



**RETURN BIDS TO:
RETOURNER LES SUBMISSION À :**

Parks Canada Agency Bid Receiving Unit
National Contracting Services

Bid Fax: 1-866-246-6893

Bid Email: pc.soumissionsami-bidsrpc.pc@canada.ca

This is the only acceptable email address for responses to bid solicitation. Bids submitted by email directly to the Contracting Authority or to any other email address will not be accepted.

The maximum email file size is 15 megabytes. PCA is not responsible for any transmission errors. Emails with links to bid documents will not be accepted.

**REVISION 001 TO A
INVITATION TO TENDER**

**RÉVISION 001 INVITATION À
SOUMISSIONNER
DEMANDE D'OFFRES À
COMMANDES**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the offer remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'offre demeurent les mêmes.

Issuing Office - Bureau de distribution :
Parks Canada Agency
Calgary, AB

Title - Sujet : Banff Upper Hot Springs Retaining Wall – Banff National Park	
Solicitation No. - N° de l'invitation : 5P468-21-0106/A	Date : September 16, 2021
Amendment No. - N° de modification : 001	
Client Reference No. - N° de référence du client :	
GETS Reference No. N° de référence de SEAG : PW-21-00967108	

Solicitation Closes - L'invitation prend fin : At - à : 2:00 PM On - le : September 20, 2021	Time Zone - Fuseau horaire MDT
---	--

F.O.B. - F.A.B. : Plant - Usine : <input type="checkbox"/> Destination : <input checked="" type="checkbox"/> Other - Autre : <input type="checkbox"/>		
Address Enquiries to - Adresser toutes demande de renseignements à : Brinthan Balakumar		
Telephone No. - N° de telephone : 587-832-1894	Fax No. -N° de télécopieur : (866) 246-6893	Email Address – Courriel : Brinthan.balakumar@canada.ca
Destination of Goods, Services, and Construction - Destination des biens, services, et construction : See Herein		

TO BE COMPLETED BY THE BIDDER - À REMPLIR PAR LE SOUMISSIONNAIRE

Vendor/ Firm Name - Nom du fournisseur/ de l'entrepreneur :	
Address - Adresse :	
Telephone No. - N° de telephone :	Fax No. - N° de télécopieur :
Name of person authorized to sign on behalf of the Vendor/Firm Nom de la personne autorisée a signer au nom du fournisseur/ de l'entrepreneur	
Signature :	Date :

Amendment 001

This amendment is being raised to distribute information from the site visit and make revisions to the tender package.

A. Question and Answers

Q1. What is the plan regarding keeping the facility open during construction?

A1. The intension is to keep the facility open. If for safety reasons we need to close the facility to public for a short period of time, then that could be arranged with enough advance notice given by contractor.

Q2. What times are the facility open to the public?

A2. This could change due to Covid-19, but the plan for fall/winter is currently 10am-6pm daily.

Q3. What access must be maintained?

A3.

- Public/staff access to the pool building must be maintained.
- Access must be given for staff to deliver chemicals via handcart through the delivery hatches directly adjacent to the project area. Normally once every 2 weeks. Parks will stock up as much as possible prior to commencement of the project and will give the contractor advance notice when access will be required.
- Gated staff access via black metal stairs within the project area can be closed for the duration of the project.

Q4. Are there limitations on noise given the close proximity to the pool?

A4. It is expected that the project will create noise and will be disruptive to our guests. This is something that we accept.

Q5. Is there any flexibility around the completion date of Nov 30th, 2021?

A5. This date was chosen as the goal was to finish the project before winter sets in, recognizing that winter construction is more complicated and expensive. However, winter construction is a possibility. There is space to heat and hoard. If necessary, the asphalt may have to be put down in the spring. Our fiscal year end is March 31st, 2022, so we are motivated to fully complete the project by that date.

Q6. What is the extent of the asphalt removal?

A6. As per drawings.

Q7. How much material is being excavated?

A7. The wall ranges in height from 6 ft to 8 ft. It is a considerable amount of fill removal.

Q8. What was found during the geotechnical coring that was done on the top side of the wall.

A8. Please refer to geotechnical report which forms part of tender package.

Q9. What is Tufa? And how fragile is it?

A9. It is Calcium Carbonate rock that has been historically laid down by minerals contained within the hot springs water. Tufa varies in hardness and is found throughout the site. It is possible that it exists at depth within the project area. Disturbance to Tufa is to be minimized.

Q10. Where can supplies/equipment be staged from?

A10. There is a small amount of room in front of the waterfall. Additional space is located at the back end of the parking lot.

Solicitation No. - N° de l'invitation :
5P468-21-0106/A

Amd. No. - N° de la modif. :
001

Contracting Authority - Autorité contractante :
Brinthan Balakumar

Client Ref. No. - N° de réf. du client :

Title – Titre :
Banff Upper Hot Springs Retaining Wall – Banff National Park

Q11. Does Parks Canada have a designated disposal site to receive/recycle the demolished asphalt and concrete?

A11. No.

Q12. Does Parks Canada have a designated disposal site to receive excavated native material?

A12. No, and there is no native material. It is all fill material from when the wall was constructed.

B. Site Visit Attendees

Contractor	Representative's Name
Everest Construction	Michael
Devitt & Forand Contractors liNC.	Yvonne

Contact information for the attendees are available upon request and approval from the vendors.

C. Tender Package Revisions

IN) Invitation to Tender - Bid and Acceptance Form

DELETE: The Contractor must perform and complete the Work by November 30, 2021

REPLACE WITH: The Contractor must perform and complete the Work by **March 31, 2022**

IN) DSP_21-0216

DELETE:

21-153-01 - S1-S19 (2021 Aug 23)

REPLACE WITH:

21-153-01 - S1, S2, S4, S12, S13 (2021 Sept 13).pdf

21-153-01 - S1-S19 (2021 Sept 13).pdf

ALL OTHER TERMS & CONDITIONS REMAIN UNCHANGED