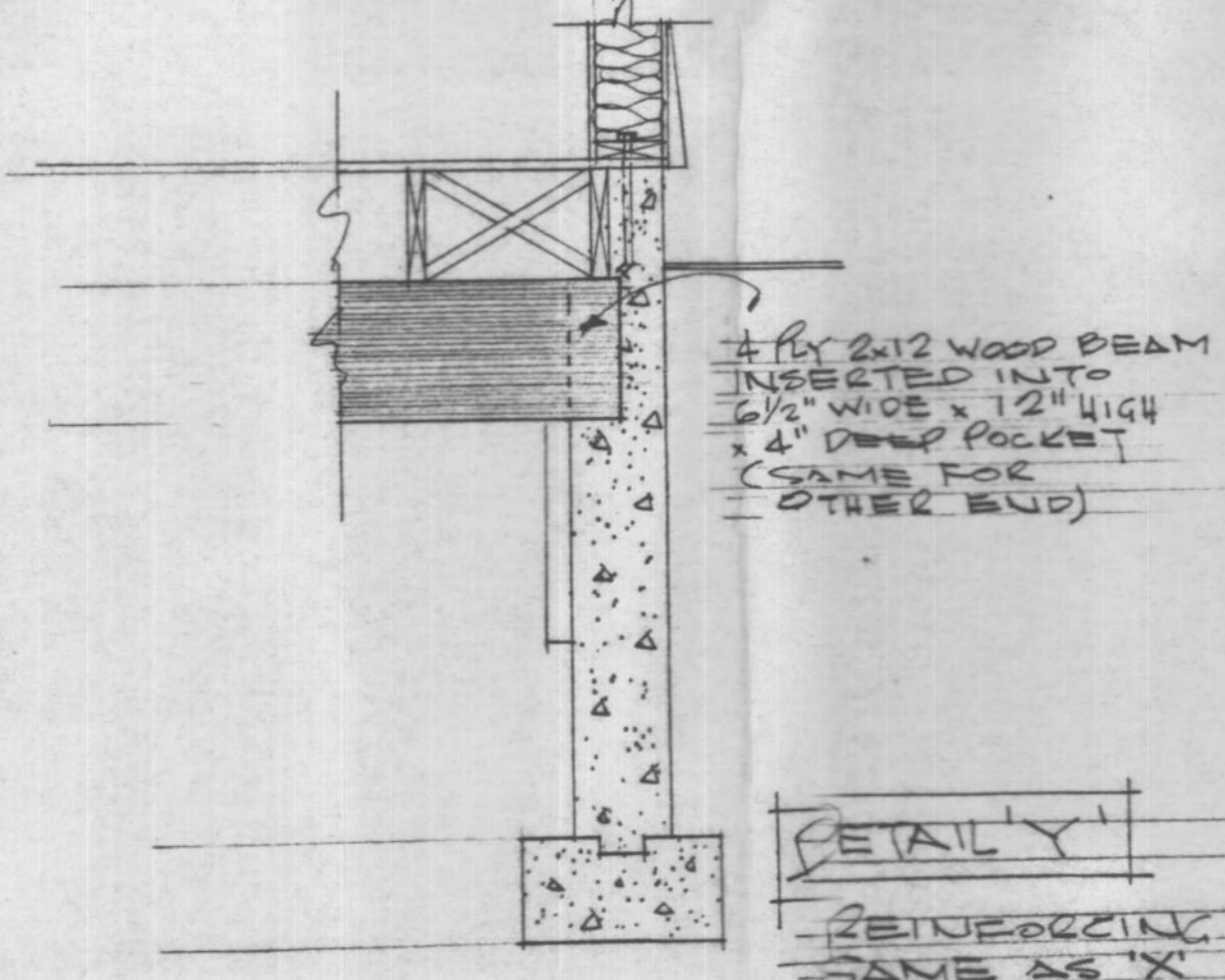
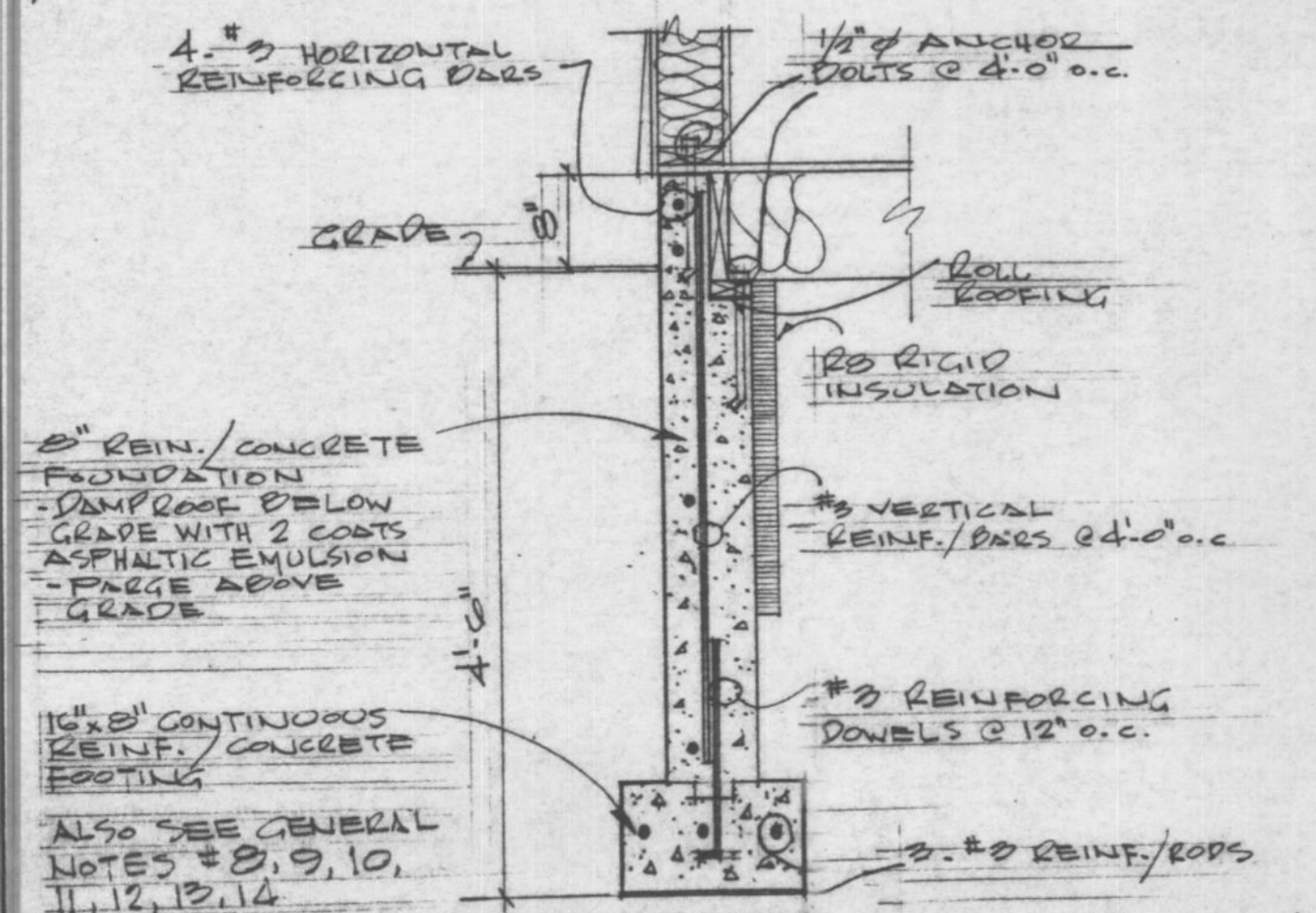
JOB NO.	PROJECT MGR. DR	DWG. NO.
CHKD. BY	DRN. BY JJ	EXTERIOR ELEVATIONS
DATE JAN 83	SCALE 3/16"=1'-0"	FT. NELSON, D.C.
		A-37
		480



