

### C3 FIELD DEVICE RECORD

(Reference: Clause 6.1.6)

#### C6.1 FIELD DEVICE TESTING - LEGEND & NOTES

(Reference: Clauses 6.7.4.1.3, 6.7.4.1.4, 6.7.4.1.5, 6.7.4.3.1, 6.7.4.5.1, 6.7.8.1.1, 6.7.8.2.2, 6.7.8.2.4)

| DEVICE | DESCRIPTION                       | MANUFACTURER  | MODEL NO. |
|--------|-----------------------------------|---------------|-----------|
| M      | Manual Station                    | EDWARDS       | 270-SPO   |
| M2     | Manual Station                    | EDWARDS       | 275C211   |
| M3     | Manual Station                    |               |           |
| RHT    | Rate of Rise Heat Detector        |               | 281A      |
| RHT2   | Rate of Rise Heat Detector        |               | CR135     |
| RHT3   | Rate of Rise Heat Detector        |               |           |
| HT     | Fixed Temperature Heat Detector   |               | 283C      |
| HT2    | Fixed Temperature Heat Detector   |               |           |
| HT3    | Fixed Temperature Heat Detector   |               |           |
| S      | Smoke Detector                    | SYSTEM SENSOR | C2W-BA    |
|        | Sensitivity Test Method:          |               |           |
|        | Sensitivity Range:                |               |           |
| S2     | Smoke Detector                    |               |           |
|        | Sensitivity Test Method:          |               |           |
|        | Sensitivity Range:                |               |           |
| S3     | Smoke Detector                    |               |           |
|        | Sensitivity Test Method:          |               |           |
|        | Sensitivity Range:                |               |           |
| RI     | Remote Indicator                  |               |           |
| DS     | Duct Smoke Detector               |               |           |
| SFD    | Supporting Field Device - Monitor |               |           |
| SFD2   | Supporting Field Device - Monitor |               |           |
| FD     | Sprinkler Flow Switch             |               |           |
| SS     | Sprinkler Supervisory Device      |               |           |
| PS     | Sprinkler Pressure Device         |               |           |
| IM     | Isolation Module                  |               |           |
| B      | Bell                              | EDWARDS       | 439D-6AWC |
| B2     | Bell                              |               |           |
| H/V    | Horn/Visual                       |               |           |
| H/V2   | Horn/Visual                       |               |           |
| H      | Horn                              |               |           |
| H2     | Horn                              |               |           |
| V      | Visual Signal Device              |               |           |
| V2     | Visual Signal Device              |               |           |
| SP     | Cone Type Speaker                 |               |           |
| SP2    | Cone Type Speaker                 |               |           |
| HSP    | Horn Type Speaker                 |               |           |
| AD     | Ancillary Device                  |               |           |
| AD2    | Ancillary Device                  |               |           |
| ET     | Emergency Telephone               |               |           |
| EOL    | End of Line Resistor/Capacitor    |               |           |
| EOL2   | End of Line Resistor/Capacitor    |               |           |
| LSA    | LOCAL SMOKE ALARM                 | KIDDE         |           |
|        |                                   |               |           |
|        |                                   |               |           |
|        |                                   |               |           |
|        |                                   |               |           |
|        |                                   |               |           |
|        |                                   |               |           |
|        |                                   |               |           |

|                   |                            |
|-------------------|----------------------------|
| BUILDING NAME:    | RCMP BOISSEVAIN DETACHMENT |
| BUILDING ADDRESS: | BOISSEVAIN MB.             |
| DATE:             | WEDNESDAY FEB. 2, 2022     |

### C3.2 INDIVIDUAL DEVICE RECORD

(Reference: Clauses 6.7.1.3, C3.1)

