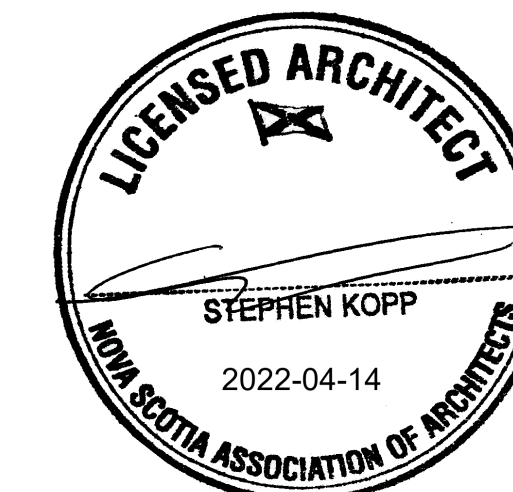


- NOTES:
1. REFER TO MECHANICAL DRAWINGS FOR EXACT LOCATIONS OF ALL MECHANICAL EQUIPMENT AND LOUVRE SIZES/ LOCATIONS.
  2. REFER TO ELECTRICAL DRAWINGS FOR EXACT LOCATIONS OF ALL ELECTRICAL EQUIPMENT.
  3. REFER TO STRUCTURAL FOR FOUNDATION DIMENSIONS, REINFORCING, ETC