Cross SECTION 'A-A'

Cross SECTION 'B-B'

NOTE: ENSURE HEATING DUCTS OVER CARPORT ARE BOXED-IN AND WELL INSULATED



HOUSE NUMBER 05

JOB NO.	PROJECT MGR. DR	SECTION & DETAILS	DWG. NO.
CHKD. BY	DRN. BY JJ	FORT NELSON DC	TD-5
DATE JAN. 88	SCALE 1/4" = 1'-0"		5 of 6

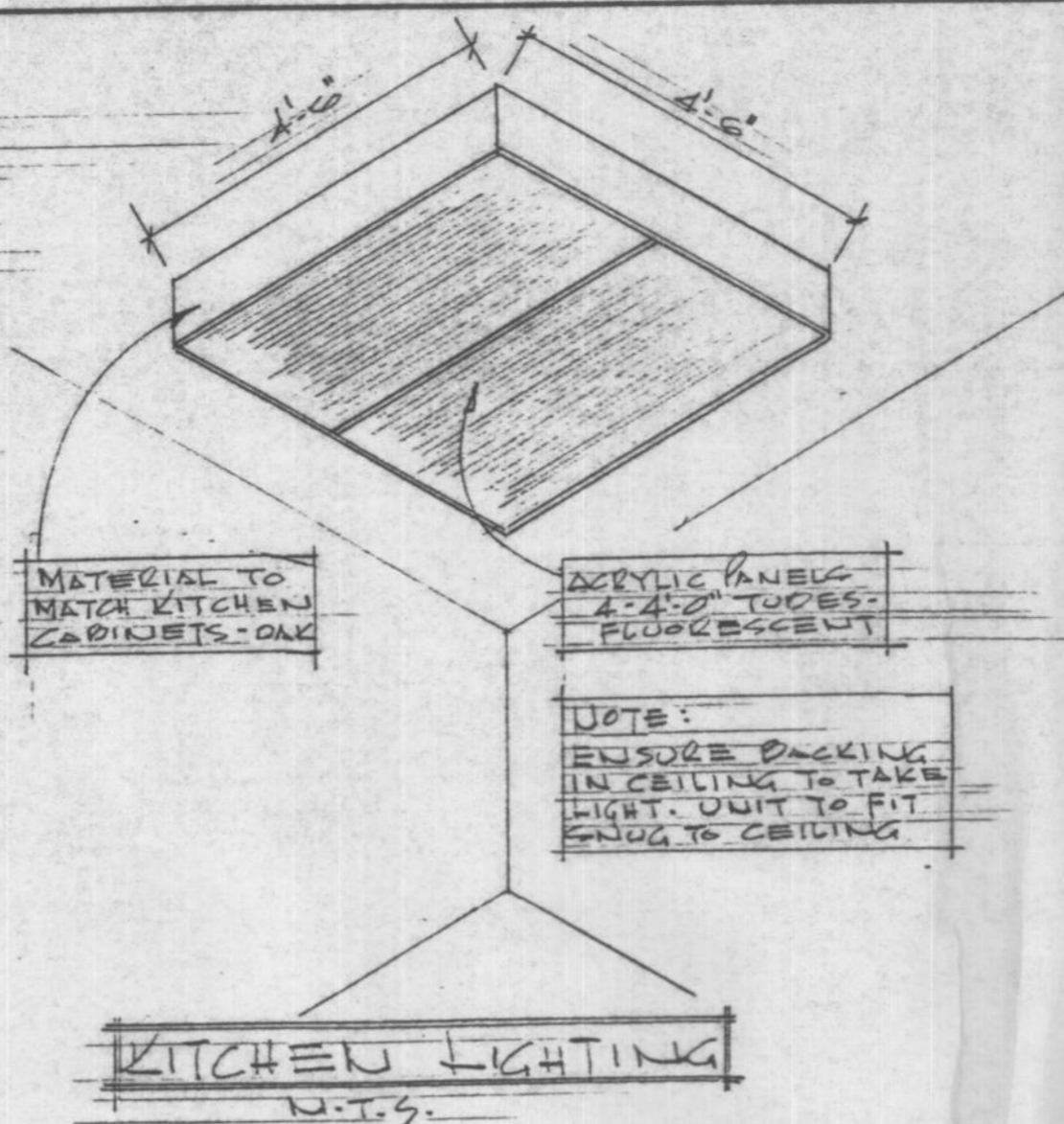
FOR REFERENCE ONLY

1988

FORM 219-1157

DOOR SCHEDULE

NO.	SIZE	MATERIAL	LOCKSET	REMARKS
1	3'0"	METAL INSULATED	DEAD BOLT SW KEY	UNIT - DOOR SW STORM/SCREEN & 2 SIDELITES - OBSCURE GLASS
2	3'0"	METAL INSULATED	DEAD BOLT SW KEY	DOOR SW STORM/SCREEN
3	2'6"	METAL INSULATED	DEAD BOLT SW KEY	DOOR SW GLAZING STORM/SCREEN
4	2'0"	WOOD-SOLID CORE	PASSAGE	20 MIN. FIRE RATED
5	2'0"	WOOD-HOLLOW CORE	PASSAGE	
6	2'0"	WOOD-HOLLOW CORE	PRIVACY	
7	2'4"	WOOD-HOLLOW CORE	PRIVACY	
8	2'0"	WOOD-HOLLOW CORE		POCKET SLIDING - COMPLETE UNIT
9	6'0"	WOOD-HOLLOW CORE		BI-FOLDING
10	5'0"	WOOD-HOLLOW CORE		BI-FOLDING
11	4'0"	WOOD-HOLLOW CORE		BI-FOLDING