| Location                       | Device<br>(See<br>Legend) | Zone Circuit<br>Number or<br>Address | Correctly<br>Installed | Requires<br>Service | Alarm Operation<br>Confirmed | Output Circuit<br>Operation<br>Confirmed | Annunciation<br>Indication<br>Confirmed | Reading /<br>Measurement<br>(Sensitivity, Pressure,<br>Time Delay, etc) | Remarks /<br>Required Additional Notes |
|--------------------------------|---------------------------|--------------------------------------|------------------------|---------------------|------------------------------|--|---|---|--|
| GENERAL OFFICE ELECTRICAL ROOM | FACP                      | MIRCOM FA-101T                       | ✓                      |                     | ✓                            | ✓  | ✓                                       |   |  |
| ZONE 1:                        |                           |                                      |                        |                     |                              |  |   |   |  |
| WEIGHT ROOM :                  |                           |                                      |                        |                     |                              |  |   |   |  |
| SOUTH                          | S                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       | 2.4%  |  |
| N/W                            | S                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       | 2.6%  |  |
| ENTRANCE                       | S                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       | 2.4%  |  |
| S/E                            | M                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       |   |  |
| WEST                           | M                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       |   |  |
| S/E                            | EOL                       | Z1                                   | ✓                      |                     | ✓                            | ✓  |   |   |  |
| N/E                            | S                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       | 2.4%  |  |
| NORTH                          | RHT                       | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       |   |  |
| CENTRE                         | S                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       | 2.4%  |  |
| SOUTH                          | HT                        | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       |   | O1                                     |
| OFFICE AREA :                  |                           |                                      |                        |                     |                              |  |   |   |  |
| FRONT ENTRANCE                 | M                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       |   |  |
| HALL BY MECHANICAL ROOM        | S                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       | 2.4%  |  |
| MECHANICAL ROOM                | S                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       | 2.4%  |  |
| LUNCH ROOM                     | HT                        | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       |   | O1                                     |
| CORPORALS OFFICE               | RHT2                      | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       |   |  |
| INNER EXHIBIT ROOM             | S                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       | 2.4%  |  |
| OUTER EXHIBIT ROOM             | S                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       | 2.4%  |  |
| HALL BY LUNCH ROOM             | S                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       | 2.4%  |  |
| STATIONARY ROOM                | RHT                       | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       |   |  |
| INTERVIEW ROOM                 | S                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       | 2.4%  |  |
| RESIDENCE :                    |                           |                                      |                        |                     |                              |  |   |   |  |
| FRONT ENTRANCE                 | M2                        | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       |   |  |
| REAR EXIT                      | M2                        | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       |   |  |
| TOP OF BASEMENT STAIRS         | S                         | Z1                                   | ✓                      |                     | ✓                            | ✓  | ✓                                       | 2.4%  |  |
| 2ND FLOOR HALL                 | LSA                       |                                      | ✓                      |                     | ✓                            |  |   |   |  |
| MAIN FLOOR LIVING ROOM         | LSA                       |                                      | ✓                      |                     | ✓                            |  |   |   |  |
| SIGNALS :                      |                           |                                      |                        |                     |                              |  |   |   |  |
| GENERAL OFFICE                 | B                         | NAC1                                 | ✓                      |                     | ✓                            | ✓  |   |   |  |
| HALL BY MECHANICAL ROOM        | B                         | NAC1                                 | ✓                      |                     | ✓                            | ✓  |   |   |  |
| WEIGHT ROOM                    | B                         | NAC1                                 | ✓                      |                     | ✓                            | ✓  |   |   |  |
| MAIN FLOOR RESIDENCE           | B                         | NAC1                                 | ✓                      |                     | ✓                            | ✓  |   |   |  |
| 2ND FLOOR RESIDENCE            | B                         | NAC1                                 | ✓                      |                     | ✓                            | ✓  |   |   |  |
| MECHANICAL ROOM FAN SHUTDOWN   | AD                        |                                      | ✓                      |                     | ✓                            | ✓  | ✓                                       |   |  |
| MECHANICAL ROOM                | EOL                       | NAC1                                 | ✓                      |                     | ✓                            | ✓  |   |   |  |

|                       |                            |           |
|-----------------------|----------------------------|-----------|
| BUILDING NAME:        | RCMP BOISSEVAIN DETACHMENT |           |
| BUILDING ADDRESS:     | BOISSEVAIN MB.             |           |
| DATE:                 | WEDNESDAY FEB. 2, 2022     |           |
| TEST NG PERFORMED BY: |                            |           |
|                       | Printed Name               | Signature |

### EXIT AND EMERGENCY LIGHTING TEST AND INSPECTION RECORD

Legend: BP = Battery Pack, 1BP = BP w/ 1 Head, 2BP = BP w/ 2 Heads, CP = Combo Pack, RH1 = Single Remote Head, RH2 = Dual Remote Head, ES = Exit Sign

| Location              | Unit Type<br>(See Legend) | Unit Primary Voltage<br>(VAC) | Rated Unit<br>Emergency Voltage<br>(VDC) | Unit Size (Watts) | Requires Service<br>damaged, poor light, battery<br>condition | Operation<br>Confirmed | Heads properly<br>aligned | Exit direction<br>indicators correct | Duration of Test<br>Time (minutes) | Test Time Result<br>✓ = Pass, x = Fail | Remarks / Deficiencies / Corrective Action       |
|-----------------------|---------------------------|-------------------------------|--|-------------------|---|------------------------|---------------------------|--------------------------------------|------------------------------------|--|--|
| OFFICE STORAGE ROOM   | BP                        | 12V                           |  | 160W              |   | ✓                      |                           |                                      | 30                                 | ✓                                      | O2. DUAL LITE C12AS160-BC1 3-12V 12AH BATTER ES. |
| GENERAL OFFICE        | RH2                       |                               |  |                   |   | ✓                      | ✓                         |                                      |                                    | ✓                                      |  |
| GENERAL OFFICE        | ES                        |                               |  |                   |   | ✓                      |                           | ✓                                    |                                    | ✓                                      |  |
| SUPERVISORS OFFICE    | RH1                       |                               |  |                   |   | ✓                      | ✓                         |                                      |                                    | ✓                                      |  |
| WEST HALL             | RH1                       |                               |  |                   |   | ✓                      | ✓                         |                                      |                                    | ✓                                      |  |
| EAST HALL             | RH1                       |                               |  |                   |   | ✓                      | ✓                         |                                      |                                    | ✓                                      |  |
| WEIGHT ROOM CENTRE    | RH2                       |                               |  |                   |   | ✓                      | ✓                         |                                      |                                    | ✓                                      |  |
| WEIGHT ROOM WEST EXIT | ES                        |                               |  |                   |   | ✓                      |                           | ✓                                    |                                    | ✓                                      |  |
| WEIGHT ROOM S/E EXIT  | ES                        |                               |  |                   |   | ✓                      |                           | ✓                                    |                                    | ✓                                      |  |
| INTERVIEW ROOM        | RH1                       |                               |  |                   |   | ✓                      | ✓                         |                                      |                                    | ✓                                      |  |
| FRONT DESK            | RH1                       |                               |  |                   |   | ✓                      | ✓                         |                                      |                                    | ✓                                      |  |
| FRONT DESK            | ES                        |                               |  |                   |   | ✓                      |                           | ✓                                    |                                    | ✓                                      |  |