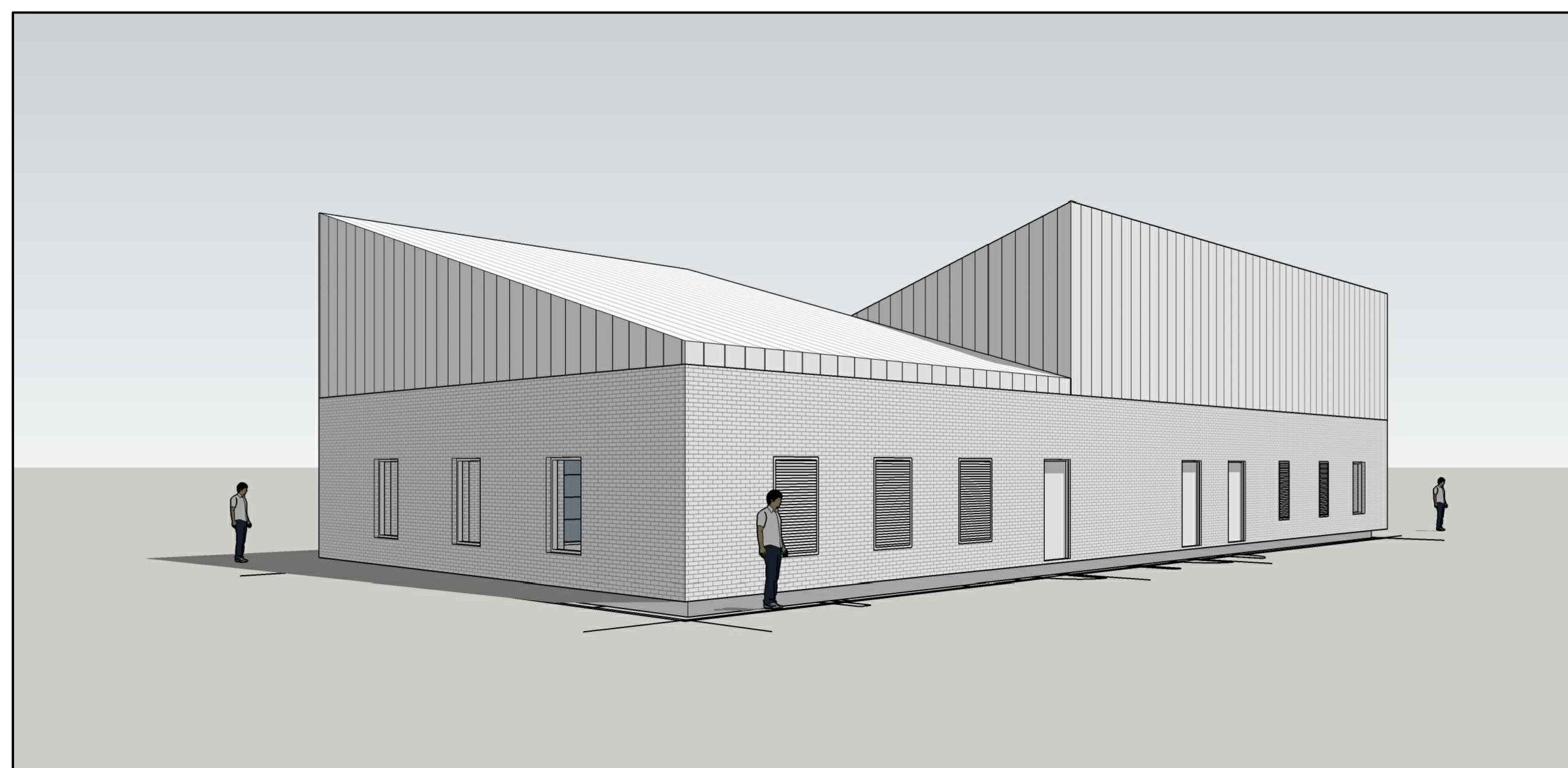


3	ISSUED FOR TENDER	04/14 2022
2	ISSUED FOR RS4 99% SUBMISSION	10/30 2020
1	ISSUED FOR RS4 66% SUBMISSION	02/28 2018
0		2018
revisions		date