12	3'0"	WOOD-HOLLOW CORE		BI-FOLDING
13	2'0"	WOOD-HOLLOW CORE		BI-FOLDING
14	2'0"	WOOD-HOLLOW CORE		BI-FOLDING
15				



KITCHEN LIGHTING
N.T.S.

LEGEND

ELEC./HEATING/VENTILATING/TELEPHONE/ETC.

R/S	ROD AND SHBLE
M.C.	MEDICINE CABINET
S&G	SOAP & GRAB
T.B.	TOWEL BAR
T.P.H.	TOILET PAPER HOLDER
⊙	DUPLEX OUTLET
⊖	SPLIT OUTLET
⊖	220 OUTLET
⊖	GROUND FAULT CIRCUIT INTERRUPTER-DUPLEX OUTLET
⊖	CEILING OUTLET
⊖	WALL MOUNTED OUTLET
⊖	CABLEVISION OUTLET
⊖	ELECTRICAL METER-SEE SITE PLAN
⊖	THERMOSTAT
⊖	SWITCH
⊖	3WAY SWITCH
⊖	EXHAUST FAN
⊖	TELEPHONE OUTLET
F1	2'-2" LONG-SINGLE TUBE-FLUORESCENT-UNDER CAB
F1A	4'-0" LONG-SINGLE TUBE-FLUORESCENT-OVER SINK
F2	4'-0" LONG-2 TUBE FLUORESCENT FIXTURE
F4	4'-0" LONG-4 TUBE FLUORESCENT FIXTURE
F8	4'-0" LONG-2-4 TUBE FLUORESCENT FIXTURE
⊖	DOOR BELL BUTTON
⊖	DOOR BELL
⊖	SMOKE DETECTOR (ELEC. OPERATED)
⊖	FORCED WARM AIR OUTLET
⊖	RETURN AIR GRILLE
⊖	APPROVED METAL CHIMNEY - 1' VENT - OIL OR 2' VENT - GAS

GENERAL NOTES:

- BUILDING CONTRACTOR TO VERIFY ALL DIMENSIONS & MATERIALS BEFORE PROCEEDING WITH CONSTRUCTION OR ORDERING OF MATERIALS.
- ALL CONSTRUCTION SHALL COMPLY WITH THE NATIONAL BUILDING CODE OF CANADA, (CURRENT EDITION), ALL LOCAL, PROVINCIAL & MUNICIPAL CODES, REGULATIONS ETC.
- WASTE DISPOSAL SHALL COMPLY WITH THE MUNICIPAL HEALTH AUTHORITY.
- THE BUILDING CONTRACTOR SHALL INSTALL ALL MATERIALS, EQUIPMENT, COMPONENTS, ETC. IN ACCORDANCE WITH THE MANUFACTURERS INSTRUCTIONS & ACCEPTABLE METHODS OF GOOD BUILDING PRACTICE.
- FIGURED DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS "DO NOT SCALE DRAWINGS"
- SPECIFICATIONS TO TAKE PRECEDENCE OVER DRAWINGS.
- THE OWNER SHALL NOT BE RESPONSIBLE FOR ANY DEPARTURE FROM THE DRAWINGS & SPECIFICATIONS BY UNAUTHORIZED PERSONNEL. CHANGES TO BE AUTHORIZED BY DESIGNATED PROJECT MANAGER ONLY.
- SOIL CONDITIONS MAY AFFECT THE SIZE OF CONCRETE FOUNDATION WALLS & FOOTINGS. CHECK WITH LOCAL MUNICIPAL BUILDING DEPARTMENT.
- WALL GRAPES SHOWN ON ELEVATIONS ARE RELATIVELY ACCURATE. HOWEVER, HEIGHT OF CONCRETE FOUNDATION WALLS TO BE ADJUSTED TO SUIT LOT CONDITIONS.
- ALL FOOTINGS TO BE TAKEN DOWN TO UNDISTURBED SUBSTRATA BELOW FROST LINE. CONTRACTOR TO CHECK WITH LOCAL BUILDING AUTHORITY TO VERIFY DEPTH.
- CONCRETE WALLS & FOOTING REINFORCEMENT SHALL BE PLACED, SUPPORTED & SECURED AGAINST MOVEMENT DURING POURING OF CONCRETE.
- ALL CONCRETE TO BE 3000 P.S.I. @ 28 DAYS UNLESS OTHERWISE NOTED.
- DAMP PROOF CONCRETE FOUNDATION WALLS BELOW GRADE WITH MINIMUM 2 COATS ASPHALTIC EMULSION.
- ALL WOOD PLATES IN CONTACT WITH CONCRETE SHALL HAVE FELT D.P.C. & 1/2" Ø ANCHOR BOLTS @ 4'-0" O.C.
- FRAMING STRUCTURAL MEMBERS ARE TO BE MIN. #1 SPRUCE OR BETTER.
- ALL HEADERS, TRIMMERS & LINTELS SHALL COMPLY WITH THE NATIONAL BUILDING CODE
- FLUSH FRAMED WOOD MEMBERS SHALL BE ANCHORED WITH APPROVED JOIST HANGERS.
- FLOOR JOISTS TO BE DOUBLED UNDER PARALLEL PARTITIONS 6'-0" LONG & OVER
- ALL LINTELS OVER EXTERIOR OPENINGS TO BE MINIMUM 2-2x10'S SW BLOCKING - LOCATED DIRECTLY UNDER TOP PLATES.
- ALL LOAD BEARING BEAMS SHALL HAVE MINIMUM 3/2" END BEARING.
- FLASH OVER & CAULK OVER & AROUND ALL OPENINGS TO EXTERIOR
- ALL EXTERIOR FINISH & FRAMING MATERIAL TO BE MIN. 8" ABOVE FINISH GRADE
- TRUSSES TO BE ENGINEERED BY MANUFACTURER FOR: FORT NELSON, BC. AND SHOP DRAWINGS TO BE SUPPLIED BY ENGINEERS STAMP.
- CONTRACTOR TO VERIFY KITCHEN & BATHROOM DIMENSIONS PRIOR TO ORDERING CABINETRY.
- INSTALL CURTAIN RODS ON BATH & EN-SUITE WINDOWS
- INSTALL PRACTICE WALLS FOR BALANCE SW PULLS
- FOR FINISH FLOORING - SEE SPECIFICATIONS

ALSO SEE SPECIFICATIONS RCMP TO SUPPLY ALL LOCKSETS

WINDOW SCHEDULE

NOTE: ALL WINDOWS TO BE TRIPLE GLAZING CASEMENT/AWNING TYPE OR FIXED SW THERMAL BREAK & SCREEN SEE SPECS.

NO.	SIZE	TYPE	REMARKS
A	8'4"	CASEMENT	
B	8'3"	CASEMENT	
D	6'0"	"	
E	5'0"	"	
F	7'0"	"	
G	6'0"	"	
H	5'0"	"	
J	4'0"	"	
K	2'0"	AWNING	OBSCURE GLAZING
L	2'0"	AWNING	OBSCURE GLAZING
M	4'x16"	CASEMENT	
N	6'x2'	FIXED	OBSCURE GLAZING
P			

HOUSE NUMBER 05

JOB NO.		MAR. 11/87
CHKD. BY		
DRN. BY	JJ	
DATE	DEC. 31/86	
SCALE	N.T.S.	
DWG. NO.		

FOR REFERENCE ONLY

REVISIONS:

NO.	DATE	DESCRIPTION