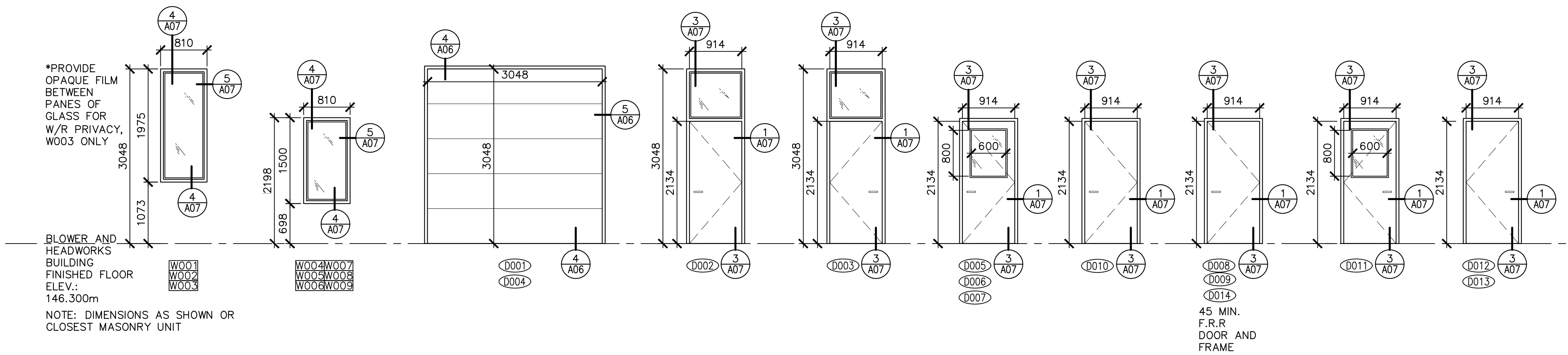


| ACCESSORIES SCHEDULE: | |
|-----------------------|-----------------------------|
| 1 | 90° GRAB BAR |
| 2 | 24" GRAB BAR |
| 3 | MOTION ACTIVATED HAND DRYER |
| 4 | TOILET TISSUE DISPENSER |
| 5 | SOAP DISPENSER |
| 6 | MIRROR (ADA) |
| 7 | HOOK |
| 8 | GENDER NEUTRAL SIGN |
| 9 | PAPER TOWEL DISPENSER |
| 10 | MILLWORK |
| FINISH SCHEDULE: | |
| PAINTE COLOURS: | PT-1 |
| | PT-2 |
| | PT-3 |
| | PT-4 |
| EPOXY FLOORING: | EPX-1 |
| VINYL WALL BASE: | RB-1 |
| LAMINATE COUNTERTOP: | L-1 |
| CERAMIC TILE: | CT-1 |

