



Jesse Squirrell  
**Jesse.squirrell@canada.ca**  
 Procurement and Vendor Relations  
 Shared Services Canada  
 180 Kent Street, Ottawa, Ontario K1P 0B6

Jesse Squirrelle  
**Jesse.squirrelle@canada.ca**  
 Acquisitions et relations avec les fournisseurs  
 Services partagés Canada  
 180, rue Kent, Ottawa, Ontario K1P 0B6

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

## Comments - Commentaires

**Issuing Office – Bureau de distribution**

SSC | SPC  
Procurement and Vendors Relations | Achats et relations  
avec les fournisseurs  
180 Kent Street, 13th floor | 180, rue Kent, 13<sup>ème</sup> étage  
Ottawa, Ontario K1P 0B6

<b>Title – Sujet</b> <b>LARGE FORMAT PRINTER FOR THE DEPARTMENT OF NATIONAL DEFENCE</b>	
<b>Solicitation No. – N° de l'invitation</b> 2BP0-79756	<b>Date</b> February 18, 2021
<b>Client Reference No. – N° référence du client</b> W1786-215117	<b>Amendment/Amendement</b> 001
<b>File No. – N° de dossier</b> 2BP0-79756 - ITPRO#58555	
<b>Preliminary Closing Date and Time (for Pre-Bid Submission):</b> <b>at 2:00 pm on February 24, 2021</b>  <b>Final Solicitation Closes:</b> <b>at 2:00 pm on March 2, 2021</b>	<b>Time Zone</b> <b>Fuseau horaire</b>  Eastern Standard Time (EST) / Heure normale de l'Est (HNE)
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input checked="" type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/>	
<b>Address Inquiries to : - Adresser toutes questions à:</b> Jesse Squirrell	
<b>Telephone No. – N° de téléphone :</b> 613-791-6257	<b>FAX No. – N° de FAX</b> Not applicable
<b>Destination – of Goods, Services, and Construction:</b> <b>Destination – des biens, services et construction :</b>  Department of National Defence Ottawa, ON	

**Vendor/firm Name and address**  
**Raison sociale et adresse du fournisseur/de l'entrepreneur**

**Facsimile No. – N° de télécopieur**  
**Telephone No. – N° de téléphone**

**Name and title of person authorized to sign on behalf of Vendor/firm**  
**(type or print)-**  
**Nom et titre de la personne autorisée à signer au nom du fournisseur/de l'entrepreneur**  
**(taper ou écrire en caractères d'imprimerie)**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

## **REQUEST FOR PROPOSAL AMENDMENT NO. 001**

**Request for Proposal Amendment no. 001 is raised for the following reason:**

- 1. To provide questions and answers.**

**Question 1:** The device is calling for 42" width, would 40" be acceptable?

**Answer 1:** No, the paper width must be 42 inches.

**Question 2:** The DPI is 1600X1600, would 1200X1200 DPI be acceptable?

**Answer 2:** No, the DPI must be 1600 x 1600.

**ALL OTHER TERMS AND CONDITIONS OF THE REQUEST FOR PROPOSAL (RFP) REMAIN UNCHANGED.**