SEWAGE TREATMENT  
UPGRADES  
SPRINGHILL INSTITUTION

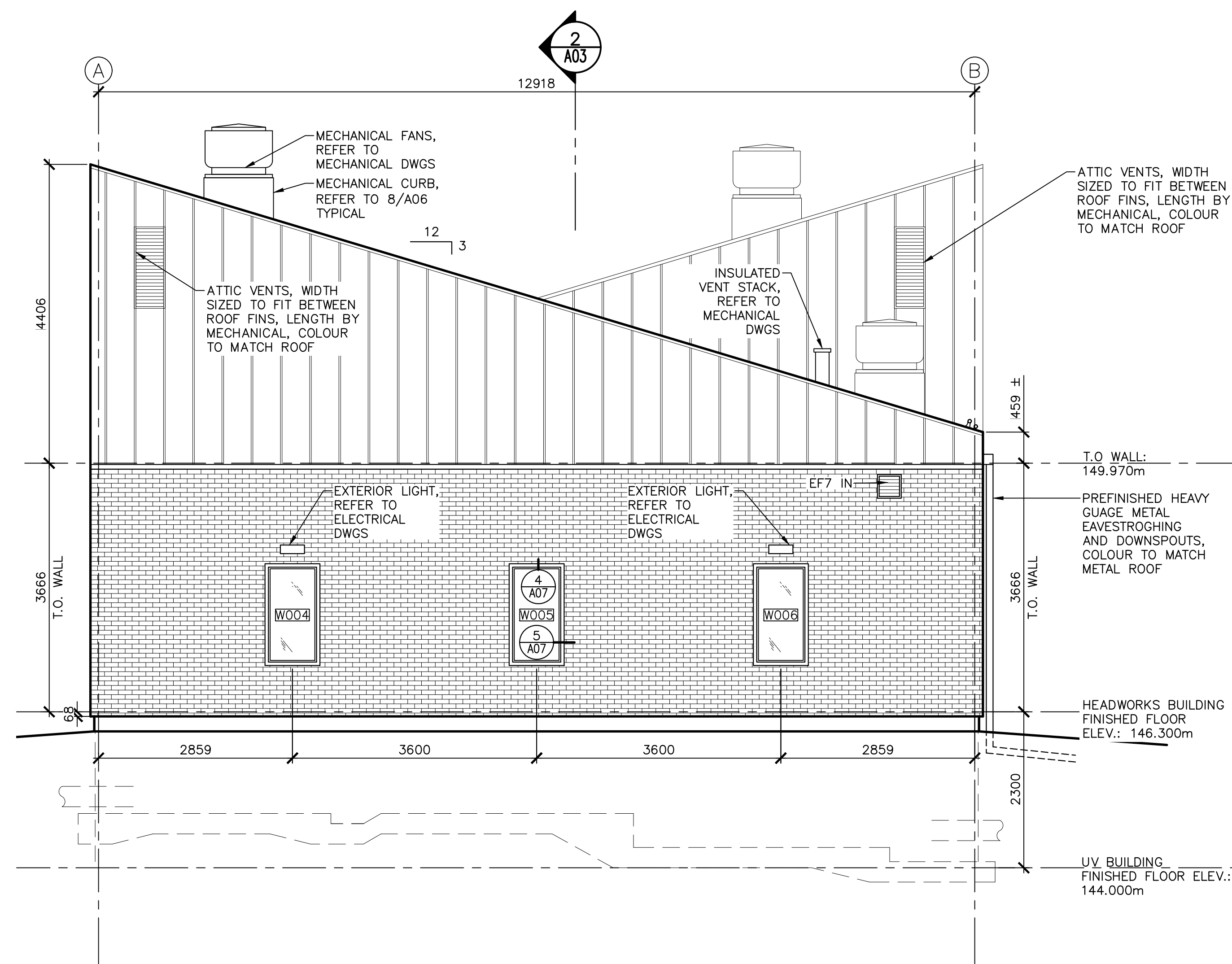
BUILDING  
ELEVATIONS AND  
PERSPECTIVE

designed SWK	conçu
date 2022-04-14	
drawn JCH	dessiné
date 2022-04-14	
approved SWK	approuvé
date 2022-04-14	
Tender	Soumission
PWSC Project Manager	Administrateur de projets TPSC
project number	no. du projet
R.061876.001	
drawing no.	no. du dessin
A04	



SOUTH WEST PERSPECTIVE

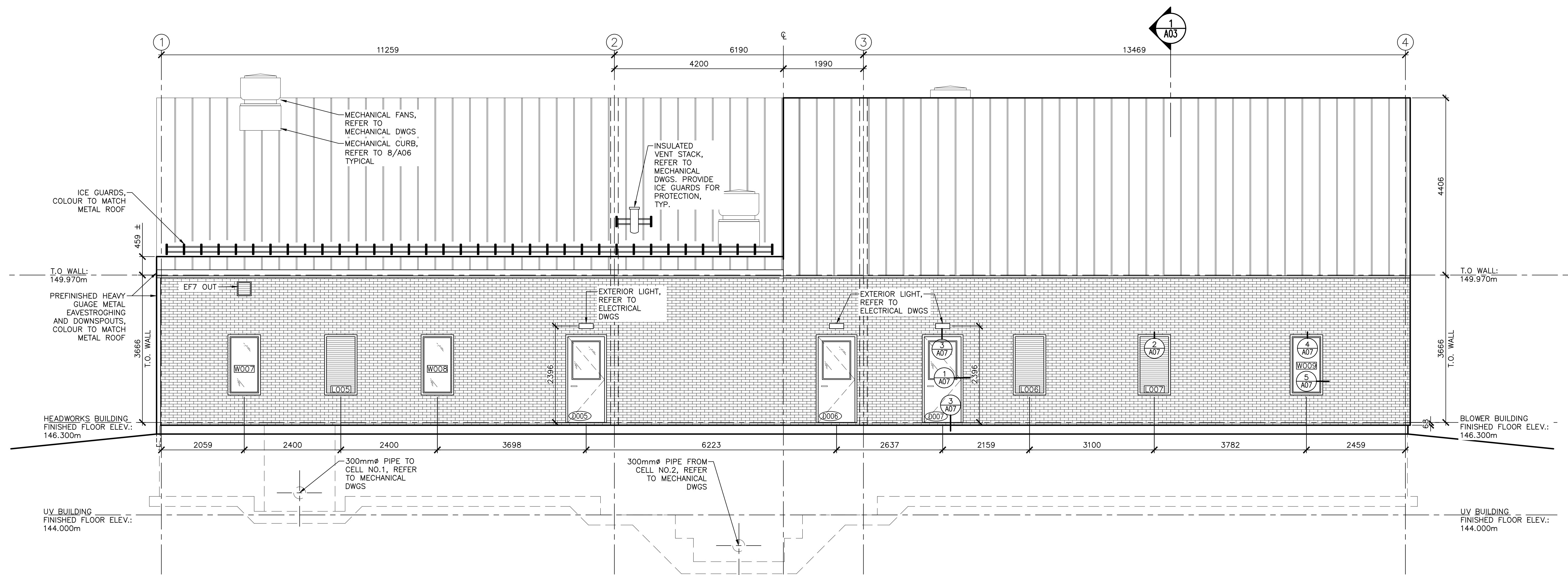
3  
A01 | A04



WEST ELEVATION

SCALE : 1:50

1  
A01 | A04



SOUTH ELEVATION

SCALE : 1:50

2  
A01 | A04