



RETURN BIDS TO:

RETOURNER LES SOUMISSIONS À:

Bid Receiving - PWGSC / Réception des soumissions -
TPSGC

11 Laurier St. / 11, rue Laurier

Place du Portage, Phase III

Core 0B2 / Noyau 0B2

Gatineau, Québec K1A 0S5

Bid Fax: (819) 997-9776

**SOLICITATION AMENDMENT
MODIFICATION DE L'INVITATION**

The referenced document is hereby revised; unless otherwise
indicated, all other terms and conditions of the Solicitation
remain the same.

Ce document est par la présente révisé; sauf indication contraire,
les modalités de l'invitation demeurent les mêmes.

Comments - Commentaires

Vendor/Firm Name and Address

Raison sociale et adresse du
fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution

Vehicles & Industrial Products Division

140 O'Connor, Tower East

4th Floor

140 O'Connor, Tour Est

4ème étage

Ottawa

Ontario

K1A 0S5

| | |
|--|---|
| Title - Sujet Fry Marking Trailers Remorques de Marquage d'alevins | |
| Solicitation No. - N° de l'invitation F1700-211117/A | Amendment No. - N° modif. 004 |
| Client Reference No. - N° de référence du client 0020211117 | Date 2022-02-28 |
| GETS Reference No. - N° de référence de SEAG PW-\$\$\$HP-927-80840 | |
| File No. - N° de dossier hp927.F1700-211117 | CCC No./N° CCC - FMS No./N° VME |
| Solicitation Closes - L'invitation prend fin at - à 02:00 PM Eastern Standard Time EST on - le 2022-03-07 Heure Normale du l'Est HNE | |
| F.O.B. - F.A.B. Plant-Usine: <input type="checkbox"/> Destination: <input type="checkbox"/> Other-Autre: <input type="checkbox"/> | |
| Address Enquiries to: - Adresser toutes questions à: Takam(hp927), Maurice | Buyer Id - Id de l'acheteur hp927 |
| Telephone No. - N° de téléphone (613) 297-3516 () | FAX No. - N° de FAX () - |
| Destination - of Goods, Services, and Construction: Destination - des biens, services et construction: | |

Instructions: See Herein

Instructions: Voir aux présentes

| | |
|--|--|
| Delivery Required - Livraison exigée | Delivery Offered - Livraison proposée |
| Vendor/Firm Name and Address Raison sociale et adresse du fournisseur/de l'entrepreneur | |
| Telephone No. - N° de téléphone Facsimile No. - N° de télécopieur | |
| Name and title of person authorized to sign on behalf of Vendor/Firm (type or print) Nom et titre de la personne autorisée à signer au nom du fournisseur/ de l'entrepreneur (taper ou écrire en caractères d'imprimerie) | |
| Signature | Date |

Solicitation No. - N° de l'invitation
F1700-211117/A

Amd. No. - N° de la modif.
004

Buyer ID - Id de l'acheteur
HP940

Client Ref. No. - N° de réf. du client
0020211117

File No. - N° du dossier

CCC No./N° CCC - FMS No/ N° VME

This solicitation amendment 004 is raised to amend the specifications:

Delete: ANNEX "A" - SPECIFICATIONS – FRY MARKING TRAILERS;

Insert: ANNEX "A" - SPECIFICATIONS – FRY MARKING TRAILERS (REVISION 001)
attached herein.

ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME

ANNEX "A" - SPECIFICATIONS – FRY MARKING TRAILERS (REVISION 001)

Bidders must record whether they meet or not meet the specifications. In order to be deemed compliant, bidders must meet all mandatory criteria listed below.

Mandatory Specifications

| | | Compliant | | Supporting documentation should be included if available. |
|----------------------------------|---|-----------|----|---|
| | | Yes | No | |
| Overall exterior body dimensions | Nominal Length: 32 ft Allowable tolerance of + or – 1 ft | | | |
| | Nominal Width: 10 ft Allowable tolerance of + or – 1 ft | | | |
| | Minimum Overall Height: 9 ft | | | |
| | | | | |
| Trailer Exterior: | | | | |
| 1. | Trailer to be dark brown in colour. | | | |
| 2. | Exterior trim to be dark green in colour. | | | |
| 3. | Three vinyl windows per side. 1. Windows should include vinyl sealed sliders, complete with screen, pre-finished in white. 2. Windows to be affixed with an exterior drip cap. | | | |
| 4. | Metal Siding | | | |
| 5. | Metal fascia to be located around the perimeter of the roof. Fascia to be 30 gauge steel fascia with a height of 18 in. Fascia to be pre-finished to prevent corrosion. | | | |
| 6. | Trailer to be mounted on a steel frame trailer with adjustable levelling jack stands on all corners of the trailer. | | | |
| 7. | Access ramp to be included with trailer. The access ramp is required to aid in transporting buckets of fish into the trailer. The ramp does not need to be permanently fastened to the trailer. 1. Ramp must be a minimum of 48 in. wide and the slope must not exceed 21%. 2. The ramp must be fitted with fasteners that allow it to be easily affixed to the trailer when the space is being used for fry marking. 3. Building material must be heavy gauge aluminum or galvanized steel capable of being transported by hand. Must support a minimum weight load of 500 lbs. | | | |

