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**REVISION 002 TO A  
 REQUEST FOR QUOTATION**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions remain the same.

**Issuing Office:**  
 Parks Canada Agency  
 National Contracting Services  
 Calgary, Alberta

<b>Title:</b> LiDAR and Orthophotography Acquisition – Waterton Lakes National Park	
<b>Solicitation No.:</b> 5P420-23-0073/A	<b>Date:</b> August 1, 2023
<b>Amendment No.:</b> 002	
<b>Client Reference No.:</b> N/A	
<b>GETS Reference No.:</b> N/A	

<b>Solicitation Closes:</b> At: <b>14:00</b> On: <b>August 9, 2023</b>	<b>Time Zone:</b> MDT
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<b>F.O.B.:</b> Plant: <input type="checkbox"/> Destination: <input checked="" type="checkbox"/> Other: <input type="checkbox"/>	
<b>Address Enquiries to:</b> Amy Barrett Lichter	
<b>Email Address:</b> <a href="mailto:amy.barrettlichter@pc.gc.ca">amy.barrettlichter@pc.gc.ca</a>	<b>Phone Number</b> 403-589-3402
<b>Fax No.:</b> 1-866-246-6893	
<b>Destination of Goods, Services, and Construction:</b> Waterton Lakes National Park	

**TO BE COMPLETED BY THE BIDDER**

<b>Vendor/ Firm Name:</b>	
<b>Address:</b>	
<b>Telephone No.:</b>	<b>Email Address:</b>
<b>Name of person authorized to sign on behalf of the Vendor/ Firm (type or print):</b>	
<b>Signature:</b>	<b>Date:</b>

**Solicitation No.:**  
5P420-23-0073/A

**Amendment No.:**  
002

**Contracting Authority:**  
Amy Barrett Lichter

**Client Reference No.:**  
N/A

**Title:**  
LiDAR and Orthophotography Acquisition – Waterton Lakes National Park

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## **Amendment 002**

This amendment is raised to provide responses to bidder questions.

A. Answer questions from bidders

### **A. Questions and Answers**

**Q1. Is there any established Survey Control points available from the previous LiDAR Project (November 2017) or from previous orthophotos?**

**A1.** No.

**Q2. When was the last orthophoto project completed in this area?**

**A2.** 2018

**Q3. If so what resolution?**

**A3.** The resolution of most recent orthophotos is 1 m

**Q4. Will the previous Lidar and any Orthophoto be made available to the successful contractor?**

**A4.** Yes.

**ALL OTHER TERMS & CONDITIONS REMAIN UNCHANGED.**