



**RETURN OFFERS TO:**

Parks Canada Agency Bid Receiving Unit  
National Contracting Services

**Offer Fax:** 1-855-983-1808

**Offer Email:**  
[soumissionsami-bidsrpc@pc.gc.ca](mailto:soumissionsami-bidsrpc@pc.gc.ca)

This is the only acceptable email address for responses to the Request for Standing Offer. Offers submitted by email directly to the Contracting Authority or to any other email address will not be accepted.

The maximum email file size is 15 megabytes. Parks Canada Agency (PCA) is not responsible for any transmission errors. Emails with links to offer documents will not be accepted.

**REVISION 004 TO A**

**REQUEST FOR STANDING OFFER**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions remain the same.

**Offer To: Parks Canada Agency**

We hereby offer to sell to His Majesty the King in right of Canada, in accordance with the terms and conditions set out herein, referred to herein or attached hereto, the goods, services, and construction listed herein and on any attached sheets at the price(s) set out therefor.

**Issuing Office**

**Parks Canada Agency**  
Cornwall, ON

|                                                                                                                                                                |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>Title-Sujet</b><br><b>Request for Standing Offer - Environmental Engineering Services for National Parks and National Historic Sites in Northern Canada</b> |                                      |
| <b>Solicitation No. - No. de l'invitation</b><br><b>5P468-24-0002/A</b>                                                                                        | <b>Date:</b><br><b>June 25, 2024</b> |
| <b>Amendment No. - N° de modification:</b><br><b>004</b>                                                                                                       |                                      |

|                                                       |                                        |                                                       |
|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------|
| <b>Solicitation Closes – L'invitation prend fin :</b> |                                        |                                                       |
| <b>at – à</b><br><b>2:00 PM</b>                       | <b>on – le</b><br><b>July 04, 2024</b> | <b>Time Zone - Fuseau horaire</b><br><b>EDT - HAE</b> |

|                                                                                                                      |                                                         |                                              |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|
| <b>F.O.B. - F.A.B.</b>                                                                                               |                                                         |                                              |
| <b>Plant-Usine:</b> <input type="checkbox"/>                                                                         | <b>Destination:</b> <input checked="" type="checkbox"/> | <b>Other-Autre:</b> <input type="checkbox"/> |
| <b>Address Inquiries to: - Adresser toute demande de renseignements à :</b>                                          |                                                         |                                              |
| <b>Sheldon Lalonde</b> <a href="mailto:sheldon.lalonde@pc.gc.ca">sheldon.lalonde@pc.gc.ca</a>                        |                                                         |                                              |
| <b>Telephone No. - No de telephone (343) 585-3836</b>                                                                |                                                         |                                              |
| <b>Destination of Goods, Services, and Construction:</b><br><b>Destinations des biens, services et construction:</b> |                                                         |                                              |
| See Herein – Voir aux présentes                                                                                      |                                                         |                                              |

**TO BE COMPLETED BY THE BIDDER  
À ÊTRE COMPLÉTÉ PAR LE SOUMISSIONAIRE**

|                                                                                                                                                                |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Vendor/Firm Name – Nom du fournisseur/de l'entrepreneur</b>                                                                                                 |             |
| <b>Address - Adresse</b>                                                                                                                                       |             |
| <b>Name of person authorized to sign on behalf of the Vendor/Firm</b><br><b>Nom de la personne autorisée à signer au nom du fournisseur/ de l'entrepreneur</b> |             |
| <b>Title - Titre</b>                                                                                                                                           |             |
| <b>Telephone No. - N° de téléphone:</b> _____                                                                                                                  |             |
| <b>E-Mail Adress – Adresse E-Mail:</b> _____                                                                                                                   |             |
| <b>Signature</b>                                                                                                                                               | <b>Date</b> |

### Amendment 004

This amendment is raised to:

- A. Answer questions from bidders

### A. Questions and Answers

| QUESTION # | QUESTIONS                                                                                                                                                                                                                                          | ANSWERS                                                                                 |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1          | The requirement for Part 6 - 3.2.3 Past Experience paragraph 2 clause ii is One (1) Environmental Management of Federal Facilities project. Must this profile project be specifically for a Federal facility, or can it be a non federal facility? | <b>We will also accept crown projects from Municipal and/or Provincial governments.</b> |
| 2          | Can you please advise the correct email address for the submission?                                                                                                                                                                                | <a href="mailto:soumissionsami-bidsrpc@pc.gc.ca">soumissionsami-bidsrpc@pc.gc.ca</a>    |

**ALL OTHER TERMS & CONDITIONS REMAIN UNCHANGED**