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|--------------------------|---|--|--|--|
| | 4. The walking surface of the ramp must be anti-slip | | | |
| 8. | Trailer is to be on wheels with a suitable axle and load rating for transportation. | | | |
| 9. | Trailer brakes and DOT lighting are not required. Once delivered the trailer will primarily be moved in and out of storage on private property with limited or no public road transport between locations. | | | |
| Trailer Interior | | | | |
| 1. | Entry door to be centered at the rear of the trailer. 1. Door must be a minimum of 36 in. wide x 80 in. tall | | | |
| 2. | Interior wall height to be a minimum of 8 ft. | | | |
| 3. | Interior walls to be FRP (fiberglass reinforced plastic) sealed to prevent moisture penetration into wall, ceiling and floor structure. | | | |
| 4. | Floor to be non-slip surface. | | | |
| 5. | Floor to be a minimum of 4mm thick commercial application sheet vinyl with welded seams. 1. 20 mil+ wear layer intended for high traffic environments. 2. Floor must continue up walls a minimum of 6 inch. 3. Floor and drain connections to be waterproof to protect subfloor and frame from extended weeks of wet working conditions. | | | |
| 6. | Trailer to be complete with four evenly spaced floor drains centered along the trailer. 1. Floor drains to be a minimum 3 in. diameter. 2. Drains to be plumbed together beneath the trailer to allow for a common outflow. 3. The common outflow piping must run within 1 ft of the end of the trailer and be fitted with a male camlock fitting. | | | |
| 7. | All switches, lighting and associated wiring to be concealed in conduit or run behind the wall surface. | | | |
| 8. | All receptacles to be mounted at 44 in. O.F.F. | | | |
| 9. | Floors, walls and roof to be insulated to a minimum rating of R20. | | | |
| Structural Design | | | | |
| 1. | Floor live load minimum 100 lb/ft ² | | | |
| 2. | Roof live load minimum 60 lb/ft ² . | | | |
| 3. | Substrate must be ¾" min marine grade plywood. | | | |
| 4. | Framing materials must be marine grade/ suitable for wet environments. | | | |
| 5. | Trailer must have dual axels and be designed to support loading requirements as determined in the latest version of the BC Building Code. | | | |

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|-----------------------------|--|--|--|--|
| | 1. Estimated final load after retrofit of lab equipment is approximately 800 kg. | | | |
| Mechanical | | | | |
| 1. | 12,000 BTU ductless split heat pump 1. Condensing unit to be mounted to the end of the trailer. | | | |
| 2. | Electric exhaust fan | | | |
| 3. | Units must be wired to individual breakers | | | |
| Electrical | | | | |
| 1. | 120/240 Volt single-phase service Square D | | | |
| 2. | 120/240 16 Circuit, 100 amp main panel, recessed | | | |
| 3. | 100amp Main Breaker | | | |
| 4. | Push-in center enclosures | | | |
| 5. | Push-in circuit breakers | | | |
| 6. | Exterior power supply junction box (50amp 125/250 volt) | | | |
| 7. | Interior lighting on individual circuit. | | | |
| Outlets/ Receptacles | | | | |
| 1. | Outlets to be rated for wet / damp environments | | | |
| 2. | GFCI equipped | | | |
| 3. | Electrical receptacles to be mounted at 44" O.F.F. | | | |
| 4. | 13 duplex receptacles | | | |
| 5. | 1 single receptacle | | | |
| 6. | 1 waterproof receptacle | | | |
| Lighting | | | | |
| 1. | Seven interior 2 ft x 4 ft commercial grade, dimmable, 4K LED light fixtures. | | | |
| 2. | One exterior vapour proof, 5K, 1000 lumen minimum light fixture. | | | |
| 3. | Two switches (white) to be on inside of trailer | | | |
| Warranty | | | | |
| 1. | The mobile trailer is to have a one year manufacturer warranty against leaks, defects in workmanship, structural, mechanical and electrical defects. | | | |