NOTE: REFER TO SPECIFICATION FOR ACCEPTABLE PRODUCTS AND FINISHES. FINAL COLOURS TO BE DETERMINED BY ARCHITECT

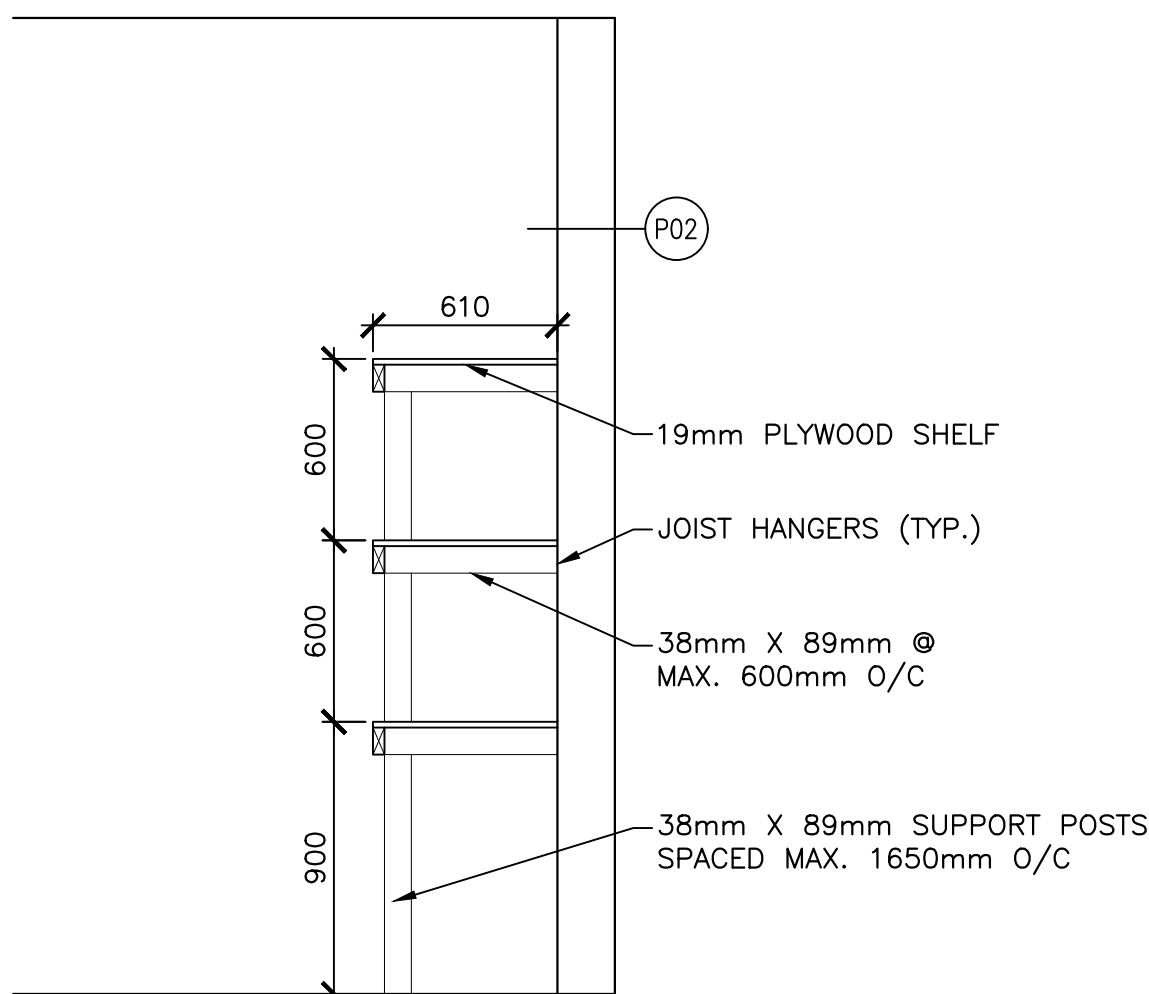
ACCESSORIES & FINISH SCHEDULE

6
A08 | A08



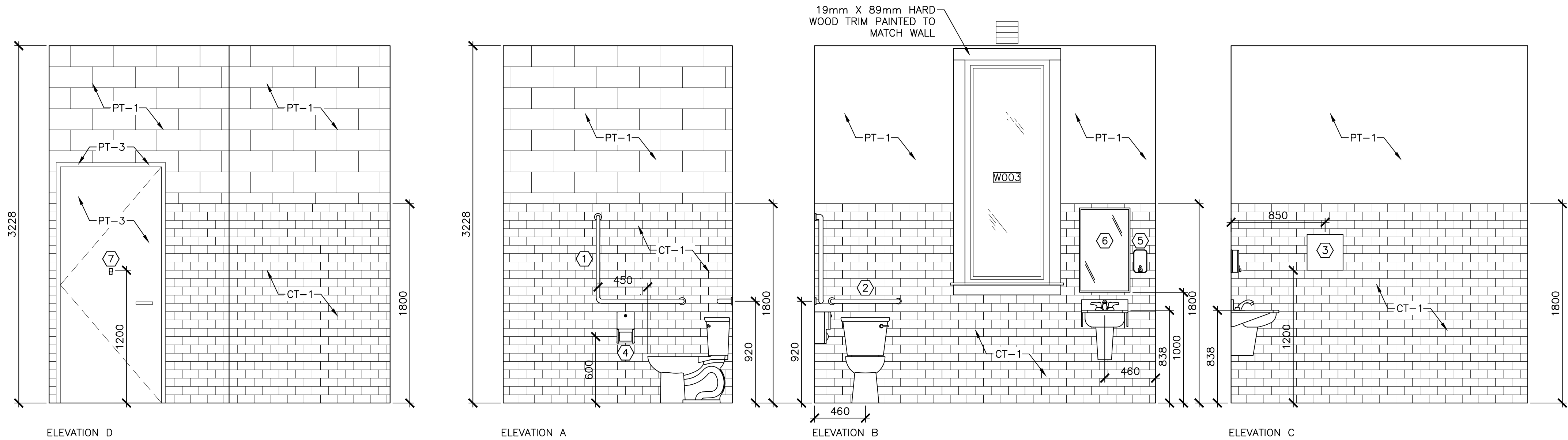
WINDOW/ DOOR ELEVATIONS

3
A01 | A08



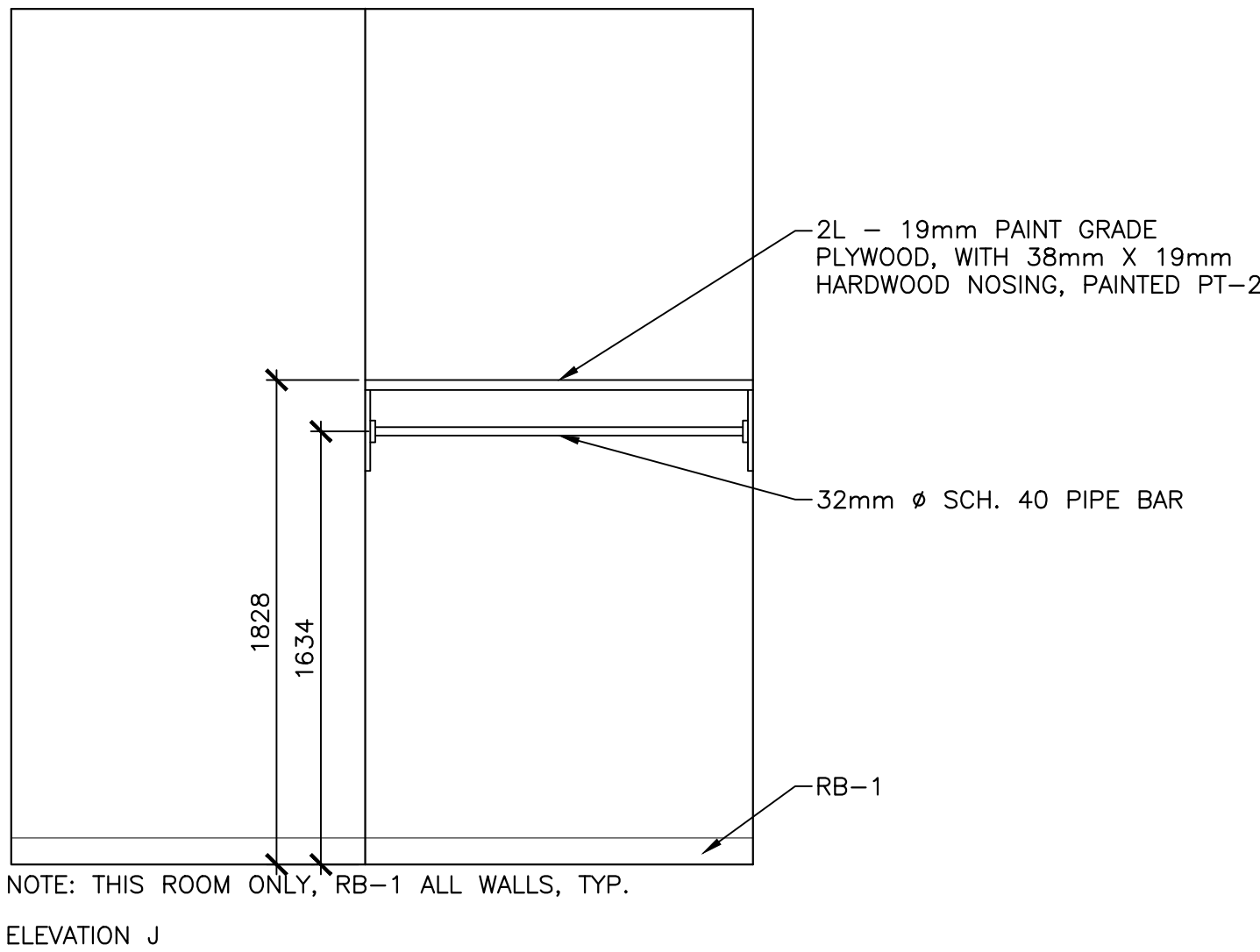
STORAGE ROOM 106 SHELVEING

5
A08 | A08



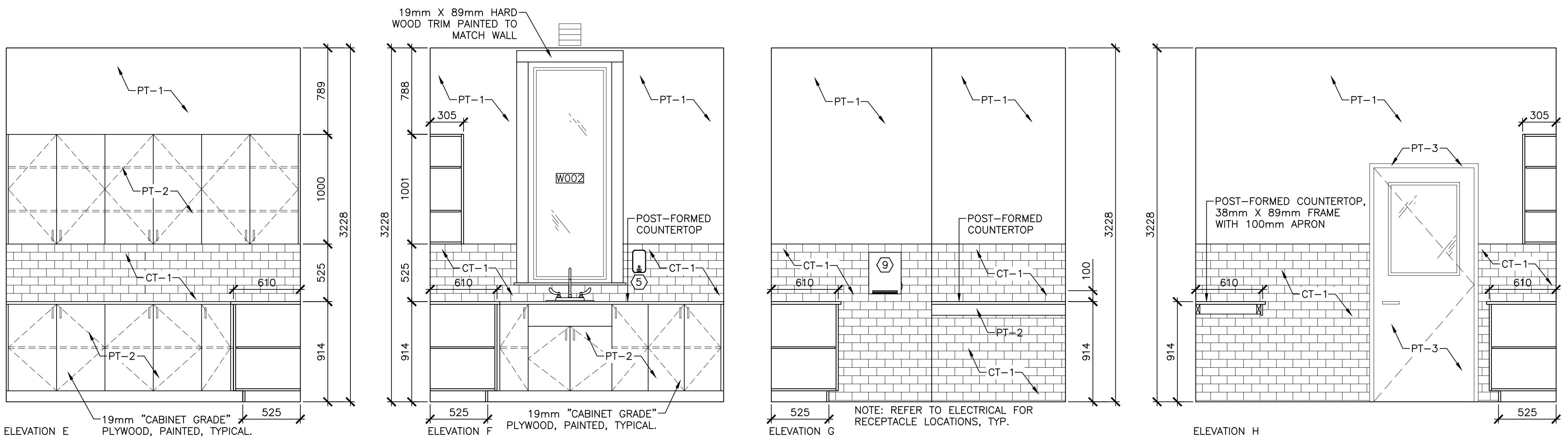
WASHROOM 104 ELEVATIONS

2
A08 | A08



UTILITY ROOM 102 ELEVATIONS

4
A08 | A08



LAB 103 ELEVATIONS

1
A08 | A08

NOTE:
1. REFER TO A07 FOR WALL, ROOF & FLOOR ASSEMBLIES
2. SIZE OF LOUVERS AND EXACT LOCATIONS SHALL BE CO-ORDINATED WITH MECHANICAL DRAWINGS
3. REFER TO ELEC-TRICAL DRAWINGS FOR ALL RECEPTACLES, SWITCHES, ETC.



| | | |
|-----------|-------------------------------|------------|
| 3 | ISSUED FOR TENDER | 04/14/2022 |
| 2 | ISSUED FOR RS4 99% SUBMISSION | 10/30/2020 |
| 1 | ISSUED FOR RS4 66% SUBMISSION | 02/28/2018 |
| 0 | | 2018 |
| revisions | | date |

project
SEWAGE TREATMENT UPGRADES
SPRINGHILL INSTITUTION

drawing
WINDOW, DOOR AND INTERIOR ELEVATIONS

| | |
|-----------------|------------|
| designed SWK | conçu |
| date 2022-04-14 | |
| drawn JCH | dessiné |
| date 2022-04-14 | |
| approved SWK | approuvé |
| date 2022-04-14 | |
| Tender | Soumission |

| | |
|----------------------|---------------------------------|
| PWSC Project Manager | Administrateur de projets TPSGC |
| project number | no. du projet |
| R.061876.001 | |
| drawing no. | no. du dessin |
| A08 | |